# Picture Stories from THE BIBLE

**The New Testament in full-color comic-strip form.**

# Picture Stories From the Bible

The New Testament in full-color comic-strip form

*Edited by M. C. Gaines*

*Illustrations by Don Cameron*
*Scripts by Montgomery Mulford and Edward L. Wertheim*

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# Part One THE STORY OF JESUS

## *From His Birth to the Closing Days of His Ministry*

*The Principal Events*


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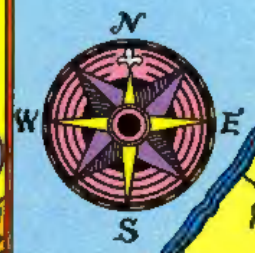
| Disciples select a successor to Judas. The Day of Pentecost arrives. | 100 | Acts 1:12-26; Acts 2:1-15 |
| Peter preaches and three thousand become disciples. | 101 | Acts 2:16-47 |
| Peter and John heal a lame beggar and are put in prison. | 102 | Acts 3:1-26; Acts 4:1-12 |
| They are released but forbidden to preach or heal. Disciples decide to share their money. | 103 | Acts 4:13-37 |
| Ananias and Sapphia, his wife, lie about their gifts and die. | 104 | Acts 5:1-11 |
| Peter with other disciples arrested again for preaching and healing. | 105 | Acts 5:12-42 |
| Stephen becomes the first martyr. A young man, Saul, stands by watching. | 106 | Acts 6:1-15; Acts 7:1-60 |
| Persecuted disciples flee Jerusalem. Philip goes to Samaria. | 107 | Acts 8:1-25 |
| Philip meets an Ethiopian. Explains Isaiah's prophecy and baptizes him. | 108 | Acts 8:26-40 |
| Saul persecutes the Christians. Is blinded and brought to Damascus. | 109 | Acts 9:1-19 |
| Saul becomes a follower of Christ. His former companions plot against him. | 110 | Acts 9:20-29 |
| Friends help him escape to Tarsus. Peter as leader preaches and heals. | 111 | Acts 9:30-39 |
| Peter raises Dorcas from the dead. | 112 | Acts 9:40-43 |
| Cornelius in Caesaria and Peter in Joppa have strange visions. | 113 | Acts 10:1-23 |
| Peter, at Cornelius' house, begins to understand God's plan. | 114 | Acts 10:24-48 |
| Peter explains why he, contrary to Jewish custom, visits Gentiles. | 115 | Acts 11:1-26 |
| Aid taken to Jerusalem disciples. King Herod persecutes the Christians. Imprisons Peter. | 116 | Acts 11:26-30; Acts 12:1-14 |
| Disciples pray for Peter's release. Herod dies. | 117 | Acts 12:15-24 |
| Saul, Barnabas, and Mark, start on missionary journey. Saul now called Paul. Mark quits. | 118 | Acts 12:25; Acts 13:1-50 |
| Iconium reached. At Lystra a cripple is healed. Paul is in great danger. | 119 | Acts 13:51-52; Acts 14:1-19 |
| After three years they return to Antioch. Question of preaching to Gentiles arises. | 120 | Acts 14:20-28; Acts 15:1-29 |
| Paul takes Silas; At Lystra Timothy joins them. | 121 | Acts 15:30-41; Acts 16:1-10 |
| Paul heals fortune teller of evil spirit. He and Silas imprisoned but released. | 122 | Acts 16:11-40 |
| Religious leaders in Thessalonica make the missionaries leave. | 123 | Acts 17:1-15 |
| In Athens Paul is asked to address the Tribunal Areopagus. | 124 | Acts 17:16-34; Acts 18:1-11 |
| At Ephesus friends warn Paul not to go to Jerusalem; reaches Antioch. | 125 | Acts 18:12-22 (Ephesians 3:8-9) |
| Paul begins third journey, this time taking Titus. | 126 | Acts 18:23-28; Acts 19:1-9 |
| Preaches two years in Ephesus. Opposed by silversmith, Demetreus. | 127 | Acts 19:10-41 |
| Leaves Ephesus to return to Jerusalem. | 128 | Acts 20:1-38 |
| Arrested in Jerusalem. Charge, disloyalty to Jewish tradition. | 129 | Acts 21:1-38 |
| Makes his defense in Hebrew. Is taken by Roman soldiers. | 130 | Acts 21:39-40; Acts 22:1-30 Acts 23:1-3 |
| Tried before religious leaders. A plot against him overheard by his nephew. | 131 | Acts 23:4-18 |
| Roman captain foils plotters. Paul sent to Governor Felix at Caesaria. | 132 | Acts 23:19-35; Acts 24:1-14 |
| Appears before Felix. Appeals for trial in Rome. | 133 | Acts 24:15-27; Acts 25:1-12 |
| Herod Agrippa asks to see Paul who tells of his own conversion. | 134 | Acts 25:13-27; Acts 26:1-21 |
| Herod is impressed but cannot release him because of appeal to Caesar. | 135 | Acts 26:22-32 |
| Paul sent to Rome; on way encounters a severe storm. | 136 | Acts 27:1-18 |
| Paul quiets the frightened crew and passengers. | 137 | Acts 27:19-32 |
| Boat is run ashore; friendly natives think Paul a god. | 138 | Acts 27:33-44; Acts 28:1-8 |
| Paul heals many. Is showered with gifts when he sails. | 139 | Acts 28:9-21 |
| At Rome, Paul meets leaders; some not impressed. Luke concludes his account. | 140 | Acts 28:22-31 |
| Timothy receives letter from Paul. Reads it to his mother and church officials. | 141 | I. Tim. 1:1-3, I. Tim. 3:1-16 Acts 16:1, II. Timothy 1-5 |
| Timothy's Teachings of Jesus spread through the city. | 142 | II. Tim. 4:2-5, Mat. 19:13-15 Ephesians 6:1-4, II. Tim. 1:1-5 |
| Timothy visits Paul in Rome. Paul's last words to Timothy. | 143 | II. Timothy 4:6-21 |

# THE HOLY LAND IN THE TIME OF CHRIST

LOCATIONS where principal Events occurred in Part I

1. BETHLEHEM—Birthplace of Jesus (See pages 8, 9, 11)
2. NAZARETH—The Home of Jesus (See pages 7, 8, 12, 14-16, 21, 22, 37)
3. JERUSALEM—Where Temple was located and King Herod ruled. (See pages 10, 12, 13, 15, 18)
4. RIVER JORDAN—Where Jesus was baptized by John the Baptist (See page 14)
5. BETHSAIDA—Home of Philip—an early Disciple (See pages 16, 47)
6. CANA—Jesus' first miracle here. Turns water into wine (See pages 17, 21)
7. SYCHAR—Where Jesus talked with woman at the well (See page 20)
8. SEA OF GALILEE—Scene of many miracles (See pages 23, 44)
9. CAPERNAUM—Scene of many more miracles (See pages 24, 29, 36, 41, 42)
10. NAIN—Where Jesus raised the dead son of a widow (See page 29)
11. BETH-ABARA—Where John the Baptist preached (See pages 14-16, 19)
12. CAESAREA PHILIPPI—where Peter acknowledged Jesus as the Messiah (See page 48)




SYRIA
PHOENICIA
GALILEE
MEDITERRANEAN SEA
CAESAREA PHILIPPI
BETHSAIDA
CAPERNAUM
CANA
SEA OF GALILEE
NAZARETH
NAIN
SYCHAR
SAMARIA
R. JORDAN
BETH-ABARA
PEREA
JERUSALEM
BETHLEHEM
JUDEA
DEAD SEA
ARABIA
EGYPT

Scale of Miles
0 10 20 30 40 50

# The Story of JESUS

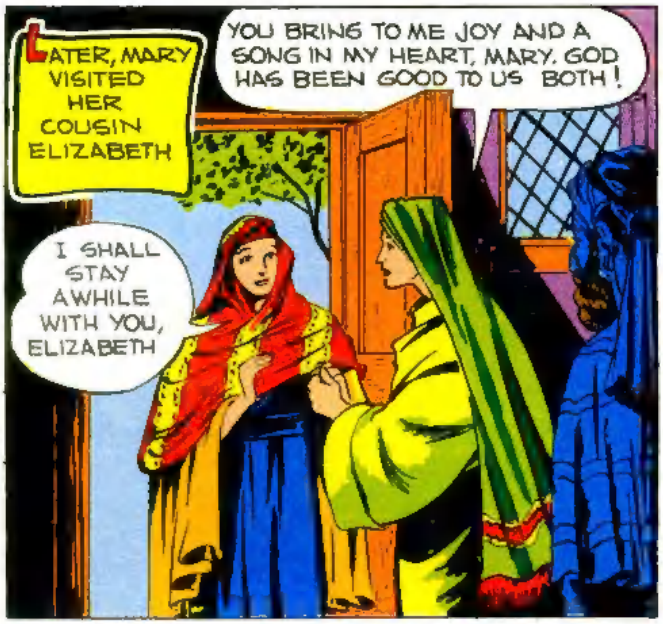
## Part One

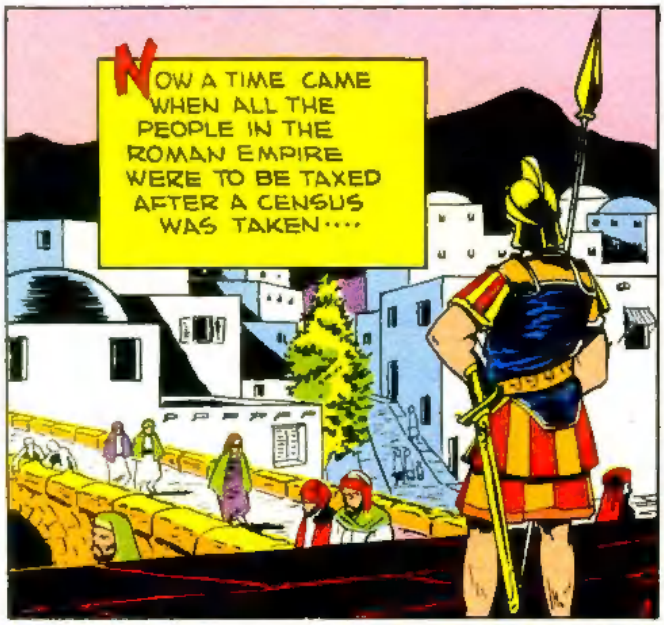
From His birth to the closing days of His ministry.

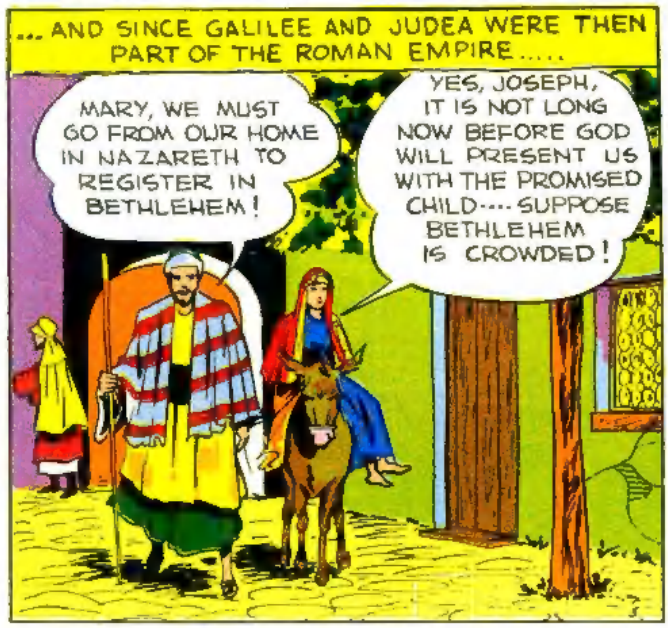
BASED ON THE GOSPELS OF MATTHEW, MARK, LUKE AND JOHN

Luke 1:1-38

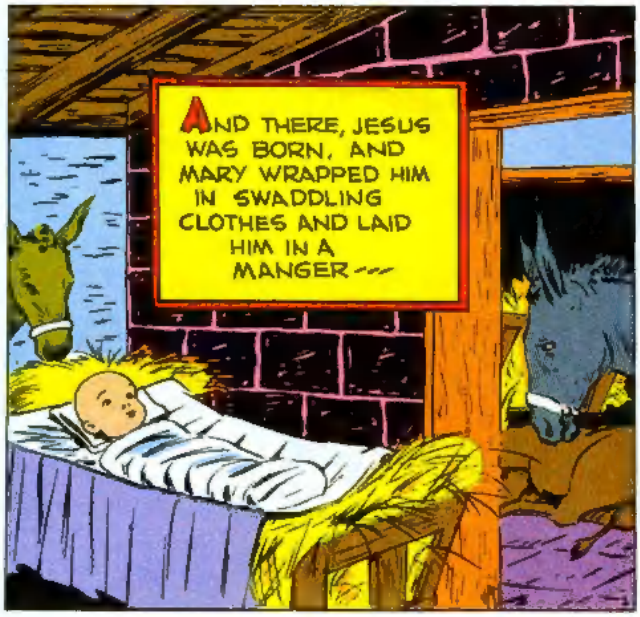
# JOSEPH AND MARY GO TO BETHLEHEM





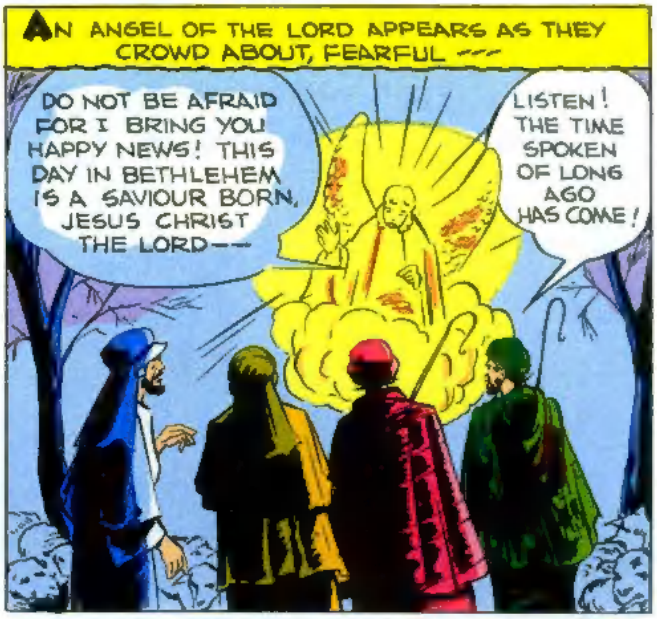


Luke 1:39-80 Matthew 1:18-25

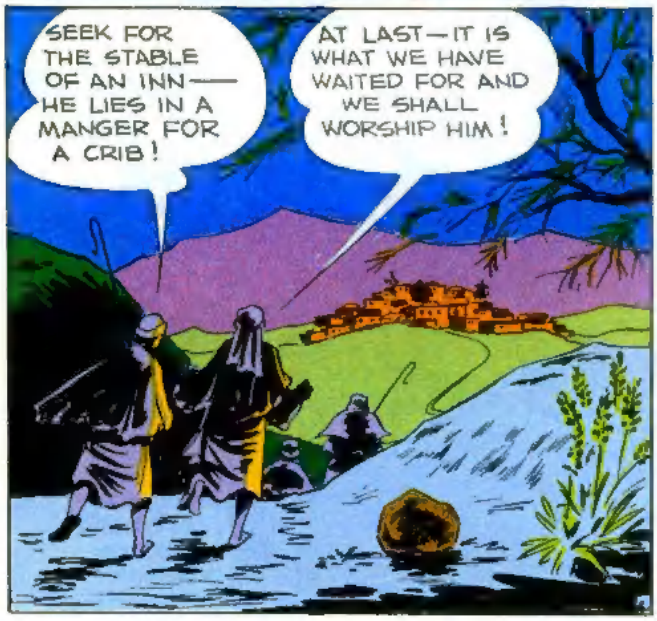

AND THERE, JESUS WAS BORN, AND MARY WRAPPED HIM IN SWADDLING CLOTHES AND LAID HIM IN A MANGER---

WE SHALL CALL HIM JESUS AS THE ANGEL TOLD US AND HE SHALL SAVE THE PEOPLE FROM THEIR SINS —
MY SON!

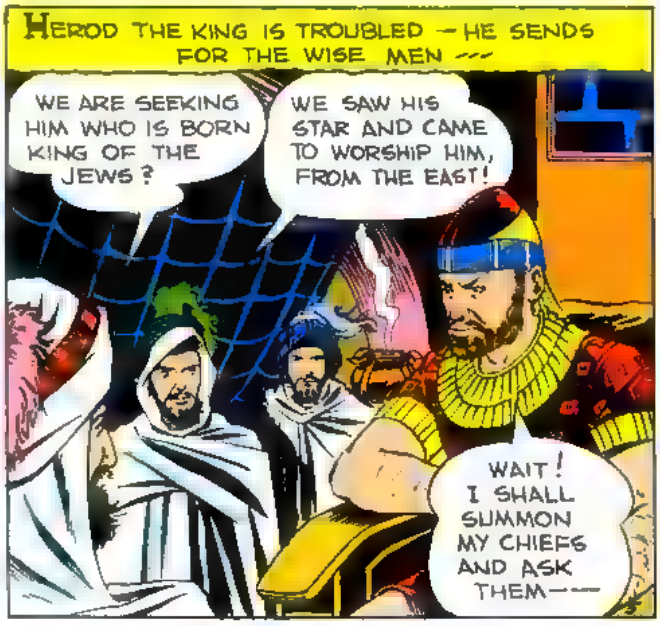
DURING THE NIGHT-WHILE SHEPHERDS WERE KEEPING WATCH OVER THEIR FLOCKS---
A STRANGE LIGHT COMES—WHAT IS IT?
IS A MIRACLE TO COME? — LOOK——


AN ANGEL OF THE LORD APPEARS AS THEY CROWD ABOUT, FEARFUL ---
DO NOT BE AFRAID FOR I BRING YOU HAPPY NEWS! THIS DAY IN BETHLEHEM IS A SAVIOUR BORN, JESUS CHRIST THE LORD——
LISTEN! THE TIME SPOKEN OF LONG AGO HAS COME!

AND SUDDENLY FROM HEAVEN VOICES WERE HEARD BY THE SHEPHERDS WHO LOOK UP---
GLORY TO GOD IN THE HIGHEST AND ON EARTH PEACE TO MEN OF GOOD WILL


SEEK FOR THE STABLE OF AN INN—— HE LIES IN A MANGER FOR A CRIB!
AT LAST—IT IS WHAT WE HAVE WAITED FOR AND WE SHALL WORSHIP HIM!

# THE VISIT OF THE WISE MEN



Matthew 2:1-6 Luke 2:16-20

# HEROD IS FOILED BY THE WISE MEN

Matthew 2:7-14

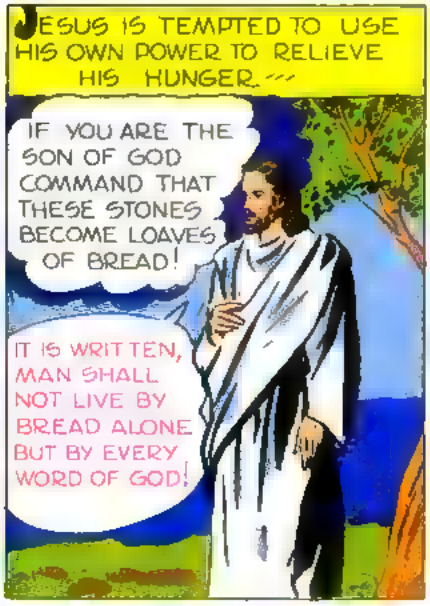
Matthew 2:15-23 Luke 2:39-42

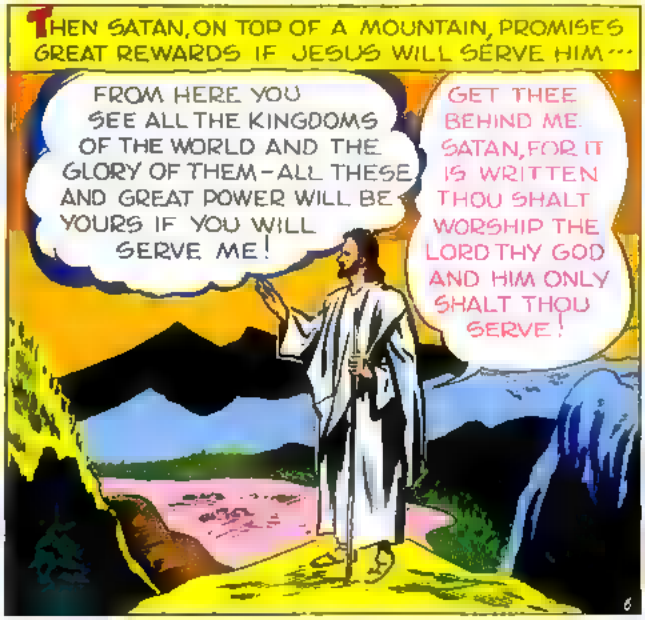
# THE BOY JESUS VISITS JERUSALEM

# A STRANGE PROPHET, JOHN THE BAPTIST, APPEARS

Luke 2:50-52, 3:1-23 Matthew 3:1-14. Mark 1:1-11

# THE BAPTISM AND TEMPTATIONS OF JESUS





Matthew 3:15-17, 4:1-11 Mark 1:12-13 Luke 4:1-13

# JESUS INVITES FOUR TO BECOME HIS FOLLOWERS

# THE FIRST MIRACLE AT CANA

# THE MONEY CHANGERS DRIVEN FROM THE TEMPLE

John 2:13-25

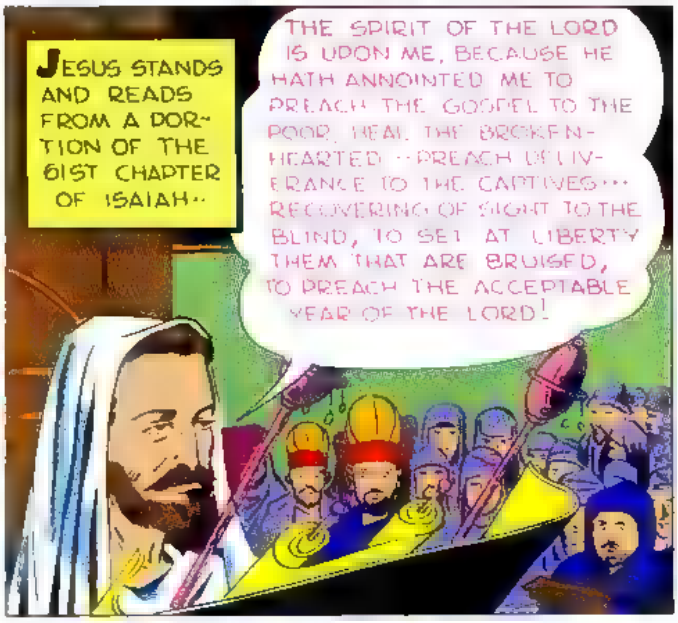
# NICODEMUS, A RELIGIOUS LEADER, VISITS JESUS

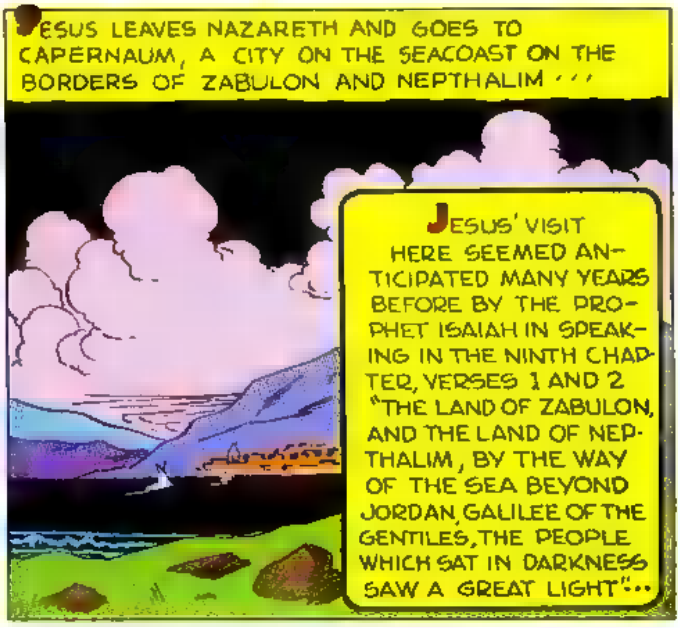
# JESUS TALKS WITH THE SAMARITAN WOMAN AT THE WELL

John 4:2-42

# A NOBLEMAN'S SON IS HEALED

# JESUS PREACHES IN NAZARETH, AND IS REJECTED

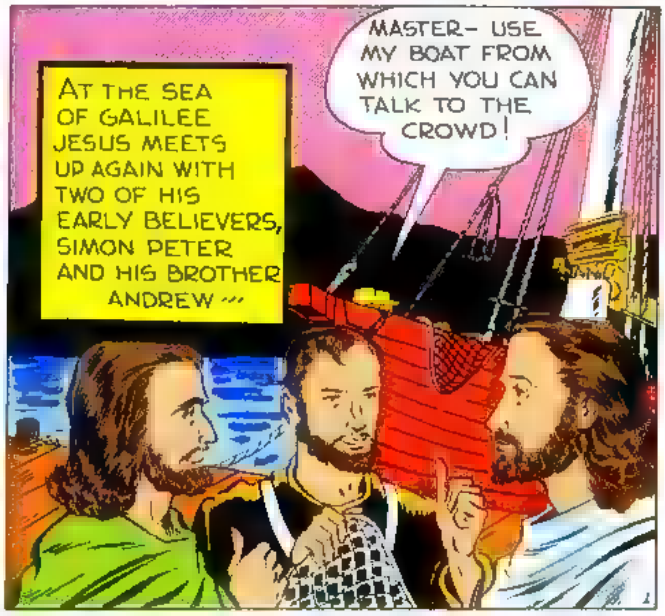


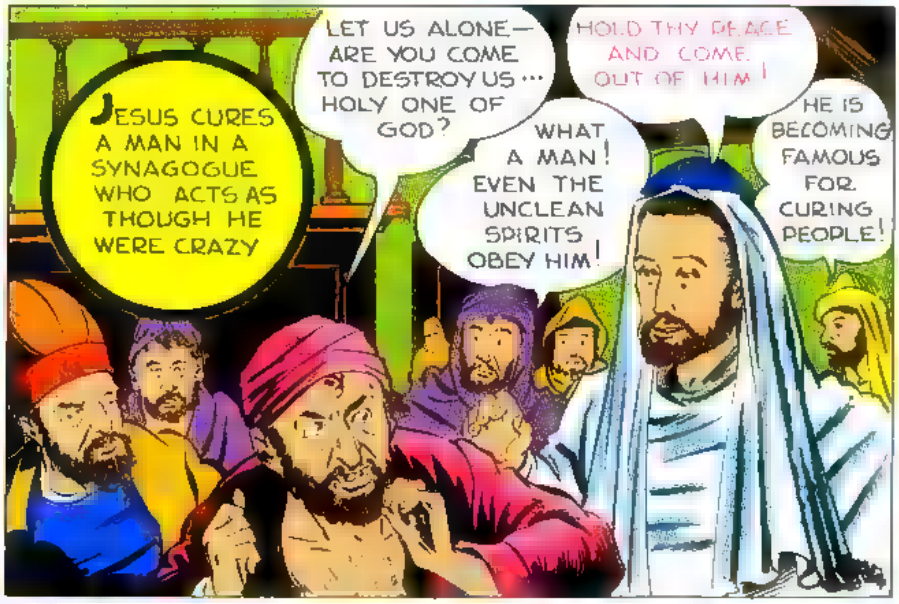





Luke 4:14-31 Matthew 4:13-16

# THE GREAT CATCH OF FISH; PETER'S MOTHER-IN-LAW HEALED





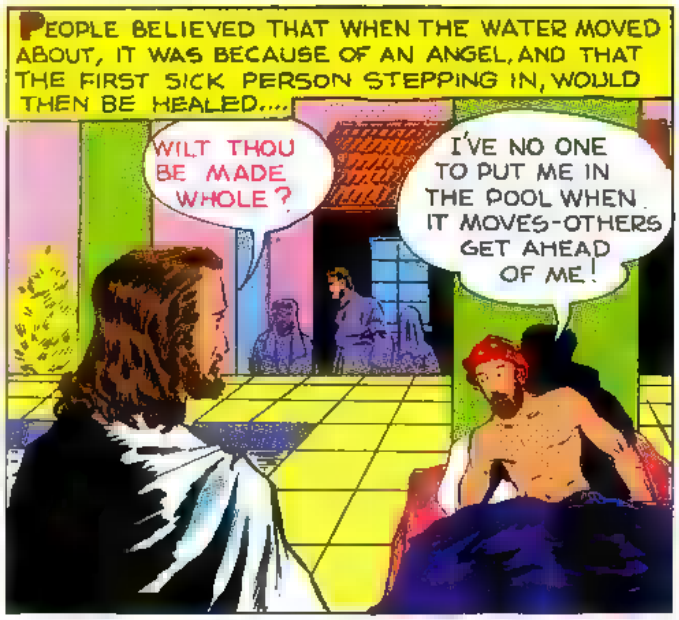
Matthew 4:18-22 Mark 1:16-34 Luke 5:1-11, 4:38-39

# A LEPER AND THE PARALYZED MAN ARE CURED

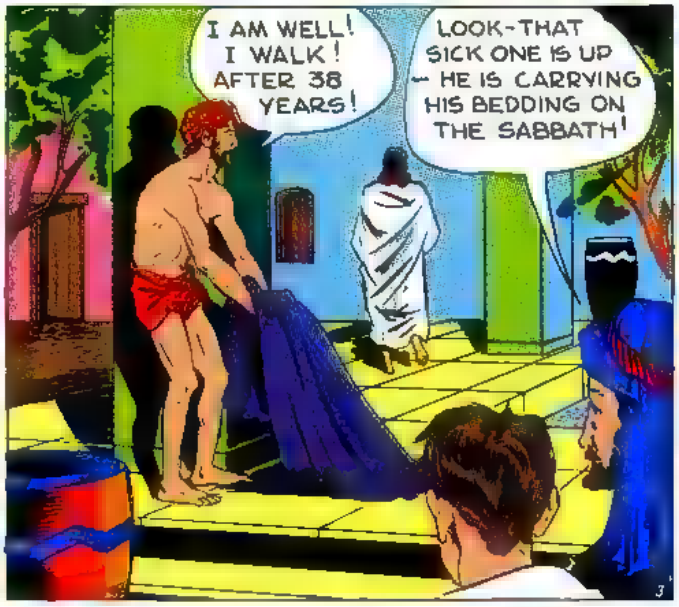
Matthew 4:23-24, 8:2-4, 9:2-8 Mark 1:35-45, 2:1-12 Luke 4:42-44, 5:12-26

# JESUS IS CRITICIZED FOR BREAKING TRADITIONS

Matthew 9:9 Mark 2:13-28 Luke 5:27-28

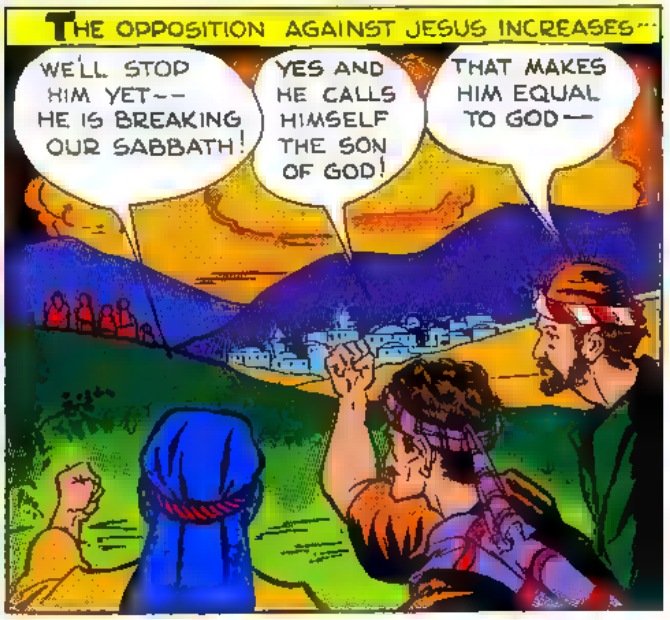

PEOPLE BELIEVED THAT WHEN THE WATER MOVED ABOUT, IT WAS BECAUSE OF AN ANGEL, AND THAT THE FIRST SICK PERSON STEPPING IN, WOULD THEN BE HEALED....
WILT THOU BE MADE WHOLE?
I'VE NO ONE TO PUT ME IN THE POOL WHEN IT MOVES-OTHERS GET AHEAD OF ME!

RISE-TAKE UP THY BED AND WALK!


I AM WELL! I WALK! AFTER 38 YEARS!
LOOK-THAT SICK ONE IS UP -- HE IS CARRYING HIS BEDDING ON THE SABBATH!

IT IS THE SABBATH AND NOT LAWFUL TO WORK ON THE SABBATH --
HE THAT MADE ME WHOLE TOLD ME TO CARRY THE BEDDING

THEY SEEK JESUS TO QUESTION HIM ...
WHAT AUTHORITY GIVES YOU THE RIGHT TO TELL A MAN TO WORK ON THE SABBATH?
MY FATHER WORKETH AND I WORK-THE SON CAN DO NOTHING OF HIMSELF, BUT WHAT THINGS HE SEETH THE FATHER DOETH-THESE ALSO DOETH THE SON LIKEWISE!


THE OPPOSITION AGAINST JESUS INCREASES...
WE'LL STOP HIM YET-- HE IS BREAKING OUR SABBATH!
YES AND HE CALLS HIMSELF THE SON OF GOD!
THAT MAKES HIM EQUAL TO GOD --



John 5:1-47

HE CHOSE TWELVE AND NAMED THEM APOSTLES

SIMON (CALLED PETER)
ANDREW (PETER'S BROTHER)
JAMES AND
JOHN (SONS OF ZEBEDEE)
PHILIP
BARTHOLOMEW ALSO CALLED NATHANAEL
MATTHEW (CALLED LEVI)
THOMAS
JAMES (SON OF ALPHAEUS)
SIMON (THE CANAANITE, ZELOTES)
THADDEUS (LEBBEUS, JUDE)
JUDAS ISCARIOT

Matthew 4:18-22, 10:2-4 Luke 6:12-16 Mark 1:16-20, 3:13-19

# THE SERMON ON THE MOUNT—THE BEATITUDES

Matthew 5:1-16

# CENTURION'S SERVANT CURED – WIDOW'S SON RAISED FROM DEAD

Matthew 8:5-13 Luke 7:1-17

# JOHN THE BAPTIST PRAISED BY JESUS

Matthew 11:2-19 Luke 3:19-20, 7:18-50

# JESUS ACCUSED OF CURING THROUGH THE POWER OF DEVILS

Matthew 12:22-50 Mark 3:22-35 Luke 8:2-3, 11:14-26

# JESUS EXPLAINS GREAT TRUTHS BY PARABLES

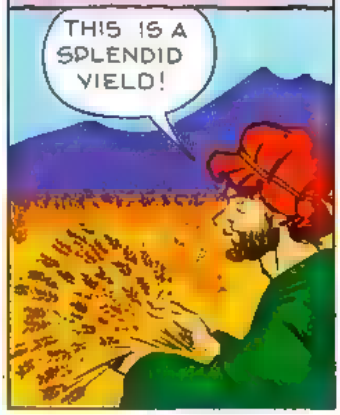
JESUS TELLS STORIES, CALLED PARABLES, A SIMPLE WAY OF TEACHING THE GREAT SPIRITUAL TRUTHS, TO THE PEOPLE GATHERED ALONG THE SHORE OF THE SEA OF GALILEE ...

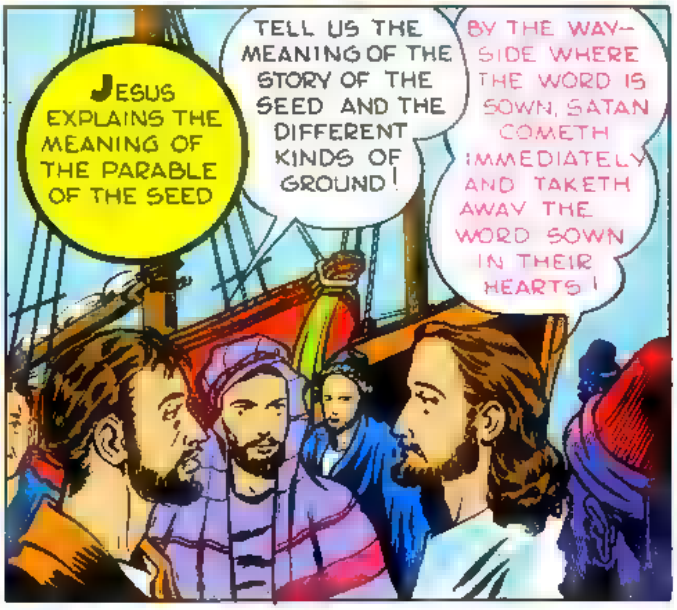
AS HE SOWED SOME SEED FELL BY THE WAYSIDE AND THE FOWL OF THE AIR CAME AND DEVOURED IT UP ...

AND SOME FELL ON STONY GROUND WHERE IT HAD NOT MUCH EARTH AND IMMEDIATELY IT SPRUNG UP ... AND WHEN THE SUN WAS UP IT WAS SCORCHED, AND BECAUSE IT HAD NO ROOT, IT WITHERED AWAY

AND SOME FELL AMONG THORNS: THE THORNS GREW UP AND CHOKED IT AND IT YIELDED NO FRUIT ...

- AND OTHER FELL ON GOOD GROUND AND DID YIELD FRUIT THAT SPRANG UP AND BROUGHT FORTH SOME THIRTY, SOME SIXTY AND SOME ONE HUNDRED FOLD ...



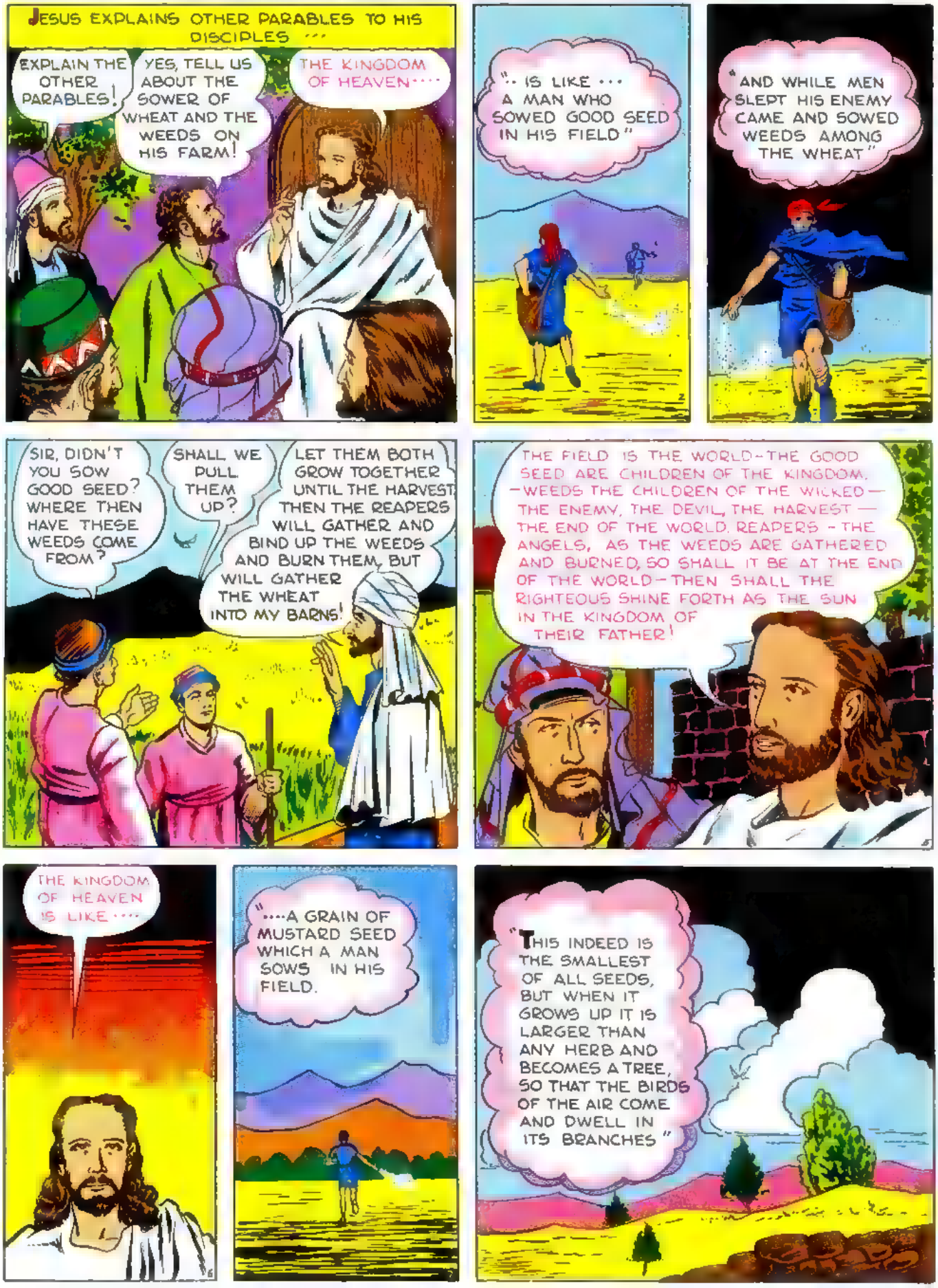

"THE SEED ON THE STONY GROUND ARE THEY WHO, WHEN THEY RECEIVE THE WORD, IMMEDIATELY RECEIVE IT WITH GLADNESS AND HAVE NO ROOT IN THEMSELVES AND SO ENDURE BUT FOR A TIME. AFTERWARDS WHEN AFFLICTION OR PERSECUTION ARISES FOR THE WORD'S SAKE, IMMEDIATELY, THEY ARE OFFENDED" ....

"THOSE SOWN AMONG THE THORNS HEAR THE WORD, AND THE CARES OF THIS WORLD AND THE DECEITFULNESS OF RICHES AND THE LUSTS OF OTHER THINGS ENTERING IN CHOKE THE WORD, AND IT BECOMETH UNFRUITFUL." ....

"THOSE SOWN ON GOOD GROUND RECEIVE IT AND BRING FORTH FRUIT SOME THIRTY FOLD, SOME SIXTY AND SOME ONE HUNDRED FOLD."

Matthew 13:1-23 Mark 4:1-20 Luke 8:4-15

# THE PARABLE OF THE SEEDS AND VARIOUS KINDS OF SOIL




Matthew 13:24-43

Matthew 13:44-52

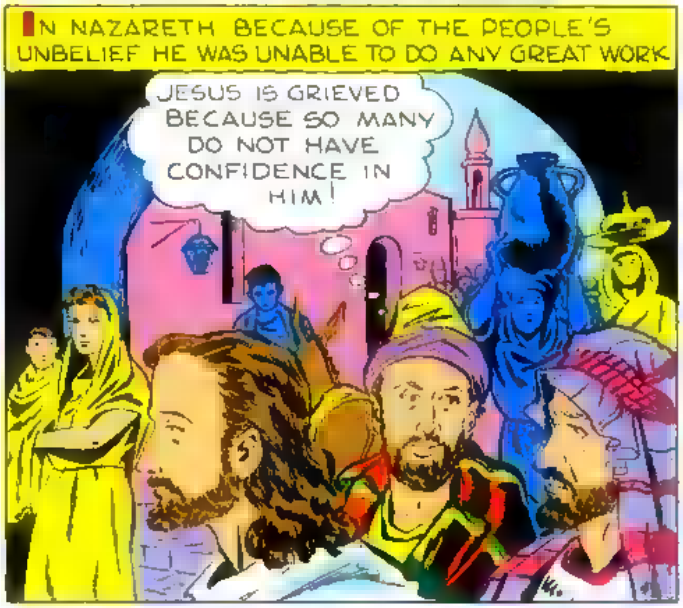
# THE STILLING OF THE STORM

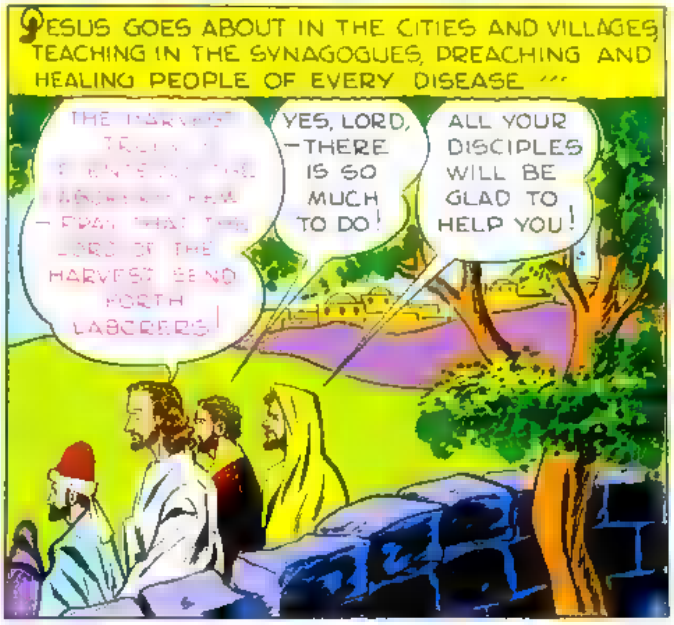
Matthew 8:23-34 Mark 4:35-41, 5:1-19 Luke 8:22-39

# HEALING JAIRUS' DAUGHTER

Matthew 9:18-26 Mark 5:21-43 Luke 8:41-56

# JESUS REJECTED AT NAZARETH THE SECOND TIME



Matthew 9:27-31, 13:53-58 Mark 6:1-6

# HEROD HAS JOHN THE BAPTIST BEHEADED

Matthew 10:1, 14:1-12 Mark 6:7-29 Luke 9:1-9

# THE FEEDING OF THE FIVE THOUSAND

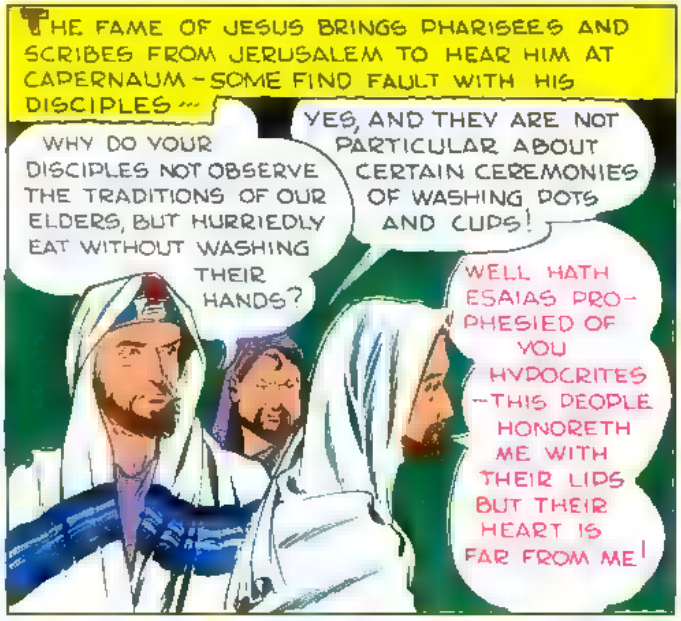
Matthew 14:13-21 Mark 6:30-46 Luke 9:10-17 John 6:1-14

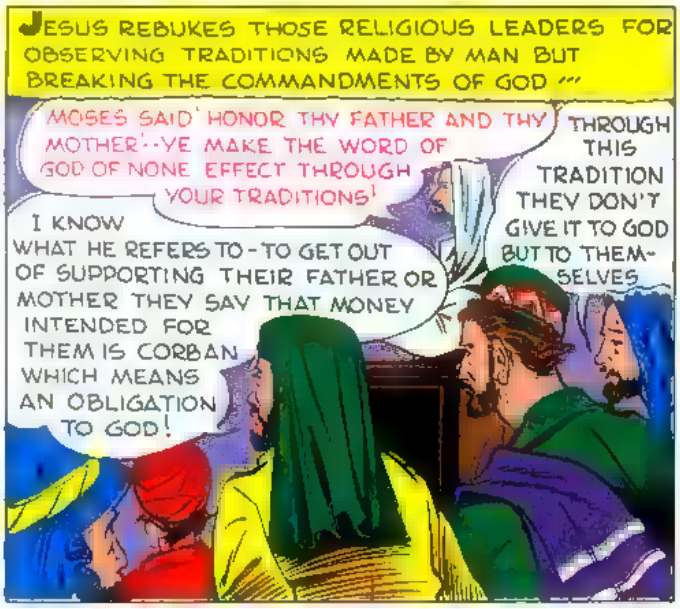
# JESUS WALKS ON THE WATER

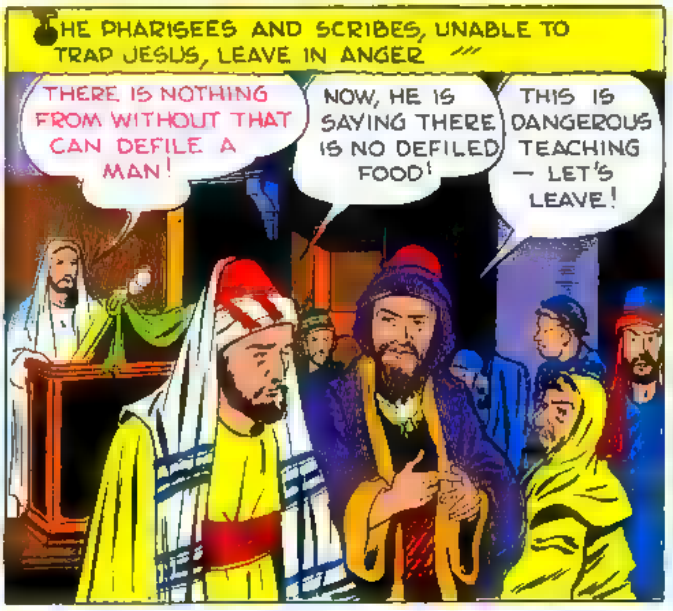
Matthew 14:22-33 Mark 6:47-52 John 6:16-21

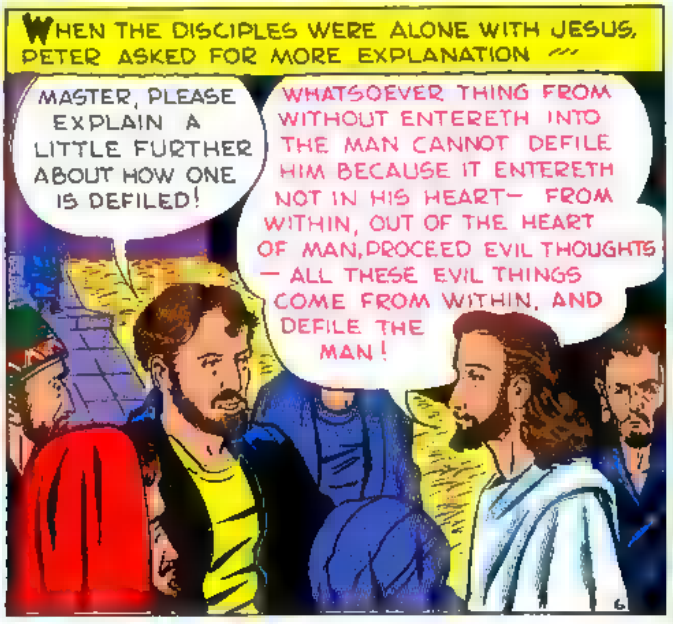
THE PEOPLE WHO HAD SEEN JESUS FEED THE MULTITUDE FOLLOW HIM BY BOAT TO CAPERNAUM
HOW DID HE GET OVER HERE?
WE SAW HIS DISCIPLES LEAVE, BUT NOT JESUS!
YE SEEK ME·· BECAUSE YE DID EAT OF THE LOAVES AND WERE FILLED ··· LABOUR NOT FOR THE MEAT WHICH PERISHETH BUT FOR THE MEAT WHICH ENDURETH UNTO EVERLASTING LIFE, WHICH THE SON OF MAN SHALL GIVE UNTO YOU!
OUR FOREFATHERS ESCAPING FROM EGYPT WERE GIVEN MANNA AS BREAD FROM HEAVEN, BY MOSES OUR LEADER!
MOSES GAVE YOU NOT THAT BREAD FROM HEAVEN— MY FATHER GIVETH YOU THE TRUE BREAD FROM HEAVEN!
THEY ARE LOOKING FOR ANOTHER MIRACULOUS FEEDING!
I CAME TO DO THE WILL OF HIM WHO SENT ME— EVERYONE WHO SEETH THE SON AND BELIEVETH IN HIM SHALL HAVE EVERLASTING LIFE!
IS NOT THIS JESUS THE SON OF JOSEPH WHOSE FATHER AND MOTHER WE KNOW?
I AM THE LIVING BREAD—IF ANY MAN EAT HE WILL LIVE FOREVER · THE BREAD THAT I WILL GIVE IS MY FLESH!
HOW CAN THIS MAN GIVE US HIS FLESH TO EAT!
IT IS TOO HARD FOR ME TO BELIEVE — LET'S GET OUT OF HERE WITH SUCH FOOLISH TALK!
WHEN JESUS WAS ALONE WITH HIS DISCIPLES HE EXPLAINED WHAT HE MEANT ···
THE FLESH PROFITETH NOTHING —THE WORDS THAT I SPEAK··· ARE SPIRIT AND THEY ARE LIFE · WILL YE ALSO GO AWAY?
SPEAK UP PETER AND ANSWER!
LORD TO WHOM SHALL WE GO— THOU HAST THE WORDS OF ETERNAL LIFE — WE ARE SURE THAT YOU ARE THAT CHRIST THE SON OF THE LIVING GOD!
HAVE I NOT CHOSEN YOU TWELVE AND ONE OF YOU IS A DEVIL!
JESUS WAS SPEAKING OF JUDAS ISCARIOT WHO LATER BETRAYED HIM··

# THE PHARISEES AND SCRIBES TRY TO TRAP JESUS










Matthew 15:1-20 Mark 7:1-23

ALONG THE COAST CITIES OF TYRE AND SIDON WHERE JESUS AND HIS DISCIPLES GO TO GET REST, LIVES A CANAANITE WOMAN WITH A SICK DAUGHTER
THE GREAT JEWISH DOCTOR WHO HAS CURED OTHERS CAN CURE YOUR LITTLE GIRL!
YES, I KNOW HE CAN~ THERE HE IS APPROACHING I WILL PLEAD WITH HIM!
JESUS MAKES NO REPLY TO THE MOTHER'S PLEADING
HAVE MERCY ON ME, OH LORD! MY LITTLE DAUGHTER IS GRIEVOUSLY VEXED WITH A DEVIL!
THIS GENTILE WOMAN IS BOTHERING JESUS!
CONTRARY TO JESUS' USUAL RESPONSE FOR HELP HE SEEMS TO DENY THIS WOMAN'S REQUEST
SEND HER AWAY FOR SHE HAS BEEN CRYING AFTER US!
I AM NOT SENT BUT TO THE LOST SHEEP OF THE HOUSE OF ISRAEL!
WE HAVE ENOUGH TO DO WITHOUT BEING BOTHERED BY HER!
THE MOTHER PERSISTS IN HER PLEAS FOR HER LITTLE GIRL ~~
IT IS NOT MEET TO TAKE THE CHILDREN'S BREAD AND TO CAST IT TO THE DOGS!
IT IS TRUE, MASTER, YET THE LITTLE DOGS UNDER THE TABLE EAT THE CRUMBS FROM THE MASTER'S TABLE!
GO, WOMAN GREAT IS THY FAITH, BE IT UNTO THEE EVEN AS THOU WILT!
MOTHER FINDS DAUGHTER AS JESUS HAD STATED, CURED, FROM THE TIME HE HAD SPOKEN ~~
MOTHER, I KNOW I AM CURED NOW!
MY DAUGHTER!

# THE DEAF AND DUMB BOY CURED

Matthew 15:29-31 Mark 7:31-37

# THE FOUR THOUSAND FED

# WARNING AGAINST THE TEACHINGS OF THE PHARISEES

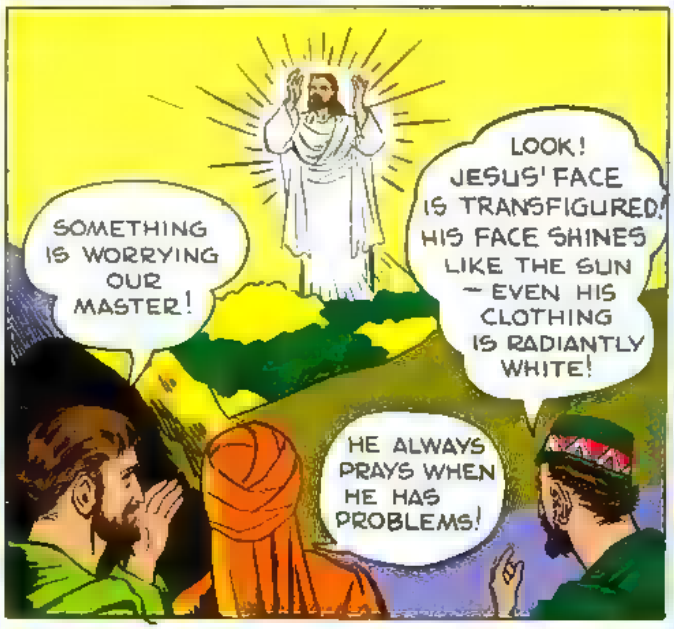
Matthew 16:1-12 Mark 8:11-21

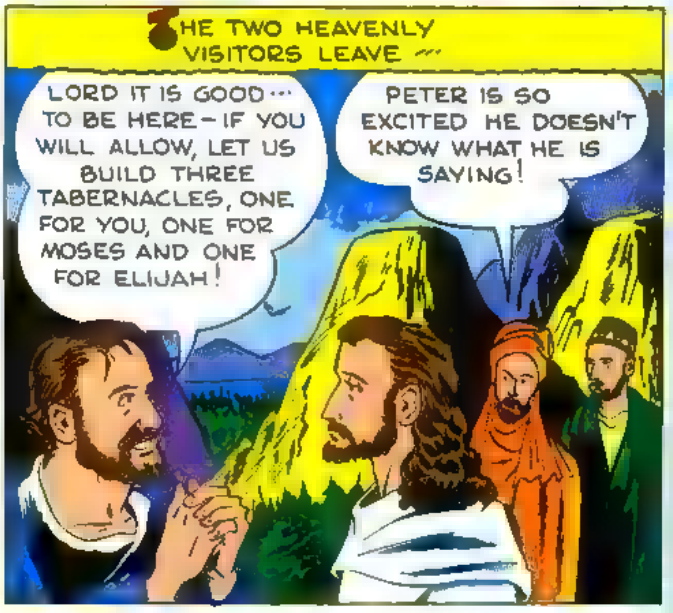
# A YOUNG BLIND MAN CURED

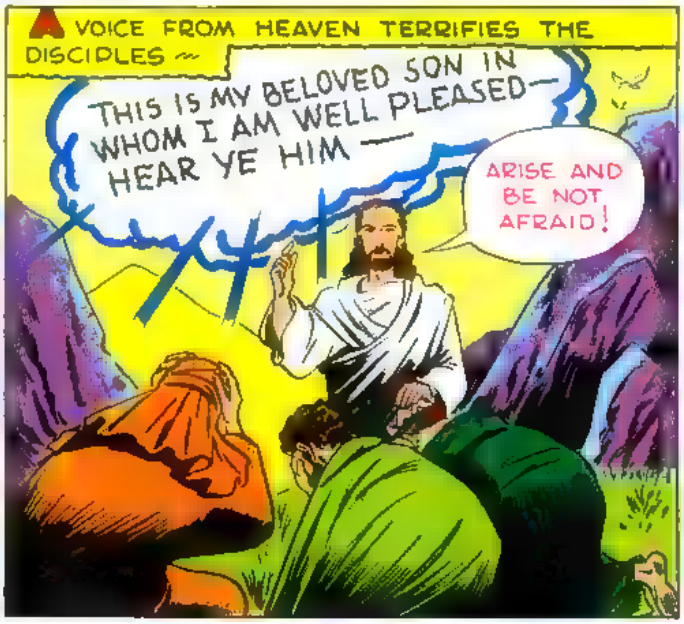
Matthew 16:13-20 Mark 8:27-30 Luke 9:18-21

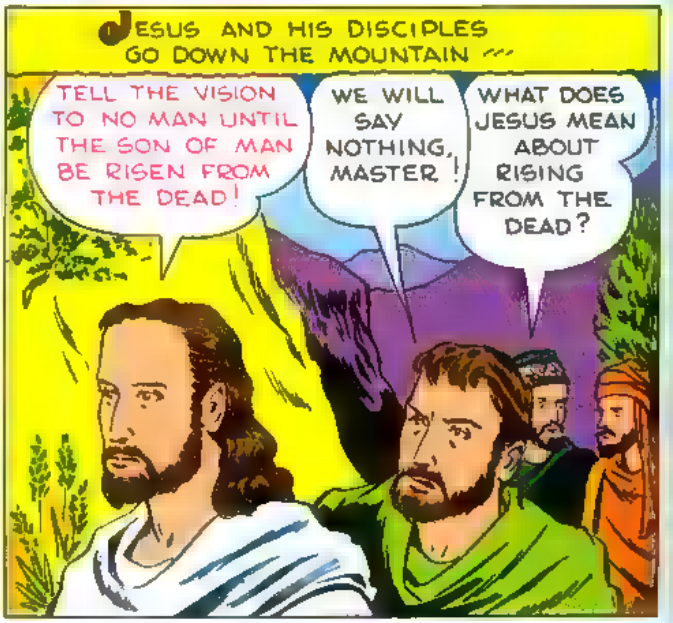
# JESUS FORETELLS OF HIS DEATH

Matthew 16:21-28 Mark 8:31-38 Luke 9:22-27








Matthew 17:1-13 Mark 9:2-13 Luke 9:28-36

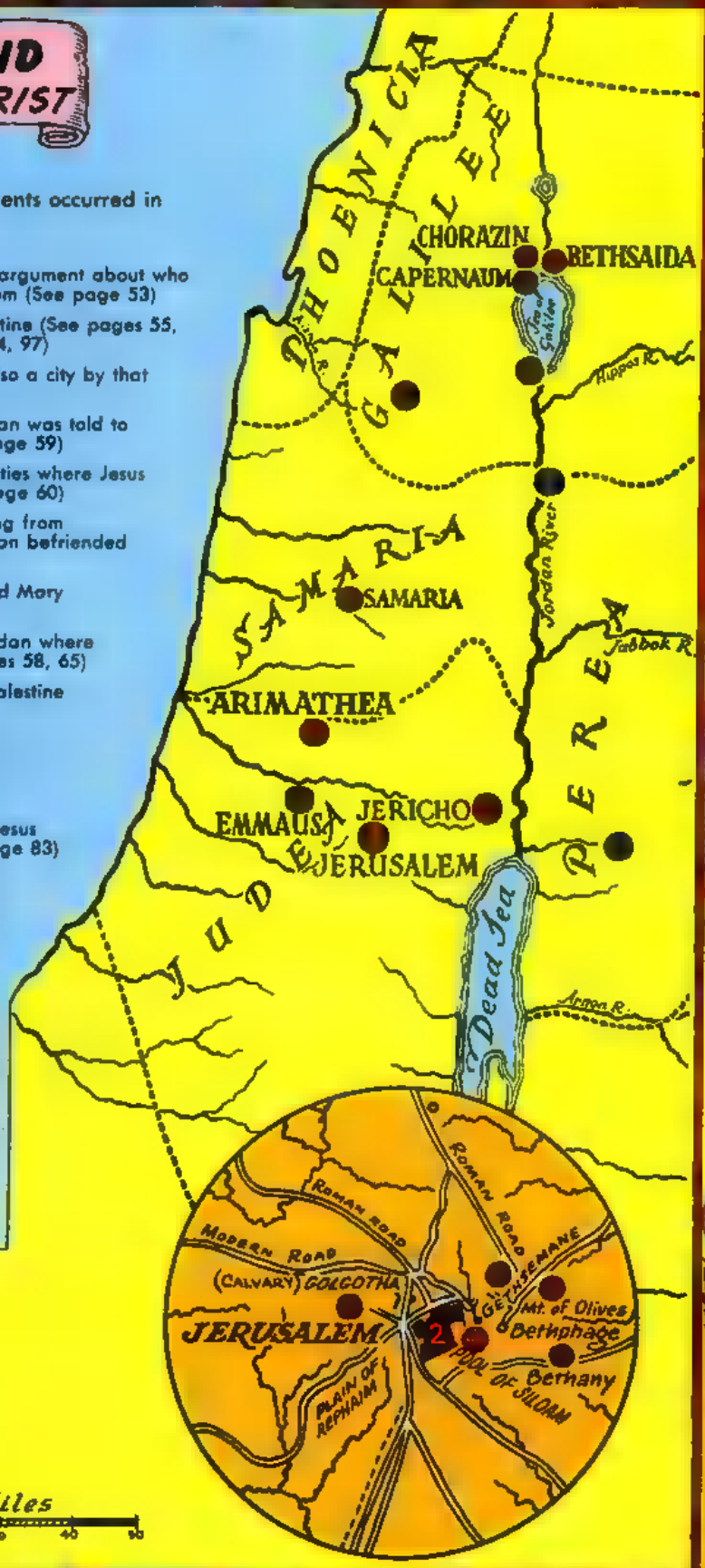
# A FATHER BRINGS HIS SON TO BE HEALED

Matthew 17:14-21 Mark 9:14-29 Luke 9:37-42

# THE HOLY LAND IN THE TIME OF CHRIST

LOCATIONS where principal events occurred in Part II

1. CAPERNAUM—Here disciples have argument about who will be the greatest in Jesus' Kingdom (See page 53)
2. JERUSALEM—Principal City of Palestine (See pages 55, 58-61, 65, 68, 69, 71, 73, 76, 87, 94, 97)
3. SAMARIA—A district in Palestine. Also a city by that name (See pages 58, 61)
4. POOL OF SILOAM—Here a blind man was told to wash and received his sight (See page 59)
5. CHORAZIN and BETHSAIDA—Two cities where Jesus was not received hospitably (See page 60)
6. JERICHO—A city on the road leading from Jerusalem where the Good Samaritan befriended a man (See page 61)
7. BETHANY—The home of Martha and Mary (See pages 62, 68, 72, 73, 97)
8. PEREA—The country east of the Jordan where many came to meet Jesus (See pages 58, 65)
9. JORDAN RIVER—Principal river in Palestine (See page 65)
10. MOUNT OF OLIVES (Olivet)—Noted mountain of hills east of Jerusalem where Jesus talks with His disciples (See page 77)
11. GARDEN OF GETHSEMANE—Here Jesus was betrayed and arrested (See page 83)
12. GALILEE—Northern district of Palestine (See pages 86, 87, 91, 93, 96)
13. SEA OF GALILEE—Scene of a great catch of fish (See page 95)
14. GOLGOTHA (Calvary)—A hill near Jerusalem where Jesus was crucified (See page 90)
15. ARIMATHEA—Home of Joseph in whose tomb the body of Jesus was placed (See page 92)
16. EMMAUS—Home of two followers of Jesus with whom Jesus talked after His resurrection (See page 94)

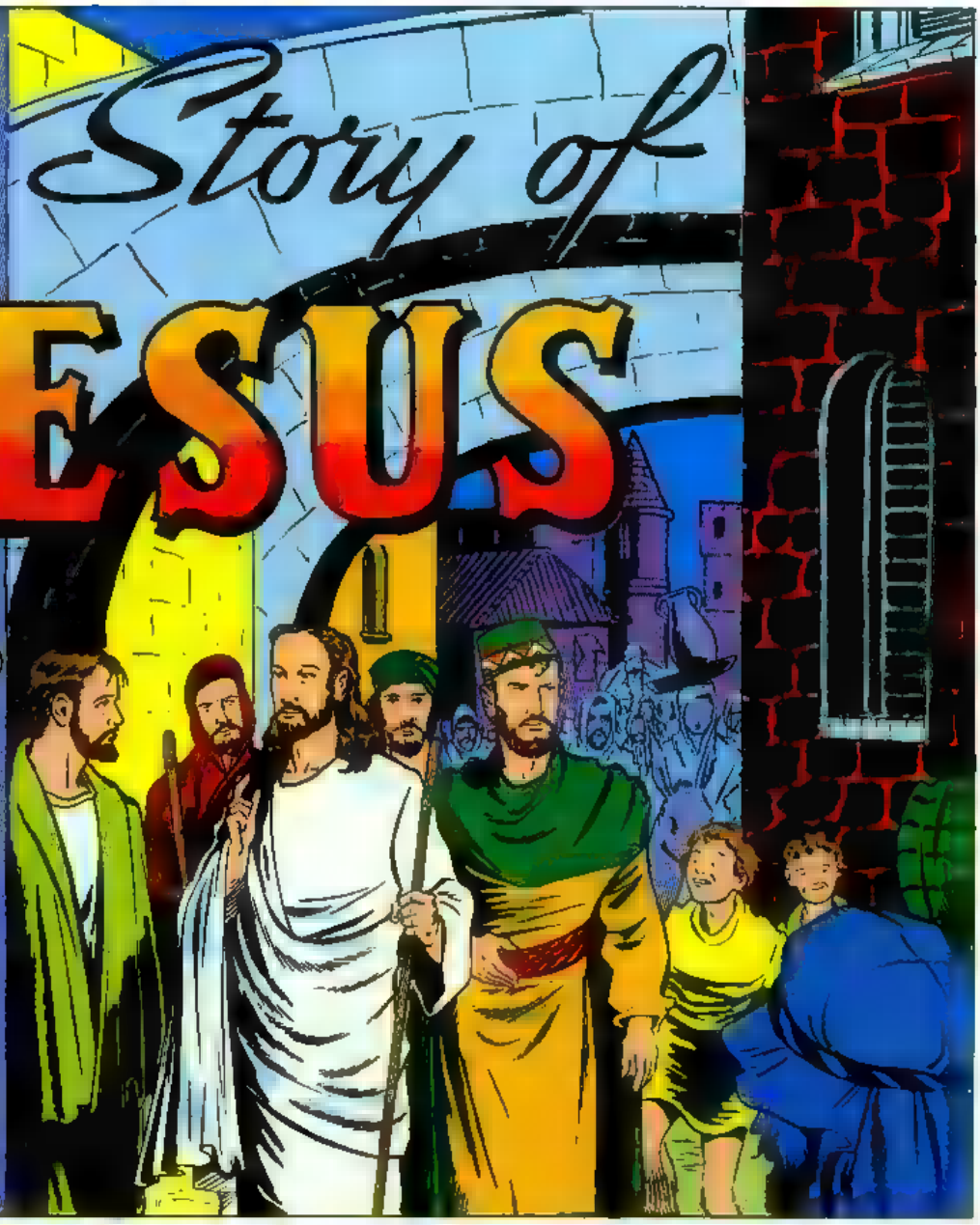


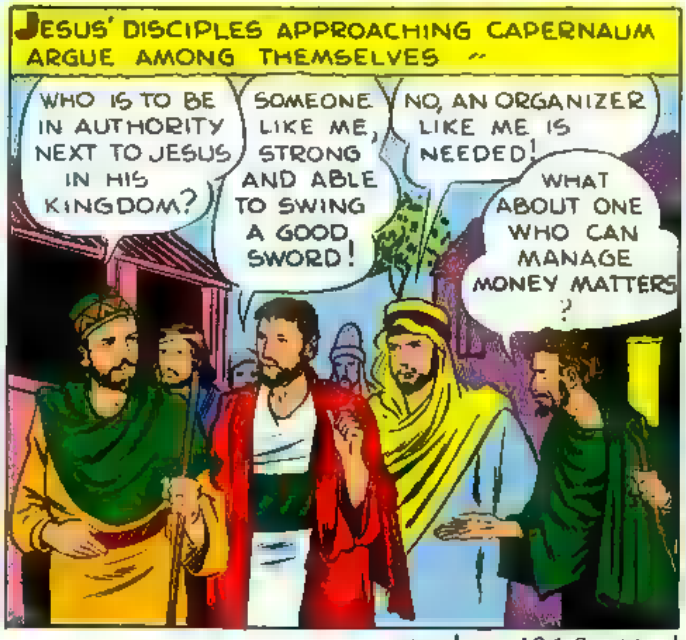
# The Story of JESUS

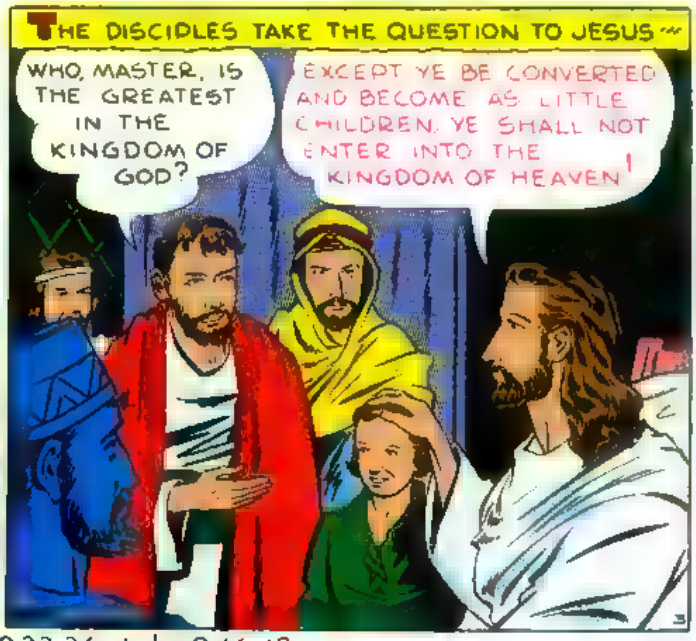
## Part Two

featuring the events in the closing year of HIS earthly life.

BASED ON THE GOSPELS OF MATTHEW, MARK, LUKE AND JOHN

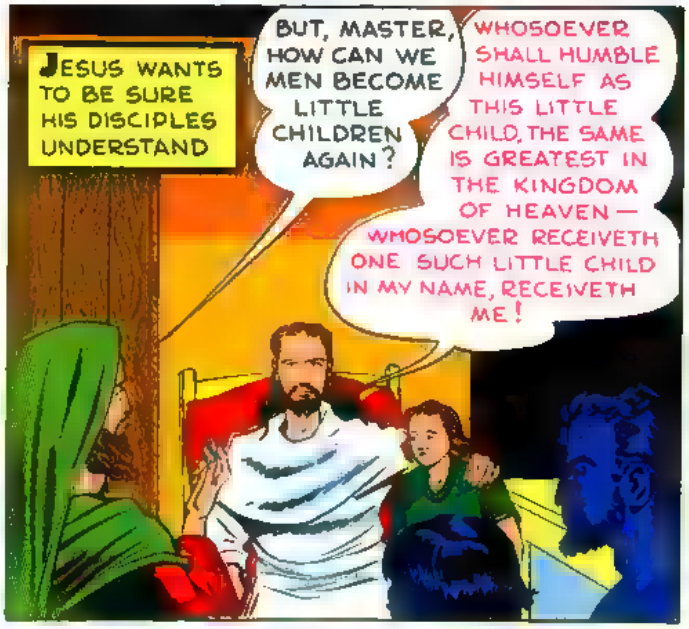


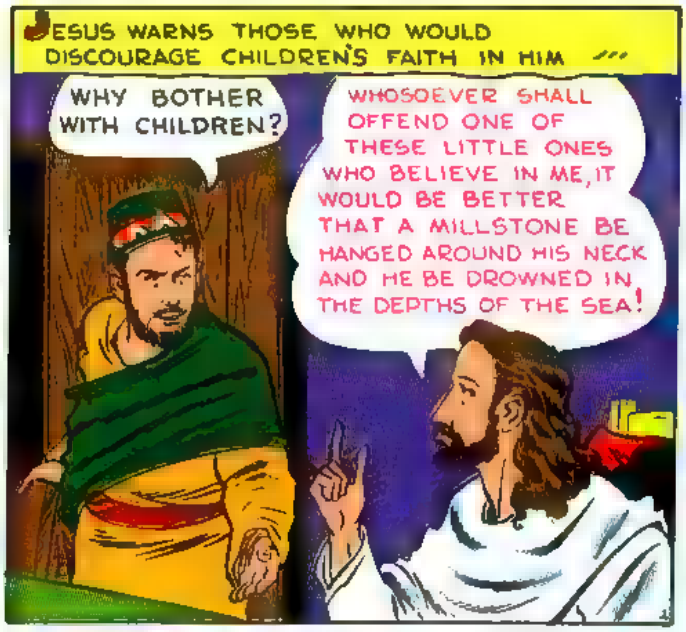


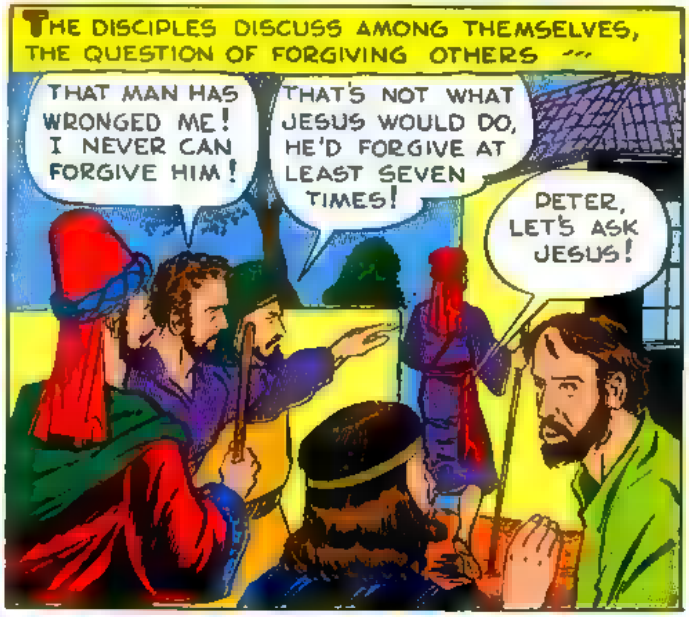




Matthew 18:1-3, Mark 9:33-36, Luke 9:46-48

# JESUS' TRIBUTE TO CHILDREN—HE EXPLAINS FORGIVENESS



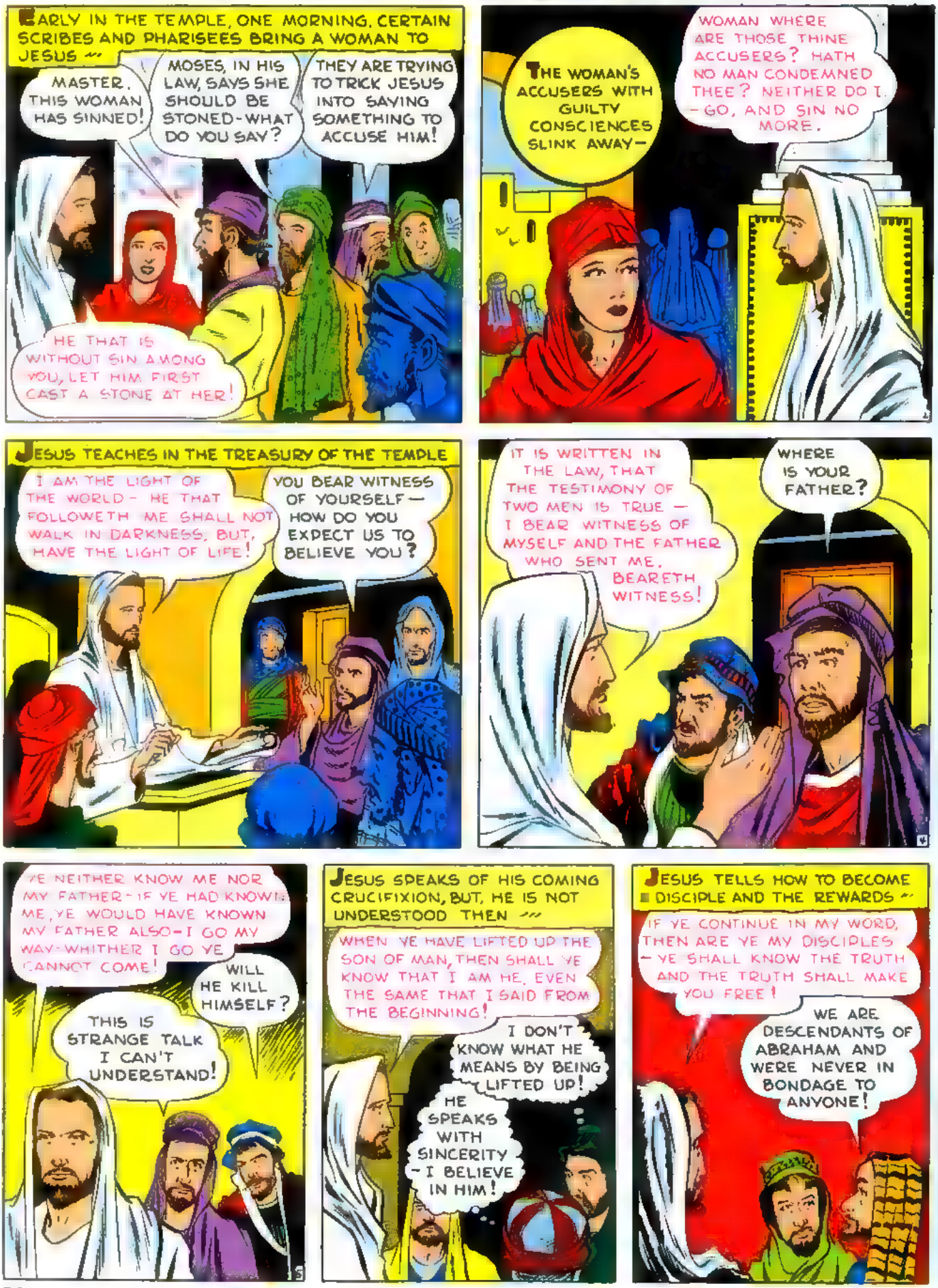



Matthew 18:4-6, 18:21-28

# JESUS' BROTHERS URGE HIM TO DECLARE HIS MESSIAHSHIP AT JERUSALEM

Matthew 18:29-35, Matthew 13:55, John 7:1-52

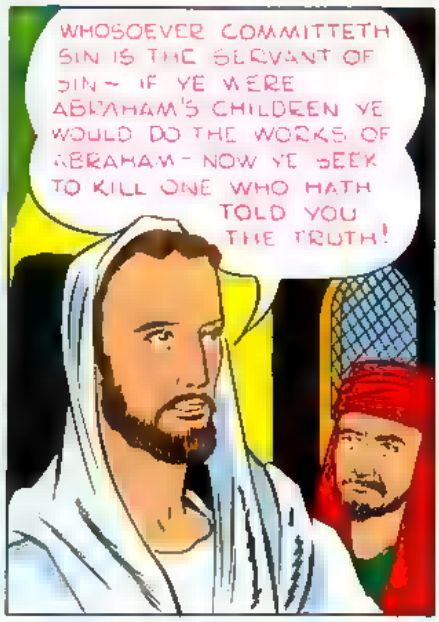
# JESUS AND THE WOMAN WHO SINNED—FORETELLS OF HIS CRUCIFIXION

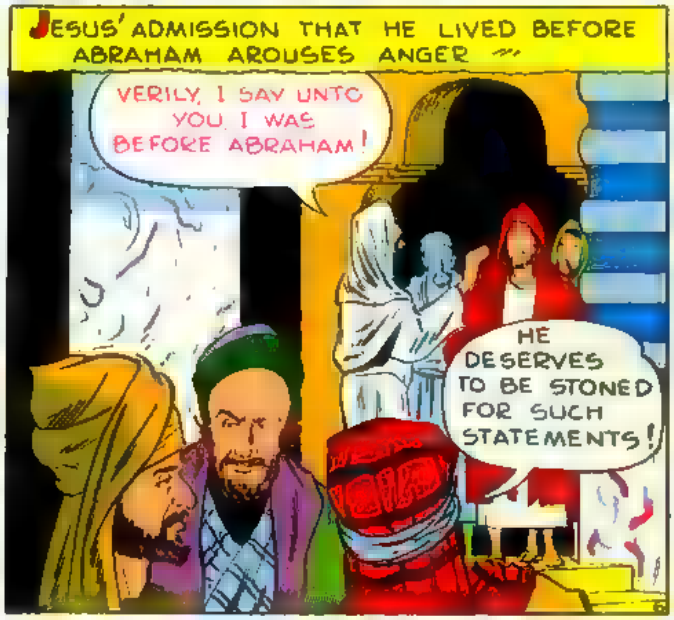





John 8:1-33

## CLAIMS LIVING BEFORE ABRAHAM—HIS LIFE IS THREATENED





John 8:34-59

JAMES AND JOHN WANT TO PUNISH THE UNFRIENDLY SAMARITANS—EXCUSES FROM THREE MEN

Mark 10:1, Luke 9:51-62

# A BLIND BEGGAR IS CURED–ANGRY PHARISEES QUESTION THE MAN

Matthew 11:25-30, Luke 10:1-24

# A LAWYER ASKS ABOUT ETERNAL LIFE—THE GOOD SAMARITAN

Luke 10:25-34

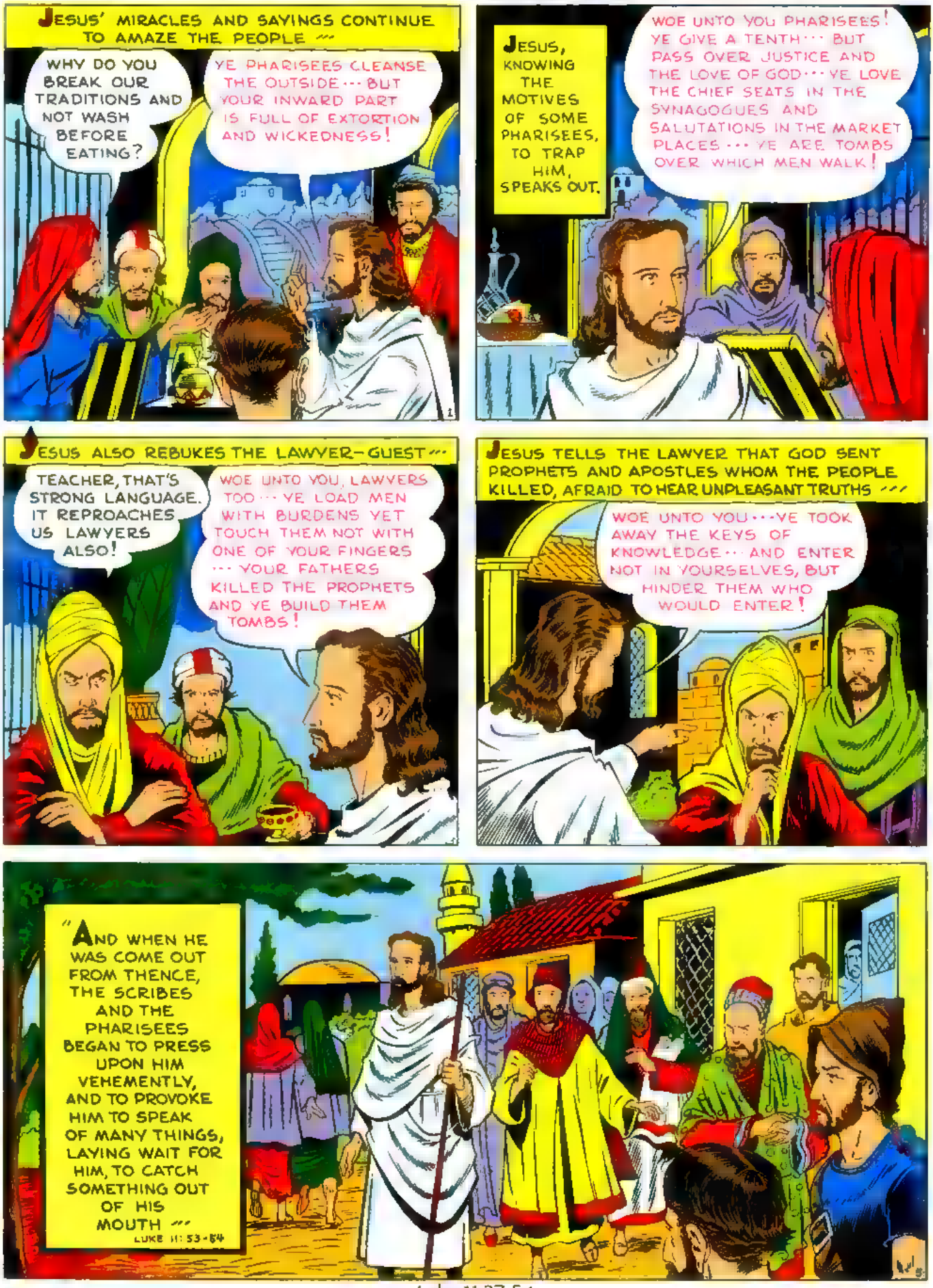
# JESUS IS INVITED TO THE HOME OF MARTHA AND MARY

Luke 10:35-42

# JESUS TEACHES THE LORD'S PRAYER—LIKENS GOD TO A FATHER

Matthew 6:5-15, Luke 11:1-13

# JESUS REBUKES THE HYPOCRITICAL PHARISEES WHO TRY TO TRAP HIM






Luke 11:37-54

# JESUS IS URGED AGAIN TO DECLARE HIMSELF AS THE MESSIAH–WELCOMED IN PEREA

John 10:22-42

# JESUS DINES WITH PHARISEES AND LAWYERS—EXPLAINS HUMILITY

Luke 14:1-14

SOME OF THE RELIGIOUS LEADERS OBJECTED TO JESUS ASSOCIATING WITH ALL CLASSES OF PEOPLE
THIS MAN RECEIVETH SINNERS AND EATETH WITH THEM!
THE LOST SHEEP
WHAT MAN OF YOU, HAVING A HUNDRED SHEEP AND LOSING ONE, DOTH NOT···GO AFTER THAT·· AND WHEN HE HATH FOUND IT··· CALLETH TOGETHER HIS FRIENDS AND NEIGHBORS SAYING, REJOICE WITH ME!
LIKEWISE THERE IS JOY IN HEAVEN OVER ONE SINNER THAT REPENTETH MORE THAN OVER NINETY AND NINE JUST PERSONS WHO NEED NO REPENTANCE!
THE LOST COIN
WHAT WOMAN HAVING TEN PIECES OF SILVER AND LOSING ONE DOTH NOT LIGHT A CANDLE, SWEEP THE HOUSE AND SEEK DILIGENTLY TILL SHE FIND IT— THEN SHE CALLS HER NEIGHBORS AND FRIENDS SAYING, REJOICE WITH ME FOR I HAVE FOUND THE PIECE THAT WAS LOST— LIKEWISE THERE IS JOY IN THE PRESENCE OF ANGELS OF GOD OVER ONE SINNER THAT REPENTETH!
THE PRODIGAL SON
"A CERTAIN MAN HAD TWO SONS"
FATHER GIVE ME THE SHARE OF WHAT'S COMING TO ME- I WANT TO GET AWAY AND LIVE MY OWN LIFE!
ALL RIGHT SON, HERE'S YOUR SHARE-VERY SORRY YOU ARE LEAVING!
"THE YOUNGER SON TOOK HIS JOURNEY INTO A FAR COUNTRY AND WASTED HIS SUBSTANCE WITH RIOTOUS LIVING"
YOU'RE A GREAT SPORT!
MORE FUN, EH? THAN ON THE FARM WITH THE OLD MAN AND MY NAGGING BROTHER!
HAVE SOME MORE WINE!
"AND WHEN HE HAD SPENT ALL, THERE AROSE A MIGHTY FAMINE IN THAT LAND- AND HE BEGAN TO BE IN WANT"
ONLY JOB OPEN IS TAKING CARE OF MY PIGS!
I'VE GOT TO EAT — I'LL TAKE IT!
"AND WHEN HE CAME TO HIMSELF HE SAID, HOW MANY OF MY FATHER'S HIRED SERVANTS HAVE FOOD ENOUGH AND TO SPARE, AND I PERISH WITH HUNGER — I WILL ARISE AND GO TO MY FATHER"
"WHEN HE WAS A GREAT WAY OFF, HIS FATHER SAW HIM AND HAD COMPASSION ON HIM AND RAN AND FELL ON HIS NECK AND KISSED HIM"
FATHER I HAVE SINNED AGAINST HEAVEN AND IN THY SIGHT AND AM NO MORE WORTHY TO BE CALLED THY SON!
—"AND BRING HITHER THE FATTED CALF AND KILL IT—, FOR THIS, MY SON, WAS DEAD AND IS ALIVE AGAIN; HE WAS LOST AND IS FOUND."
FOR THE SON OF MAN CAME TO SEEK AND TO SAVE THAT WHICH WAS LOST. LUKE 19:10

# JESUS RAISES LAZARUS FROM THE DEAD

John 11:1-45

# THE CURING OF THE TEN MEN WITH LEPROSY - THE PUBLICAN'S PRAYER

Luke 17:11-19, 18:9-14

# PARENTS BRING THEIR CHILDREN TO JESUS TO BE BLESSED–THE RICH YOUNG RULER

Matthew 19:13-30, Mark 10:13-31, Luke 18:15-30

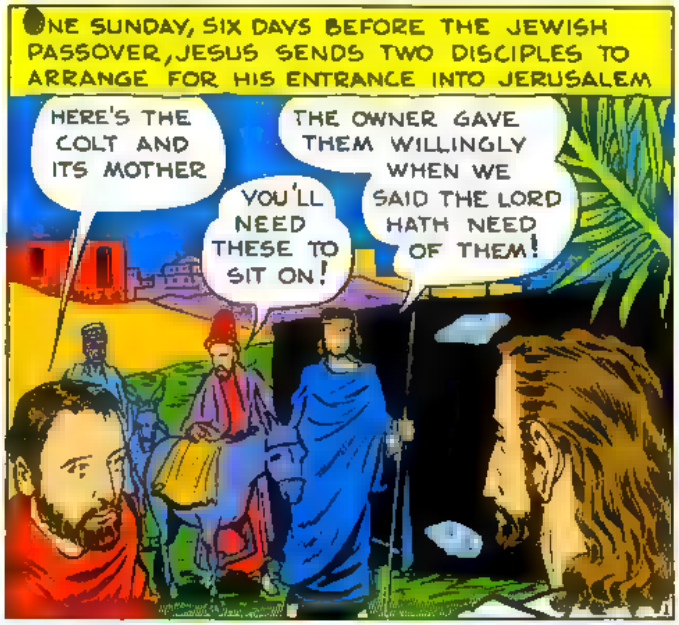
# THE REQUEST OF JAMES' AND JOHN'S MOTHER-ZACCHEUS SEEKS TO SEE JESUS

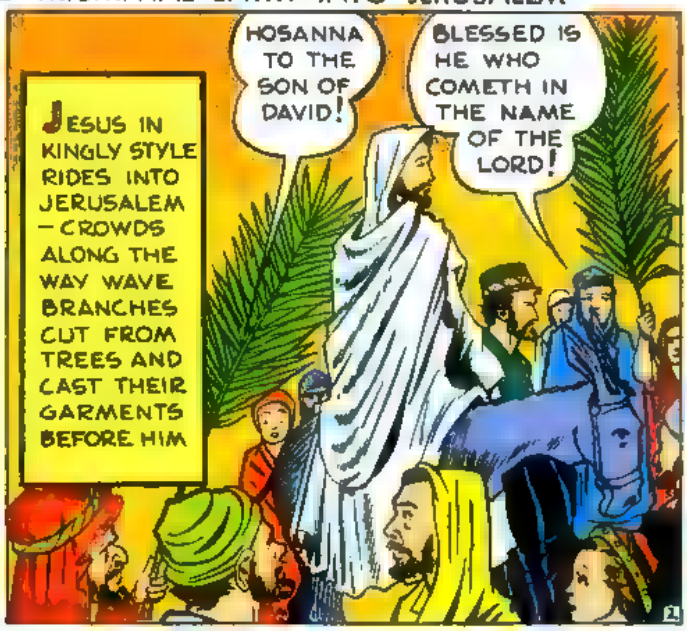
Matthew 20:17-29, Mark 10:32-45, Luke 18:31-34, 19:1-10

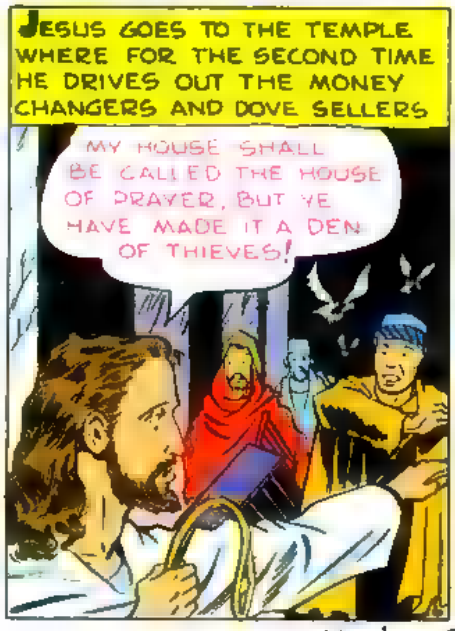
# MARY ANOINTS JESUS' FEET WITH COSTLY OINTMENT - CRITICISM REBUKED

Matthew 26:6-13, Mark 14:3-9, John 12:1-11

# THE LAST WEEK OF JESUS' EARTHLY LIFE–TRIUMPHAL ENTRY INTO JERUSALEM



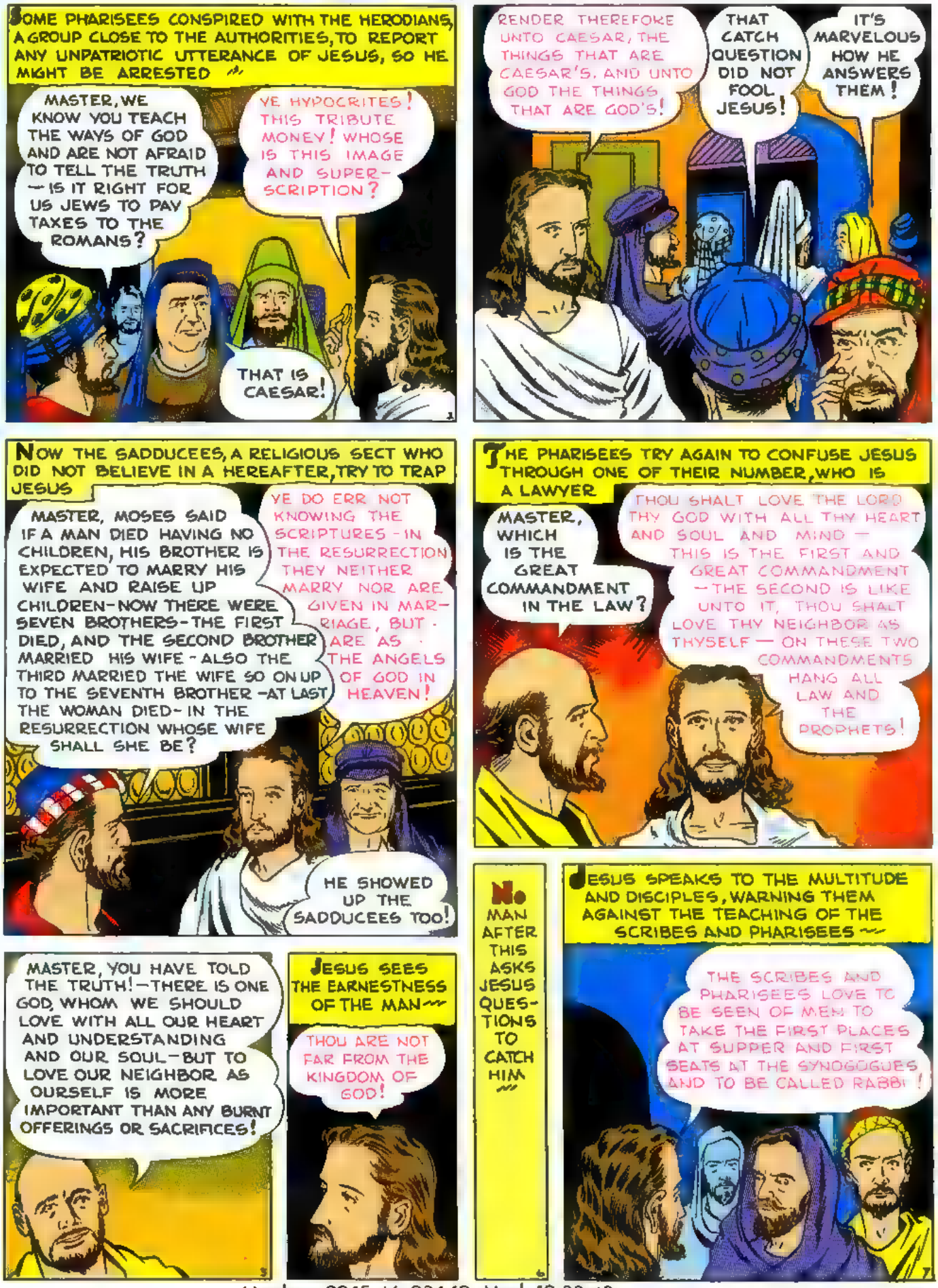


Matthew 21:1-27, Mark 11:1-33, Luke 19:29-40, John 12:12-19

# PARABLE OF THE VINEYARD AND THE DISHONEST TENANTS

Matthew 21:33-41

# UNSUCCESSFUL ATTEMPTS OF THE HERODIANS AND PHARISEES TO TRAP JESUS

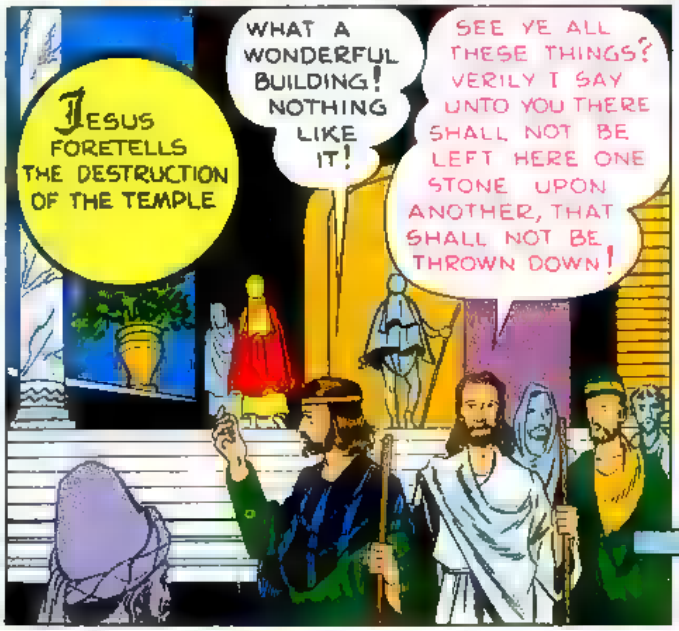


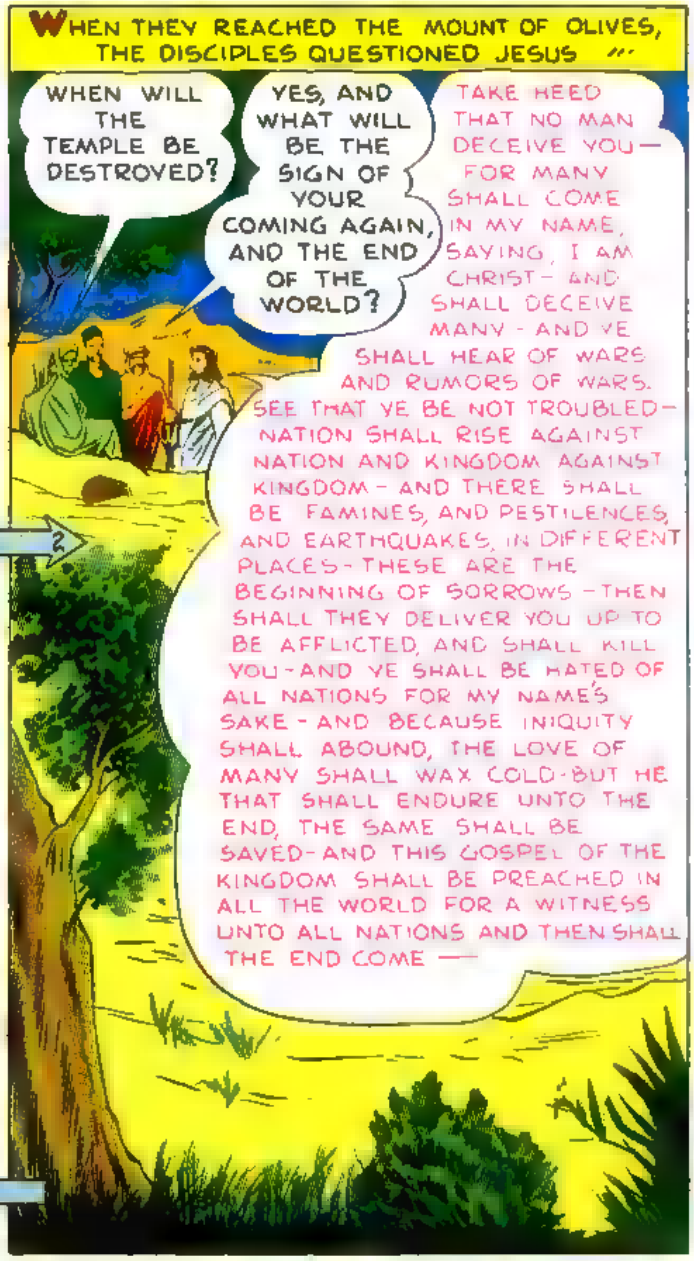

Matthew 22:15-46, 23:1-12, Mark 12:38-40

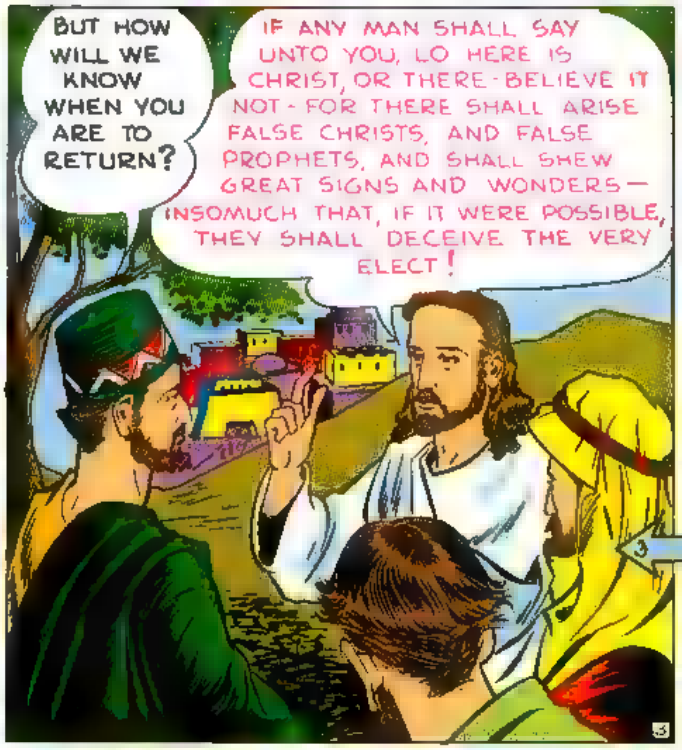
# JESUS WEEPS OVER JERUSALEM – THE WIDOW'S MITE

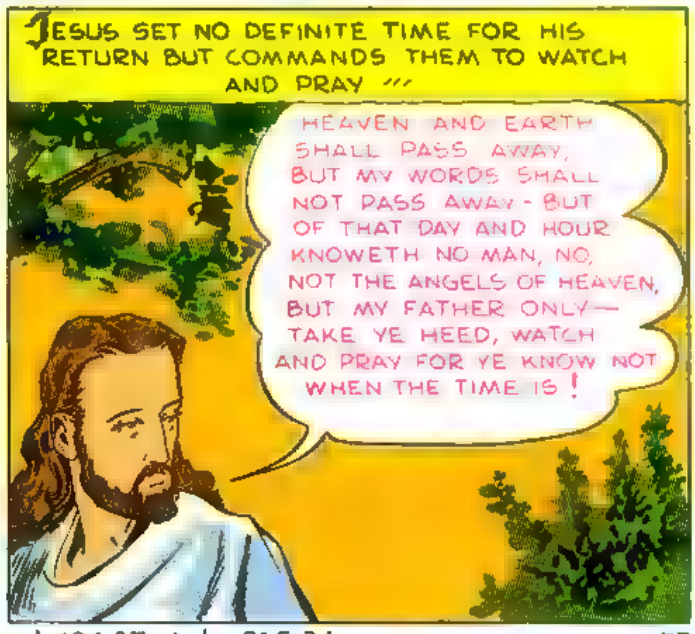
Matthew 23:13-37, Mark 12:41-44 Luke 21:1-4

# DESTRUCTION OF THE TEMPLE FORETOLD - SIGNS OF THE END OF THE WORLD



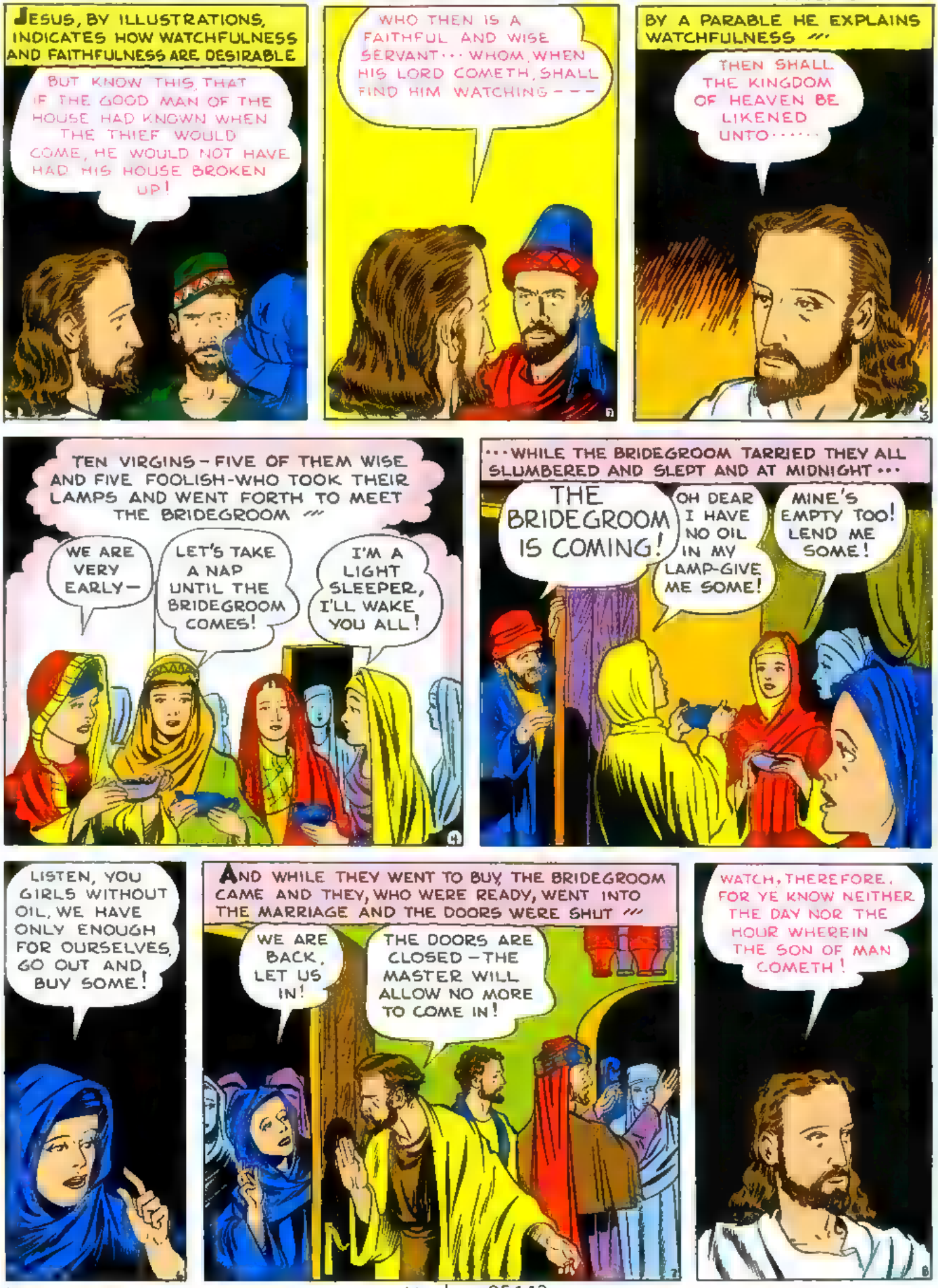



Matthew 24:1-36, Mark 13:1-37, Luke 21:5-36

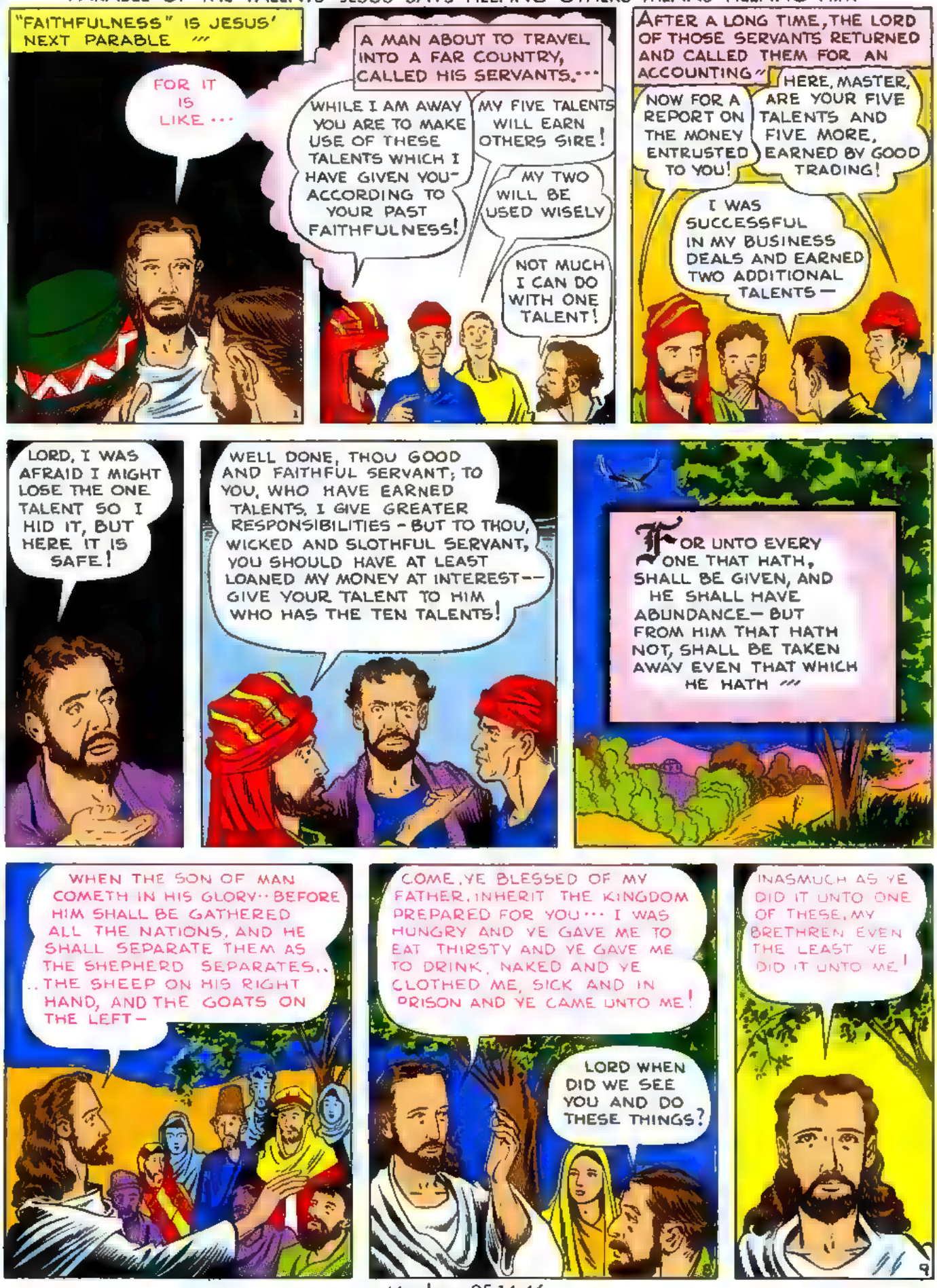
# WATCHFULNESS AND FAITHFULNESS—THE FIVE WISE AND FIVE FOOLISH VIRGINS





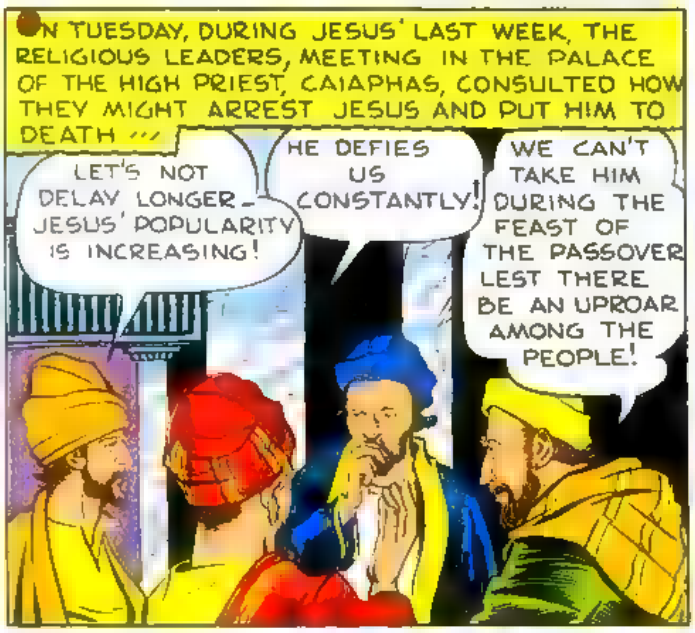

Matthew 25:1-13

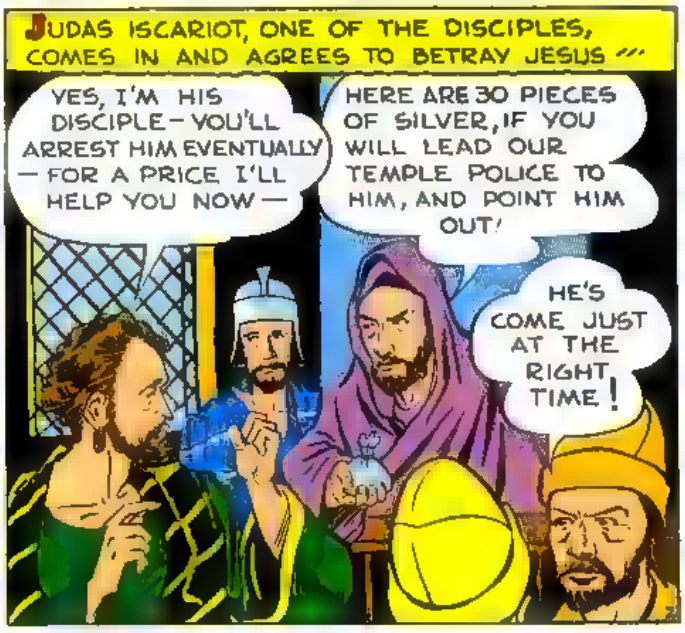
PARABLE OF THE TALENTS—JESUS SAYS HELPING OTHERS MEANS HELPING HIM

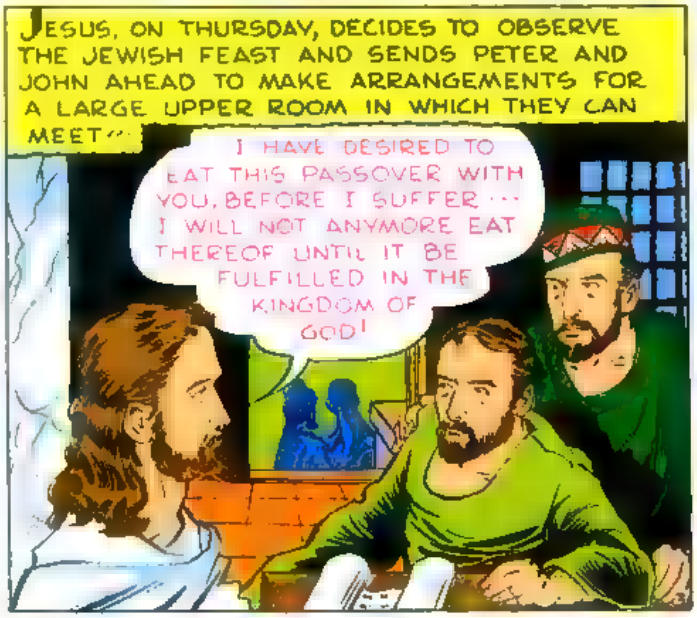


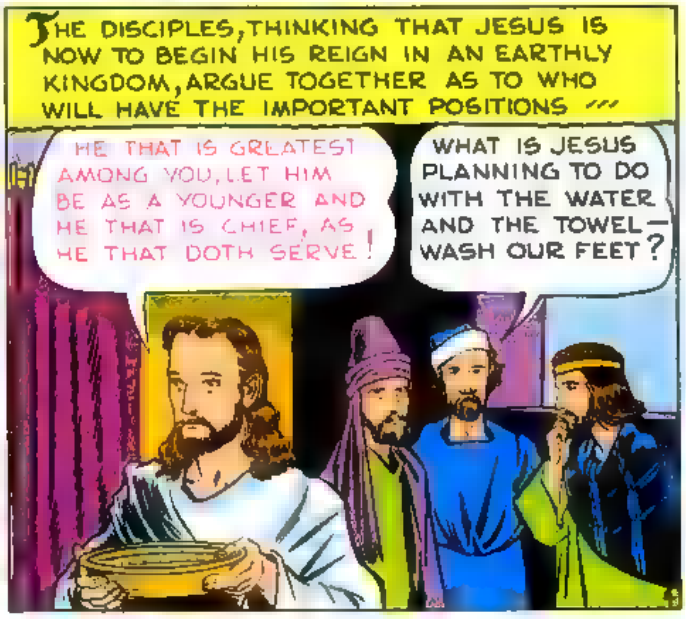

Matthew 25:14-46

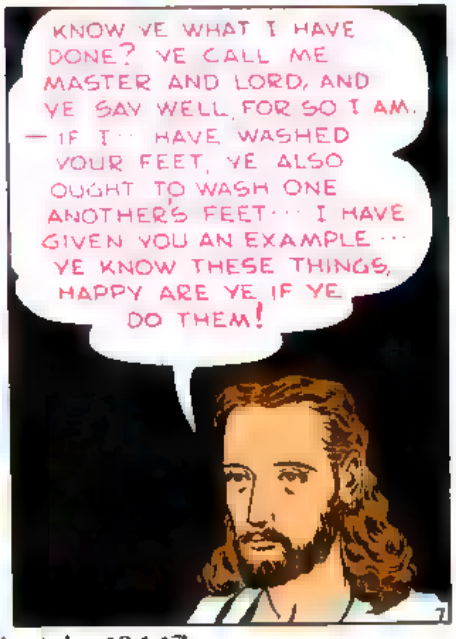
# JUDAS AGREES TO BETRAY JESUS



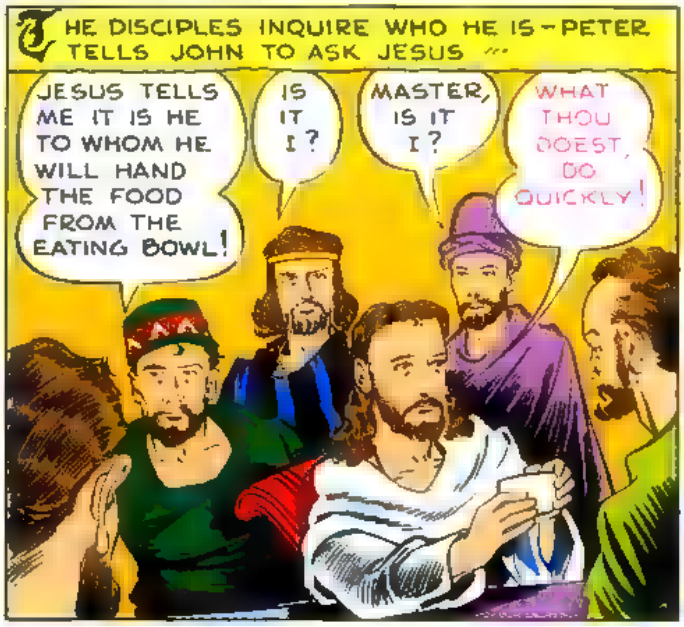



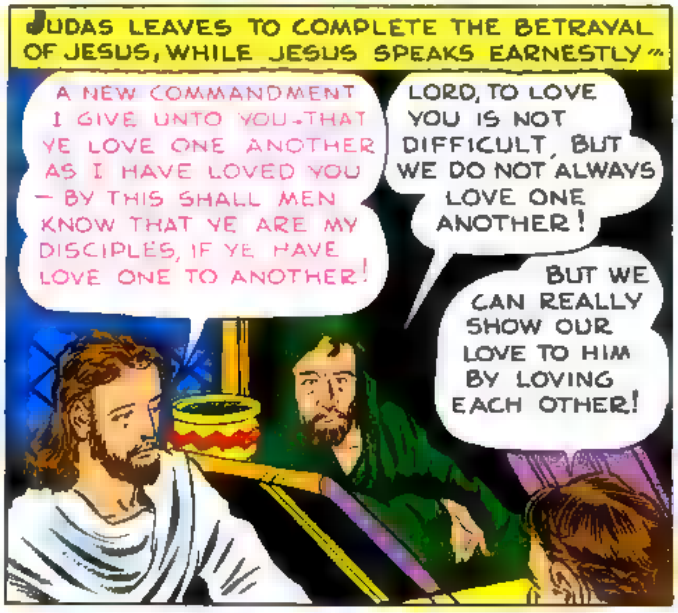


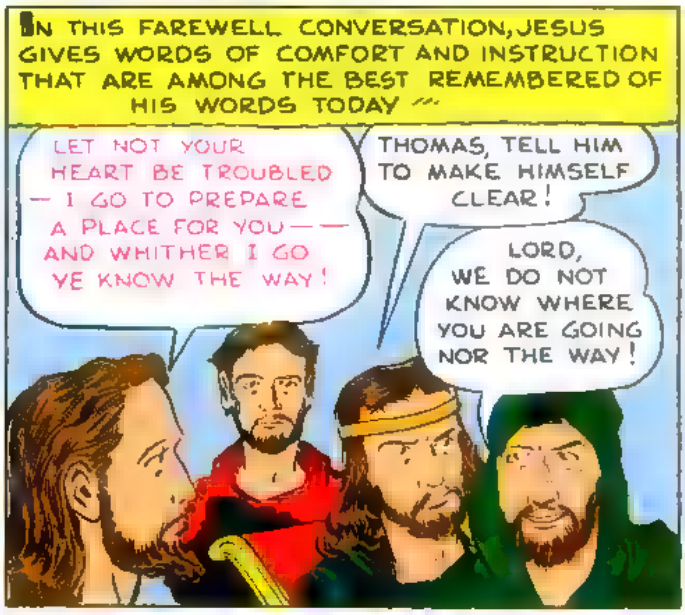


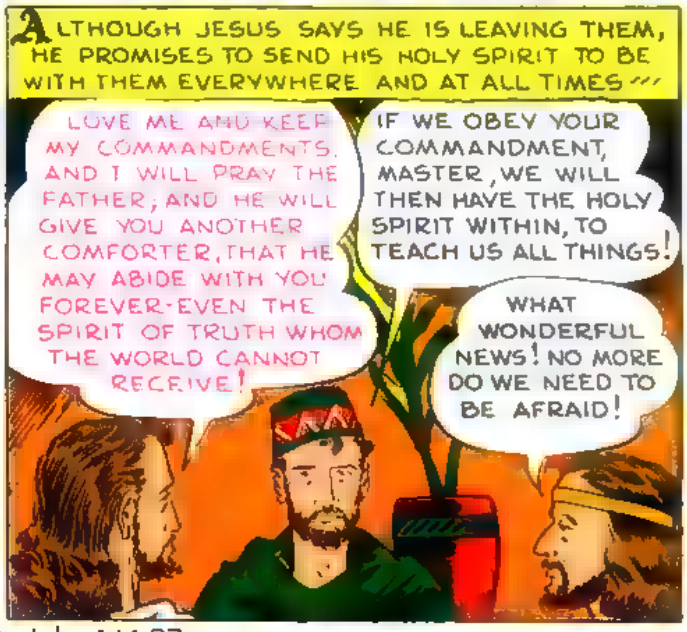

Matthew 26:1-5, 14-26, Mark 14:1-3, Luke 22:1-6, John 13:1-17

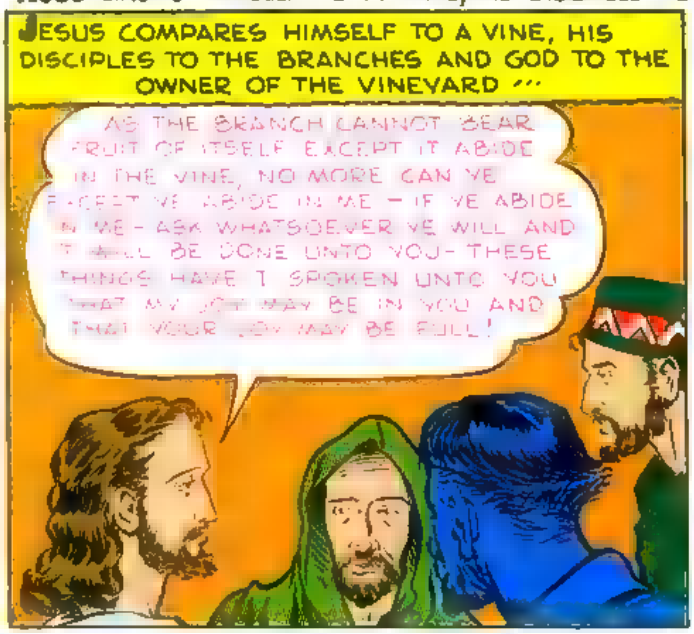
# JESUS' LAST SUPPER WITH HIS DISCIPLES



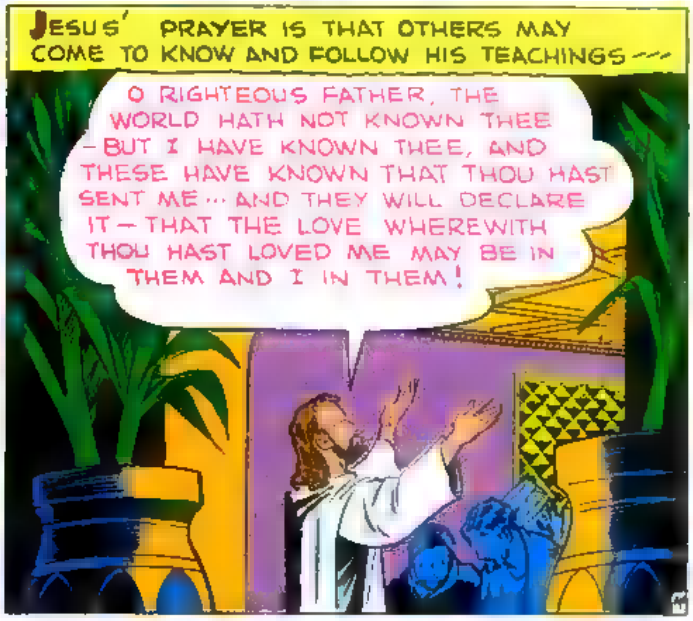



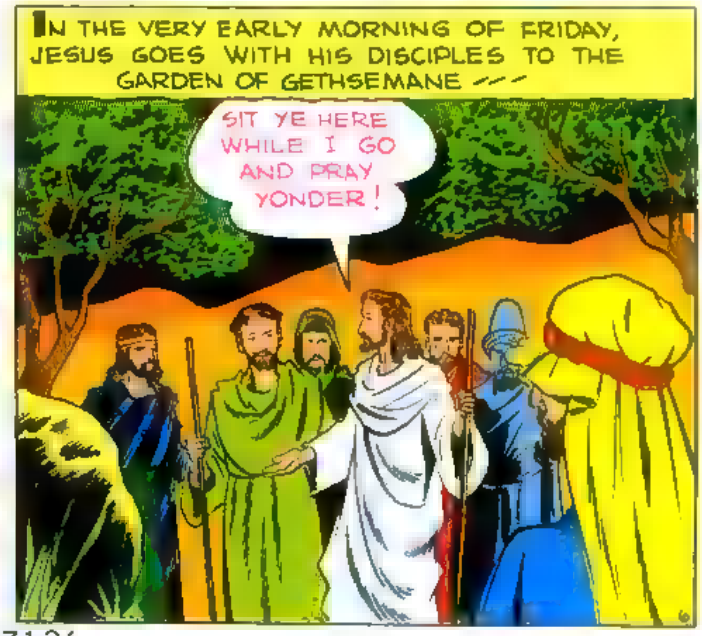




John 15:1-27, John 16:32-33

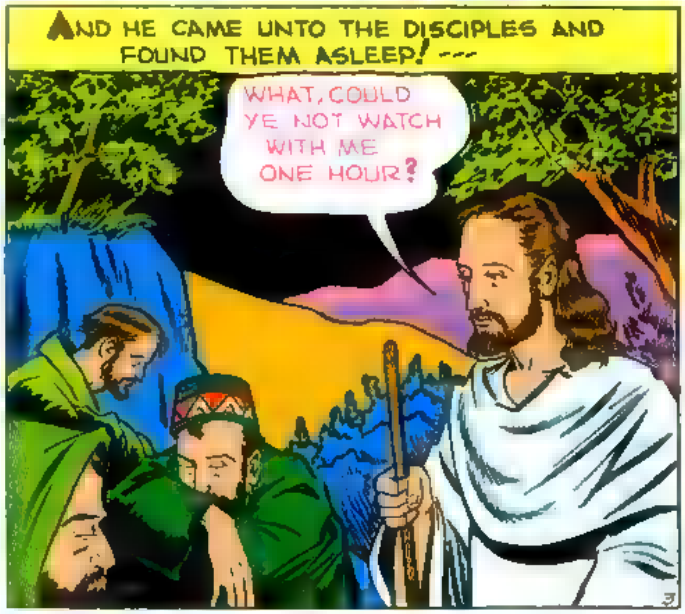
# JESUS' FAREWELL PRAYER WITH HIS DISCIPLES

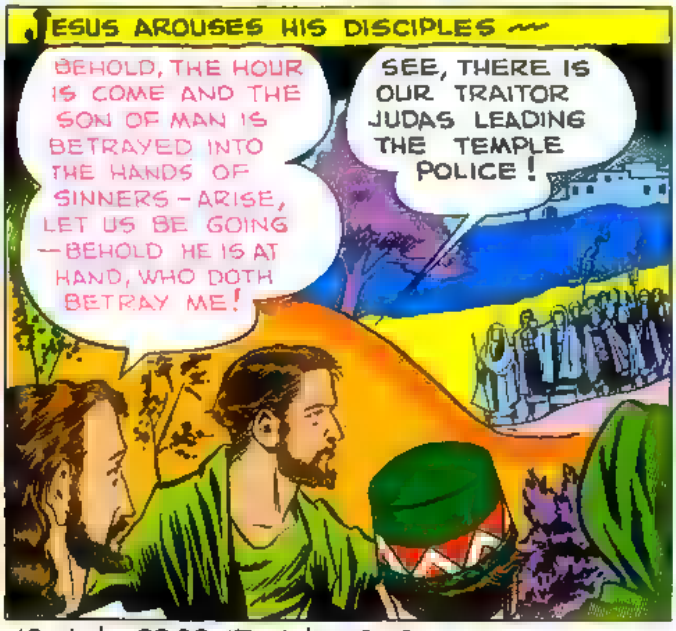





John 17:1-26

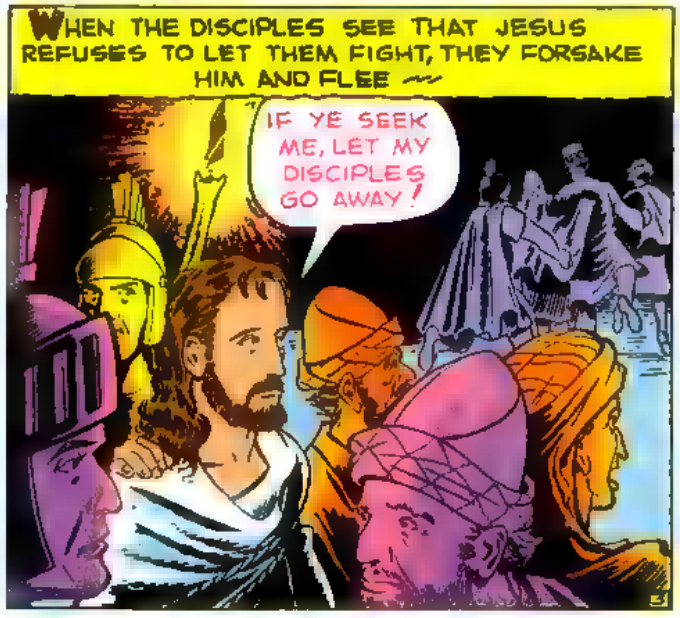
THREE DISCIPLES ARE ASKED TO WATCH WITH JESUS IN THE GARDEN OF GETHSEMANE

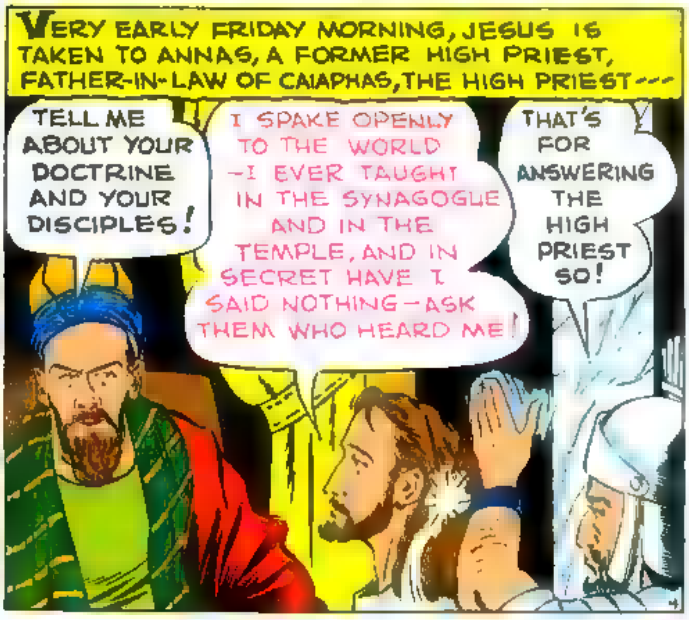


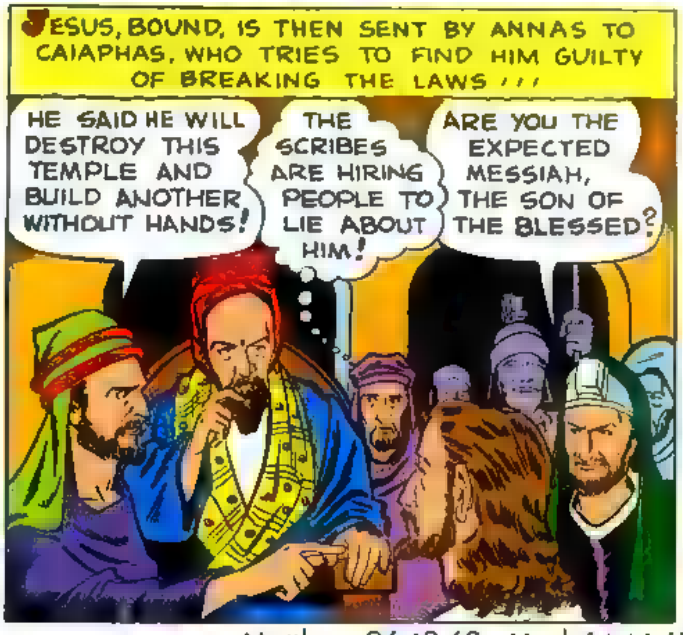




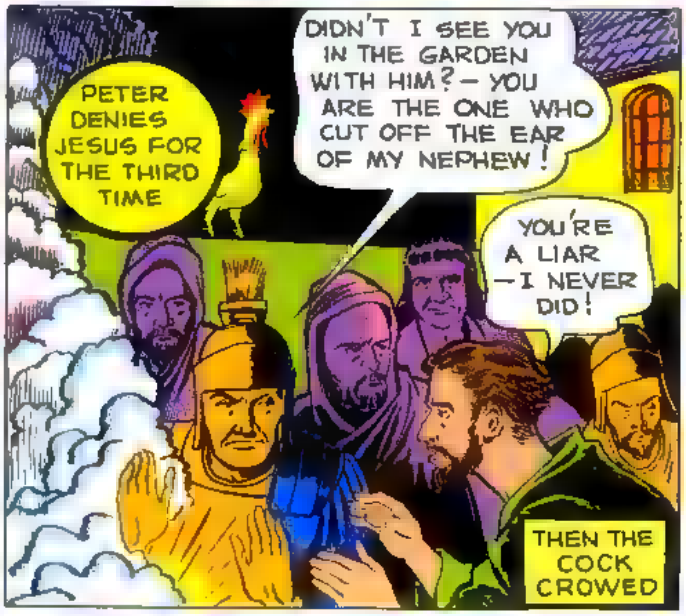

Matthew 26:36-47, Mark 14:32-43, Luke 22:39-47, John 18:1-3

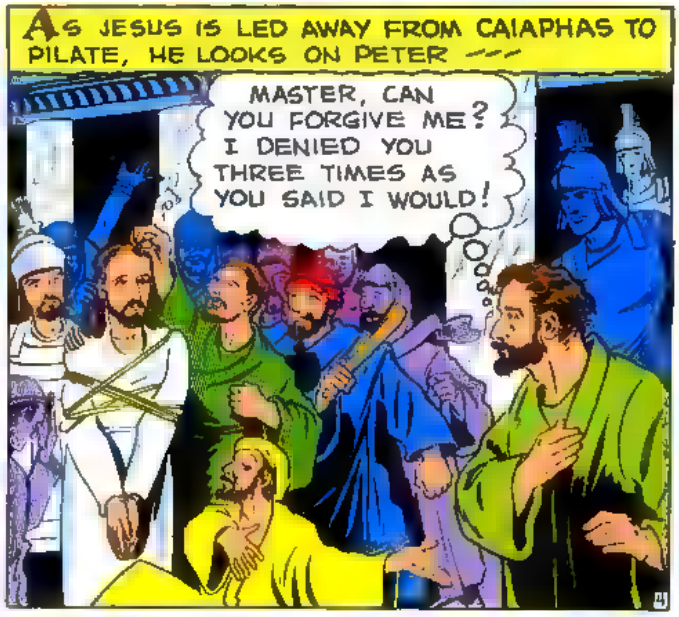


Matthew 26:48-68, Mark 14:44-65, Luke 22:48-53, John 18:4-14



Matthew 26:69-75, Mark 14:66-72, 15:1-5, Luke 22:54-71, John 18:15-34

# PILATE'S EFFORTS TO FREE JESUS

Matthew 27:1-2, Luke 23:1-16, John 18:35-38

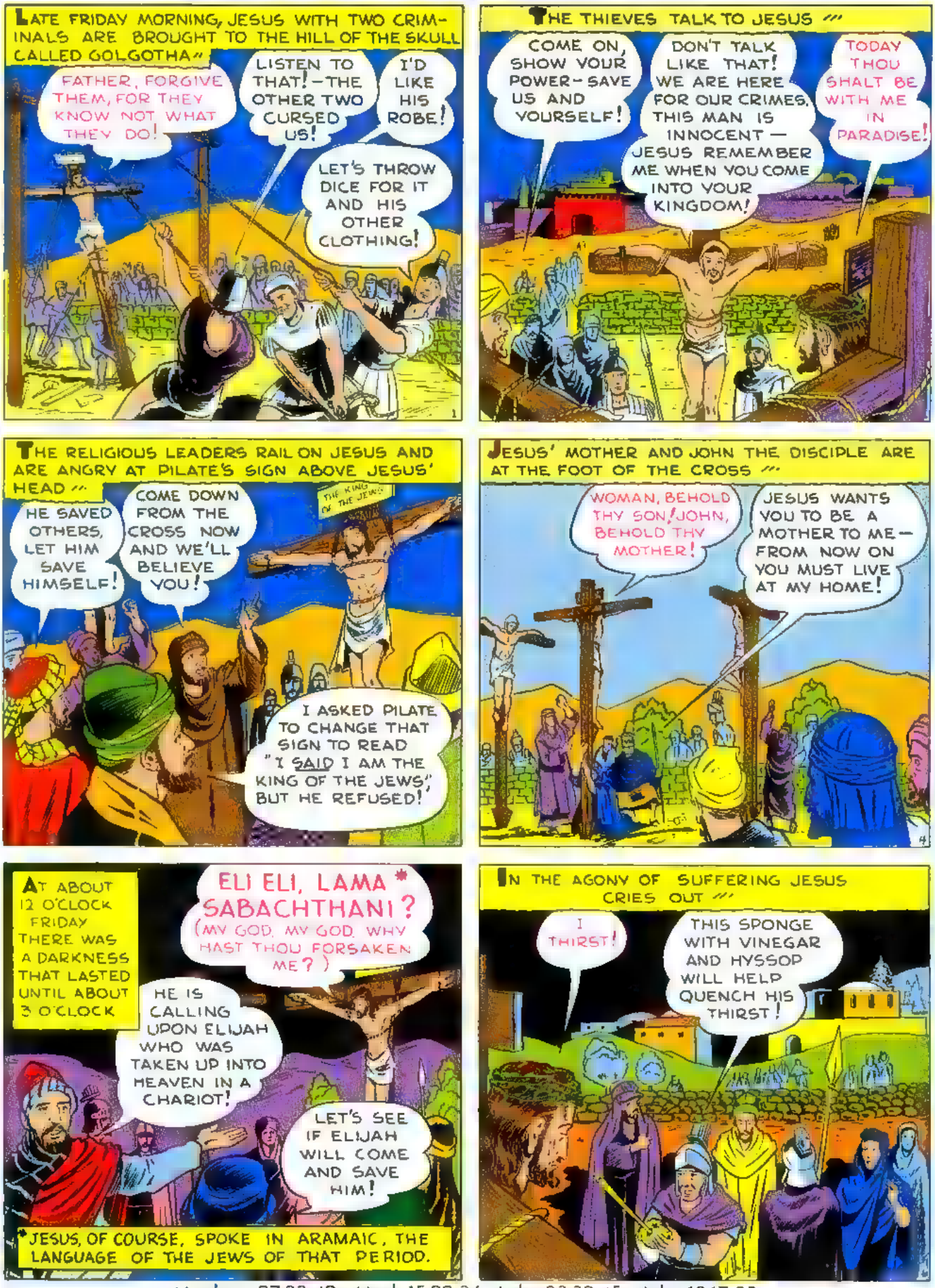
PILATE SUGGESTS HE RELEASE JESUS INSTEAD OF BARABBAS–MOB DEMANDS THAT JESUS BE CRUCIFIED

Matthew 27:15-31, Mark 15:6-15, Luke 23:17-25, John 18:39-40, 19:1-16

# JUDAS HANGS HIMSELF–SIMON CARRIES JESUS' CROSS

Matthew 27:3-10, 27:32, Mark 15:21, Luke 23:26-30, John 19:17

# JESUS IS CRUCIFIED WITH TWO MALEFACTORS



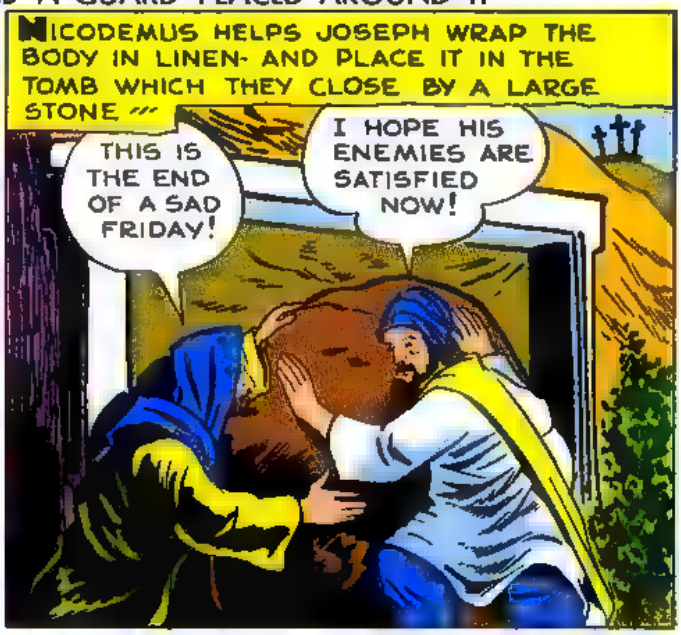


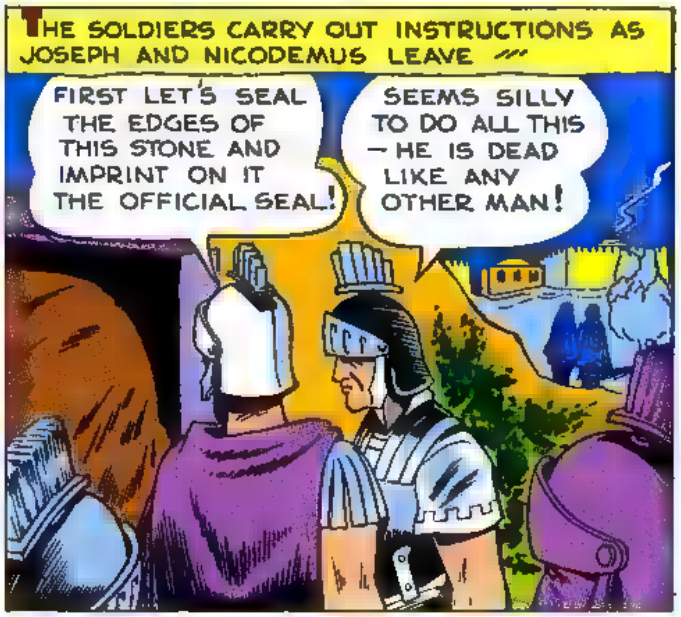

Matthew 27:33-49, Mark 15:22-36, Luke 23:32-45, John 19:17-29

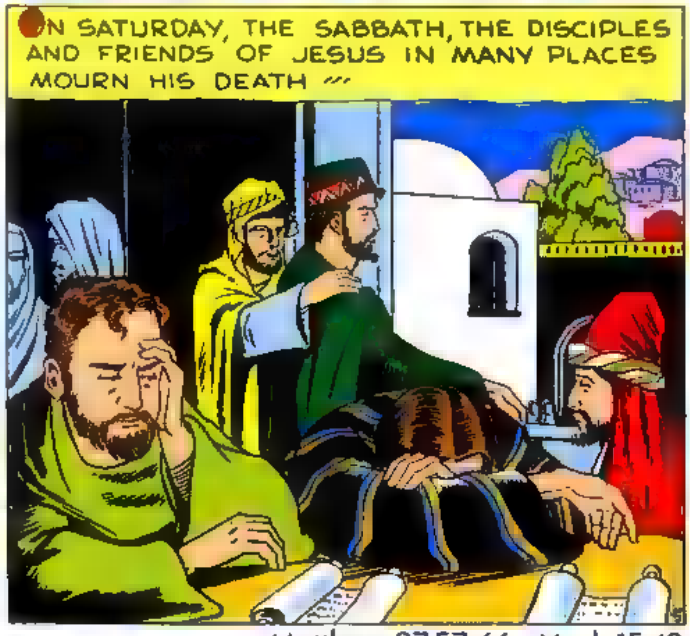
# JESUS' LAST WORDS ON THE CROSS

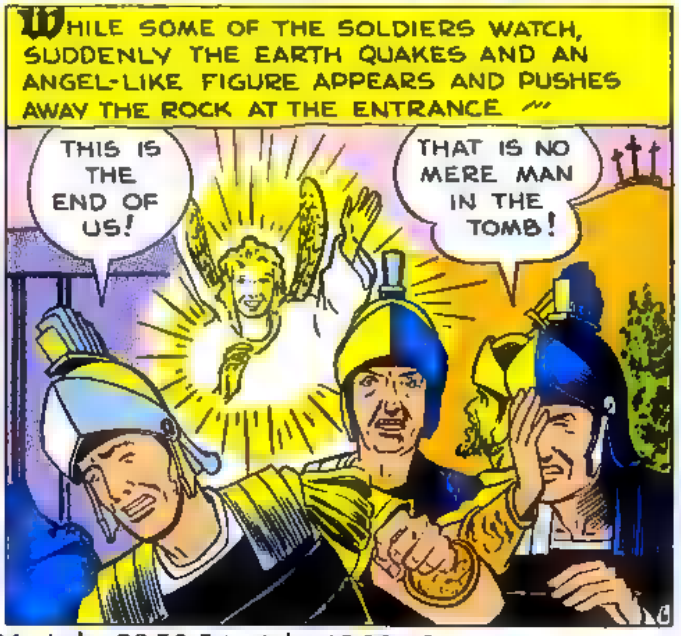
Matthew 27:50-56, Mark 15:37-41, Luke 23:46-49, John 19:30-37

# JESUS' BODY PLACED IN THE TOMB—A GUARD PLACED AROUND IT








Matthew 27:57-66, Mark 15:42-46, Luke 23:50-54, John 19:38-42

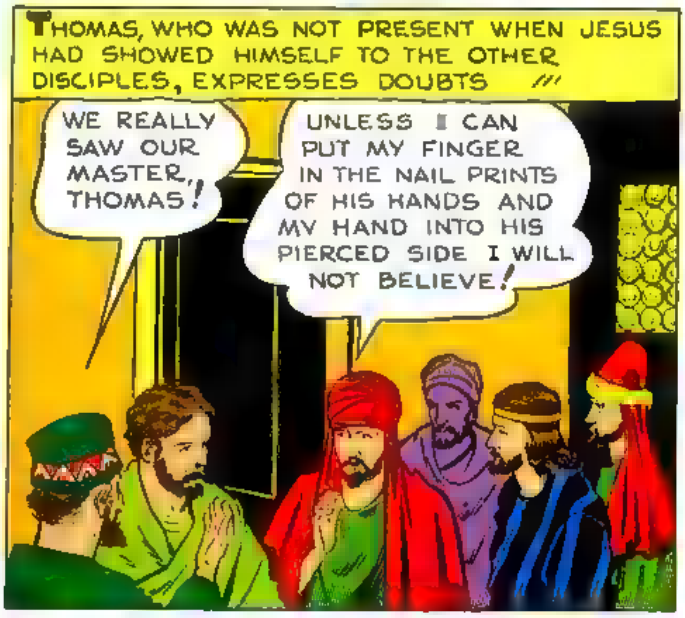
# WOMEN VISIT THE TOMB–JESUS APPEARS TO MARY

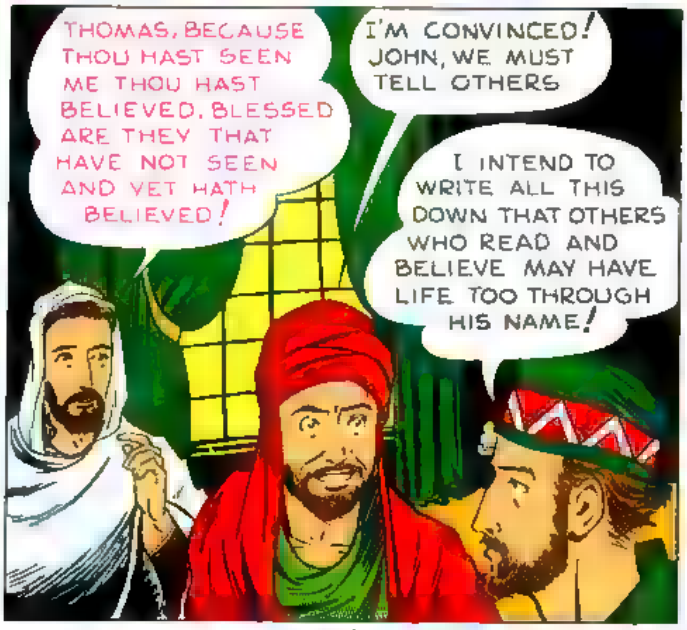
Matthew 28:1-10, Mark 15:47, 16:1-11, Luke 23:55-56, 24:1-12 John 20:1-18

## HIGH PRIESTS BRIBE SOLDIERS—JESUS TALKS WITH TWO RETURNING FROM JERUSALEM

Matthew 28:11-15, Mark 16:12-13, Luke 24:13-35

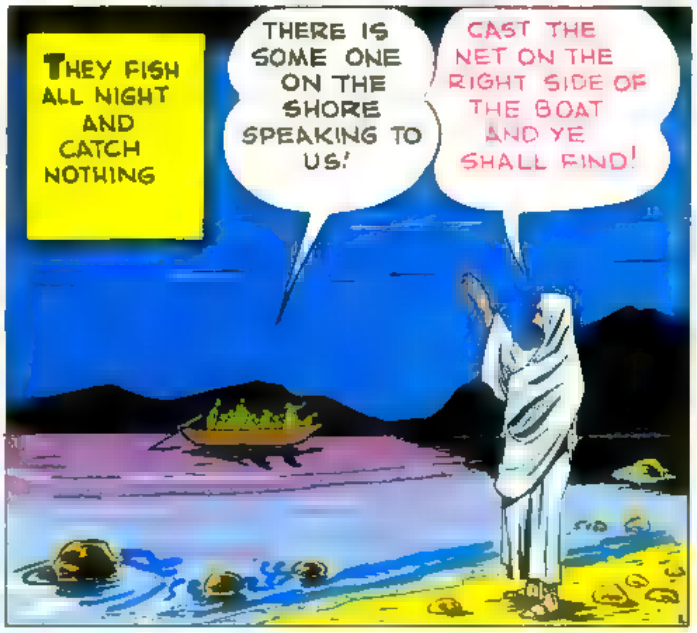
JESUS SHOWS HIMSELF TO ALL THE DISCIPLES EXCEPT THOMAS WHO DOUBTS BUT IS LATER CONVINCED

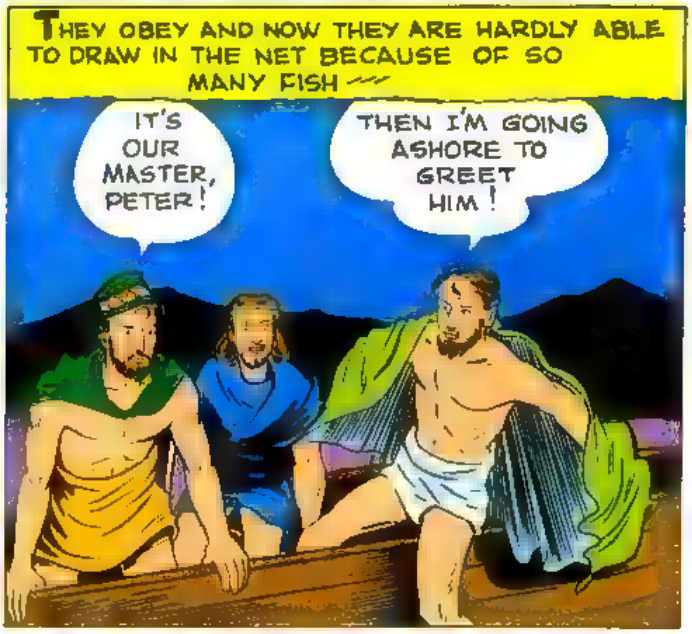


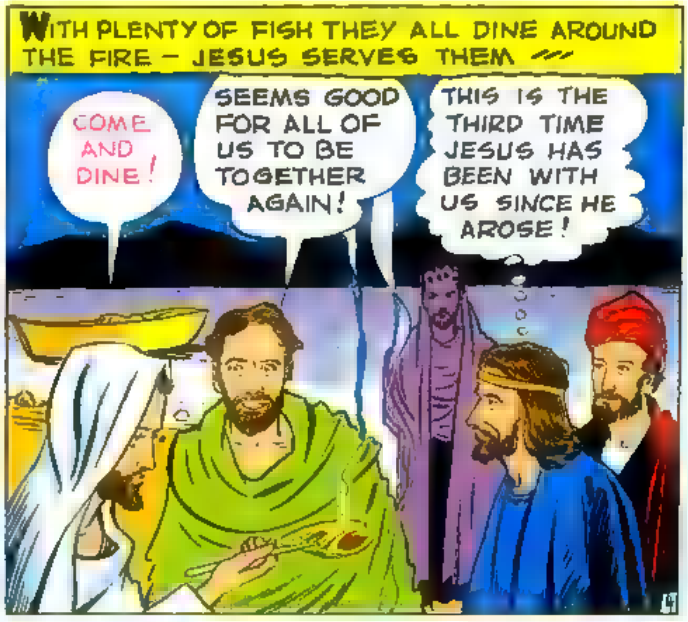


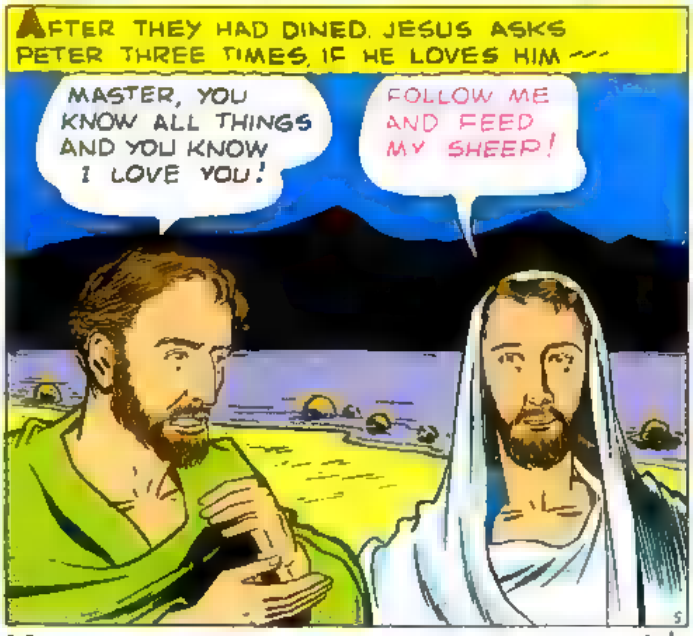
Matthew 28:16, Mark 16:14, Luke 24:36-43, John 20:19-29

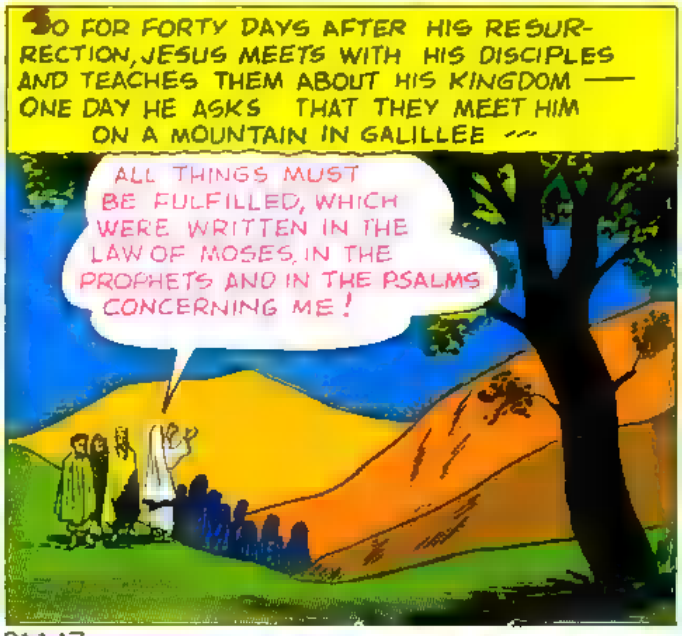
# JESUS' THIRD APPEARANCE TO HIS DISCIPLES–THE GREAT CATCH OF FISH





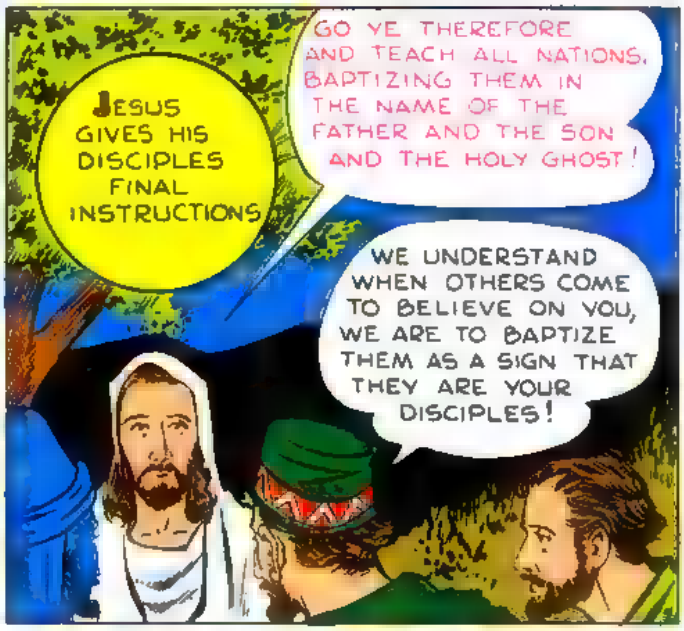



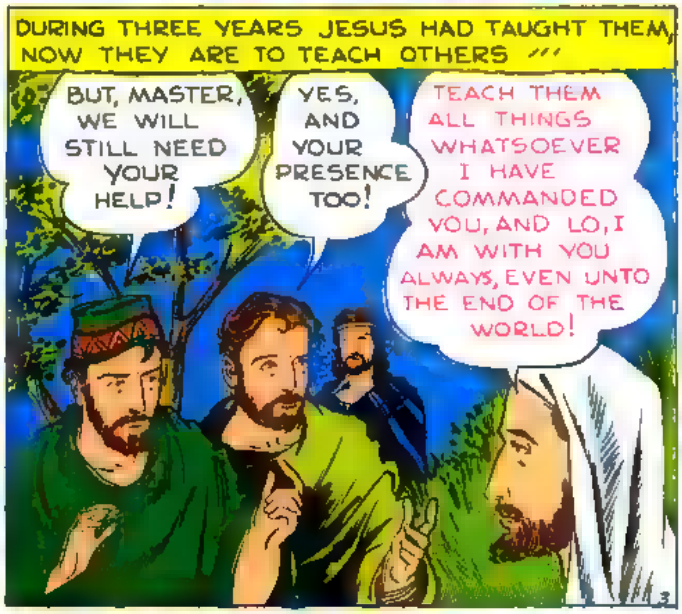



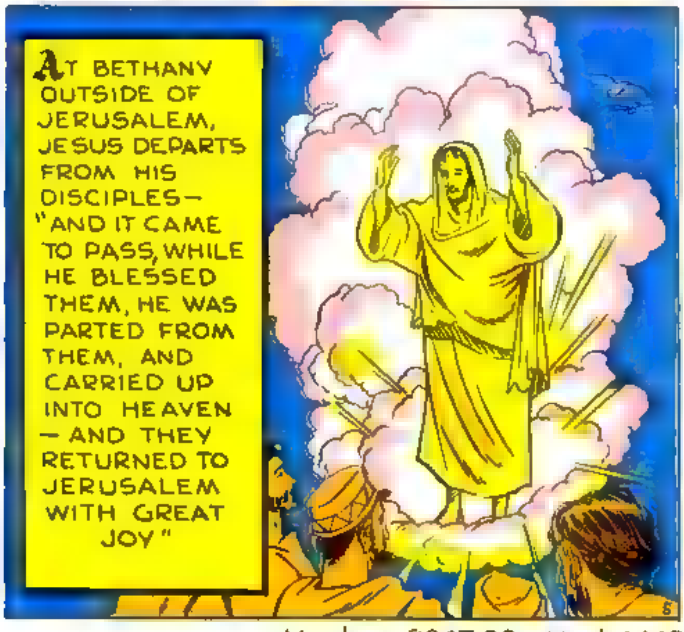


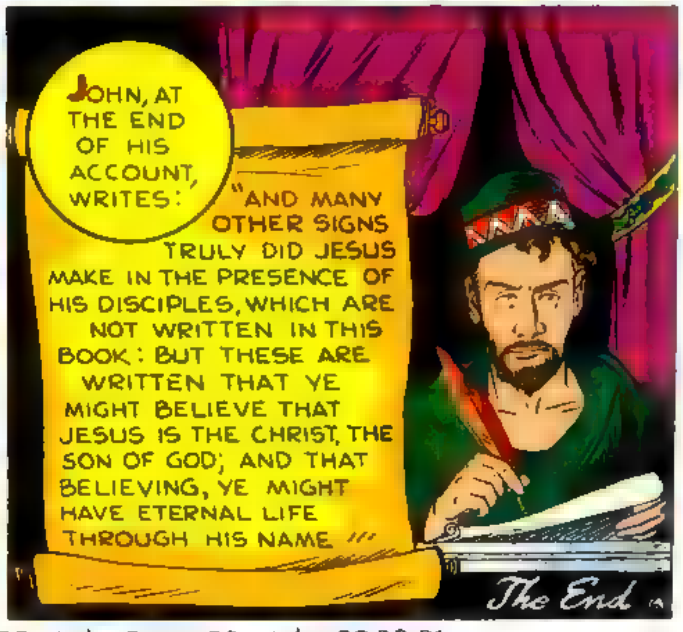

John 21:1-17

JESUS' PARTING MESSAGE–HE ASCENDS INTO HEAVEN–APOSTLE JOHN'S CONCLUDING WORDS

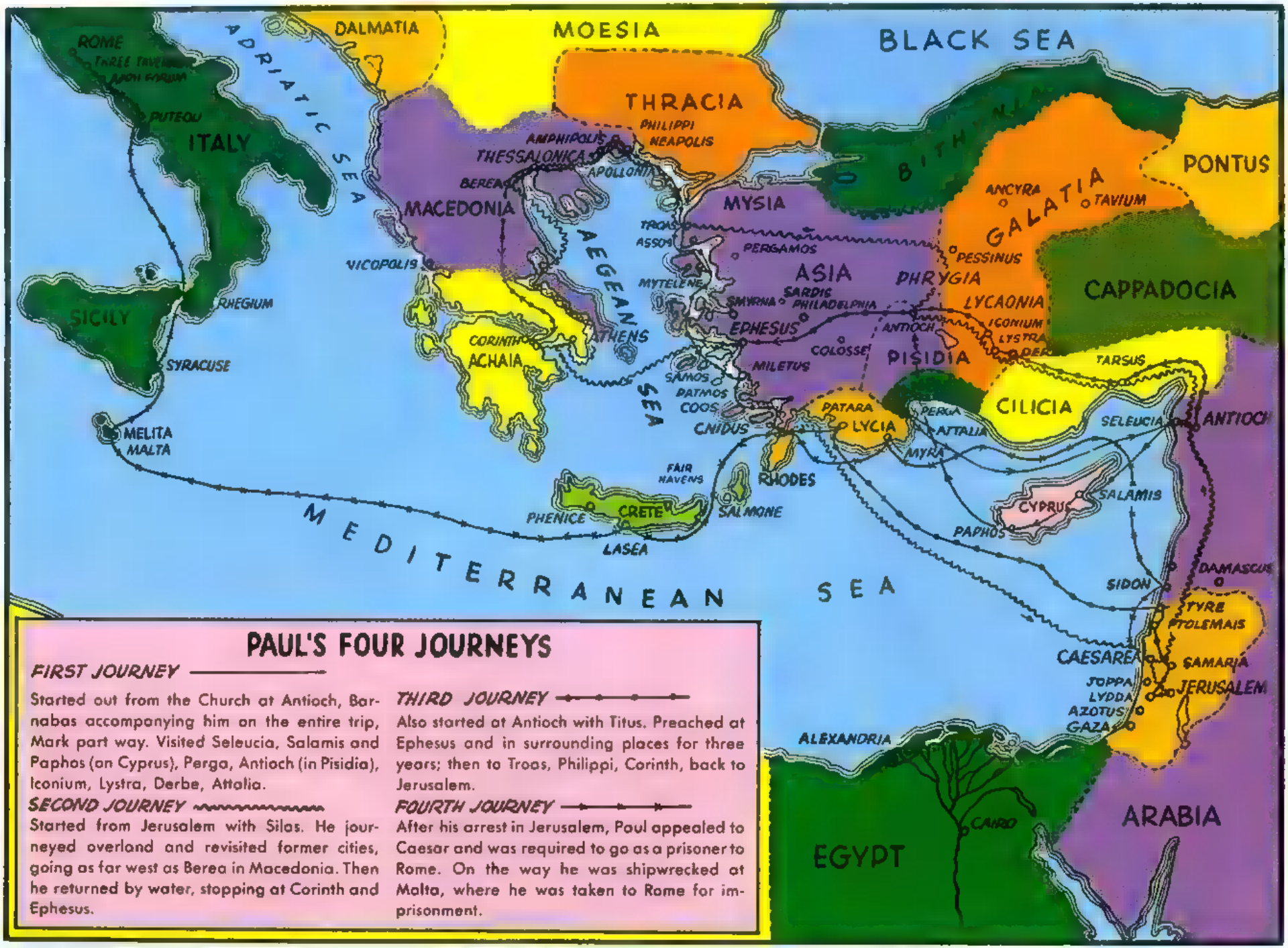





Matthew 28:17-20, Mark 16:15-20, Luke 24:44-53, John 20:30-31




## PAUL'S FOUR JOURNEYS

***FIRST JOURNEY***

Started out from the Church at Antioch, Barnabas accompanying him on the entire trip, Mark part way. Visited Seleucia, Salamis and Paphos (on Cyprus), Perga, Antioch (in Pisidia), Iconium, Lystra, Derbe, Attalia.

***SECOND JOURNEY***

Started from Jerusalem with Silas. He journeyed overland and revisited former cities, going as far west as Berea in Macedonia. Then he returned by water, stopping at Corinth and Ephesus.

***THIRD JOURNEY***

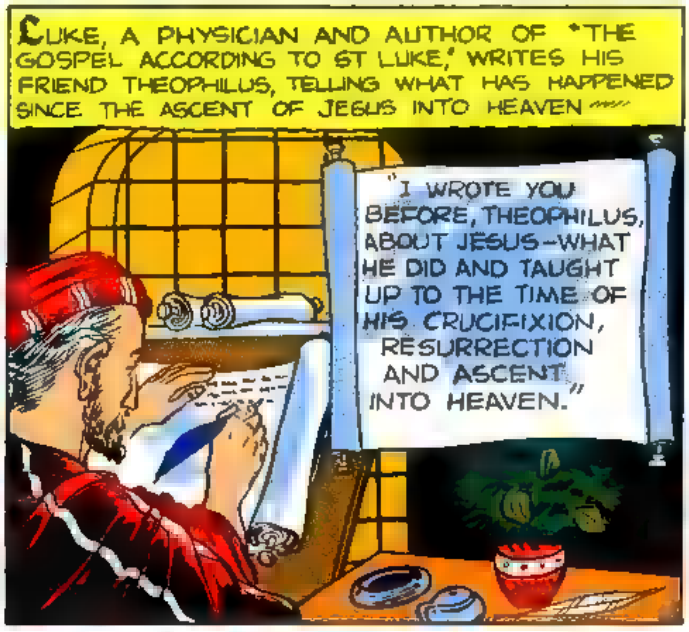
Also started at Antioch with Titus. Preached at Ephesus and in surrounding places for three years; then to Troas, Philippi, Corinth, back to Jerusalem.

***FOURTH JOURNEY***

After his arrest in Jerusalem, Paul appealed to Caesar and was required to go as a prisoner to Rome. On the way he was shipwrecked at Malta, where he was taken to Rome for imprisonment.

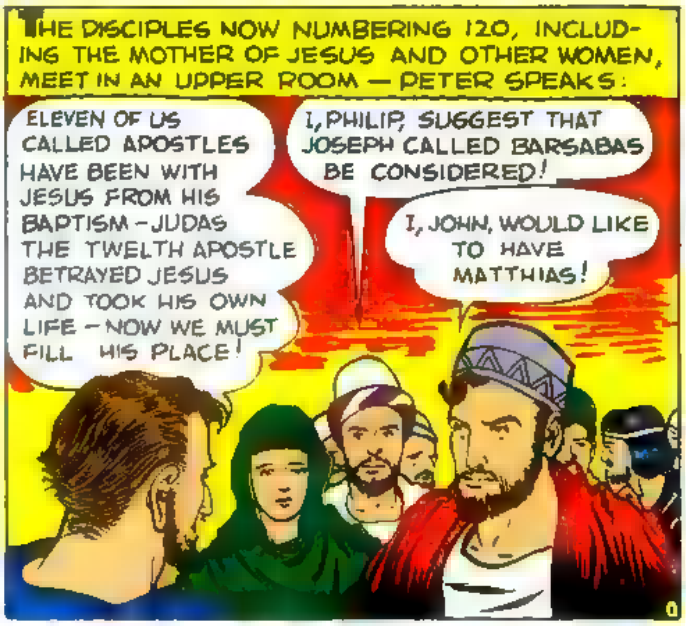
# The Story of PETER, PAUL and other DISCIPLES in the formation of the Early CHRISTIAN CHURCH

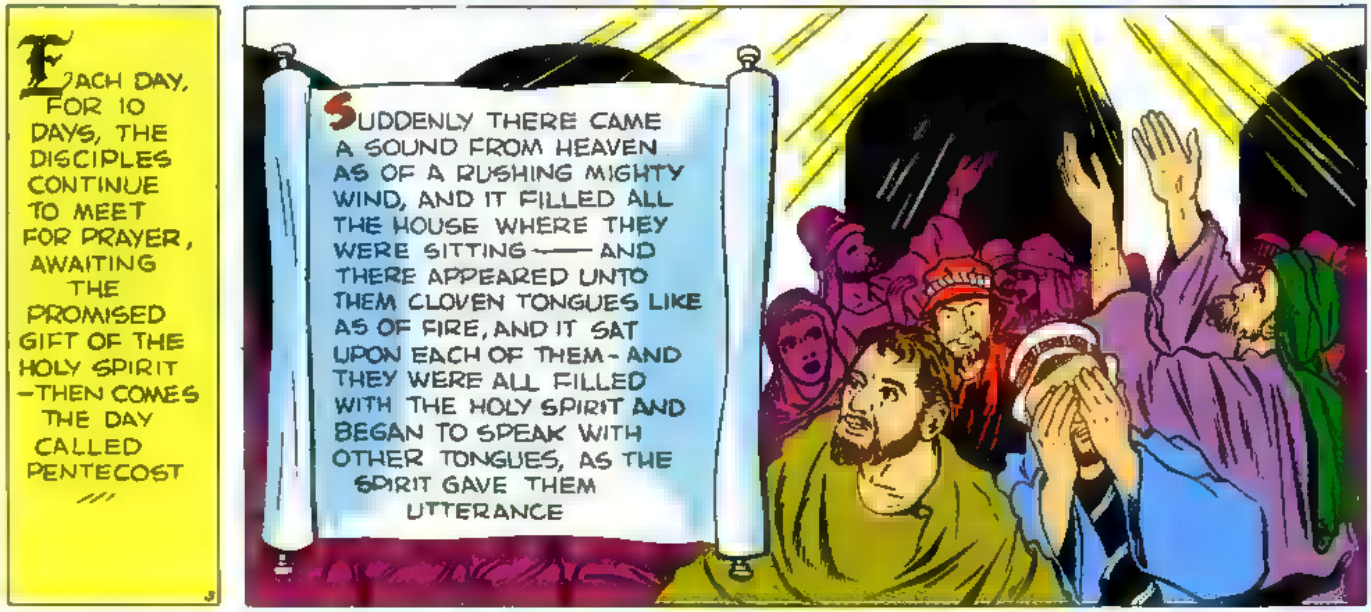
Based mainly on the "ACTS of the APOSTLES"

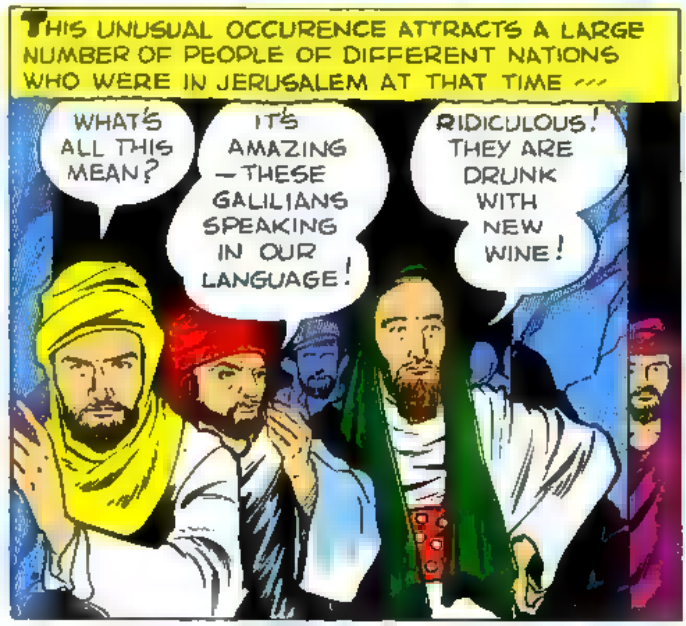


Acts 1:1-4

DISCIPLES SELECT A SUCCESSOR TO JUDAS. THE DAY OF PENTECOST ARRIVES.

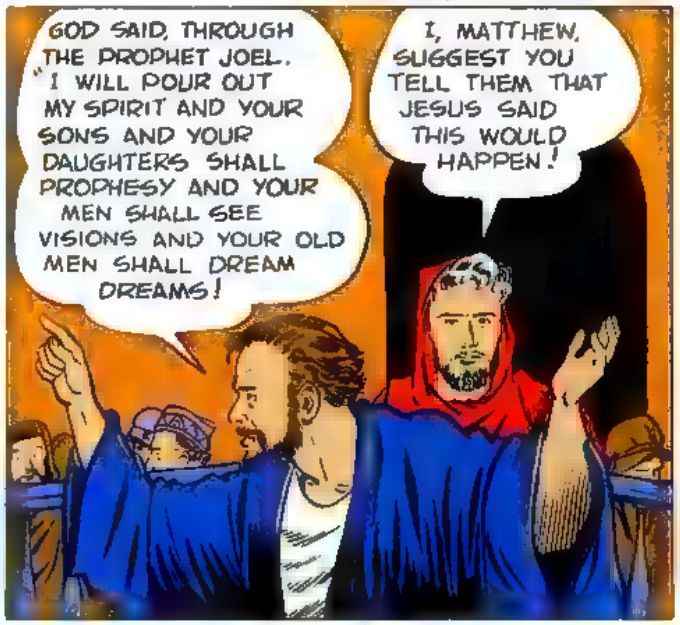


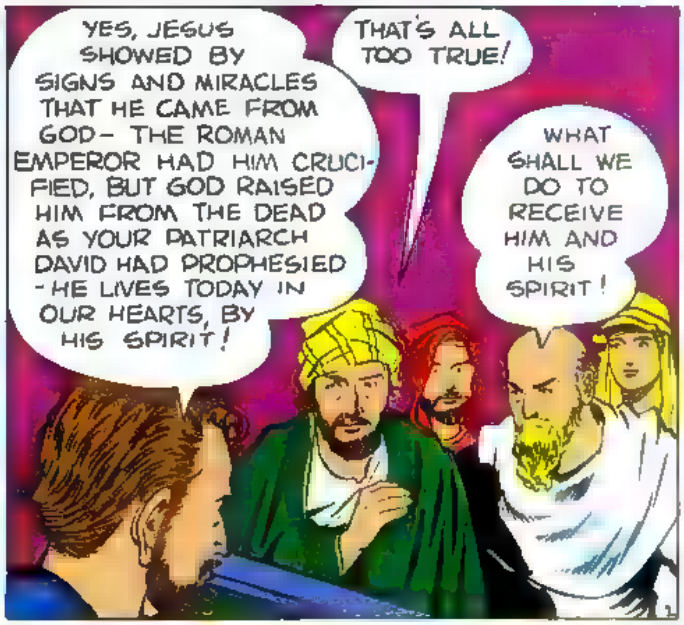


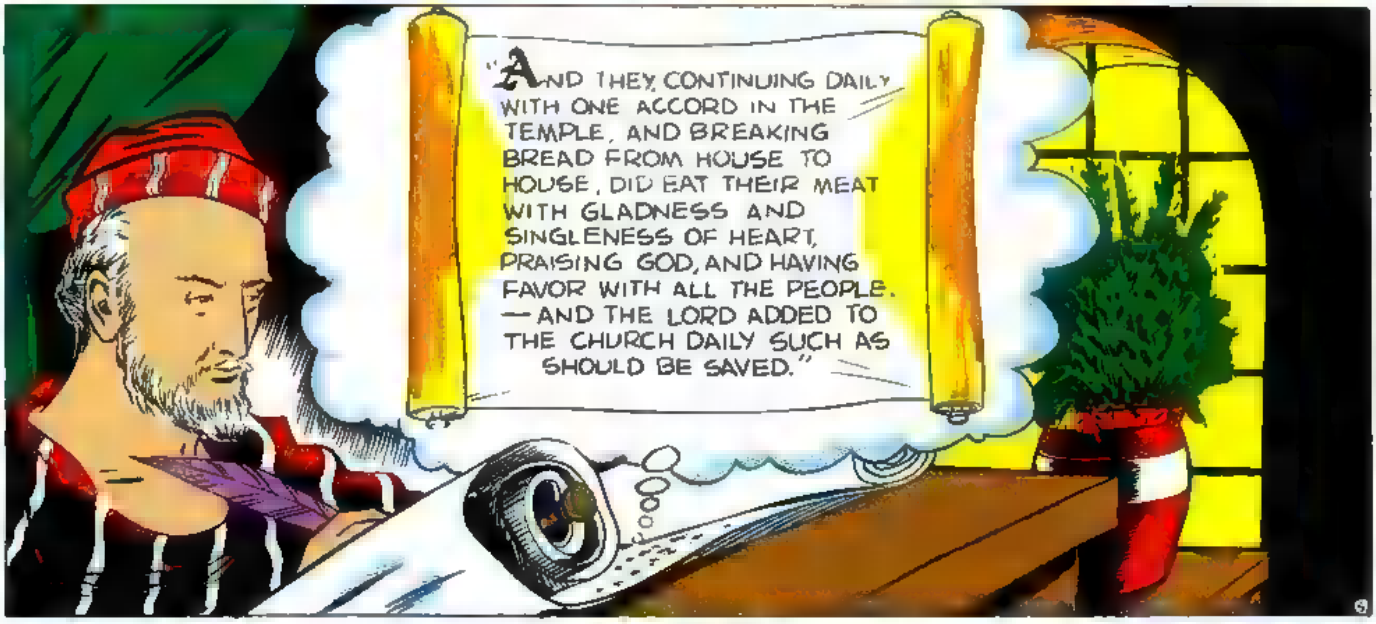



Acts 1:12-26; Acts 2:1-15

PETER PREACHES AND THREE THOUSAND BECOME DISCIPLES.



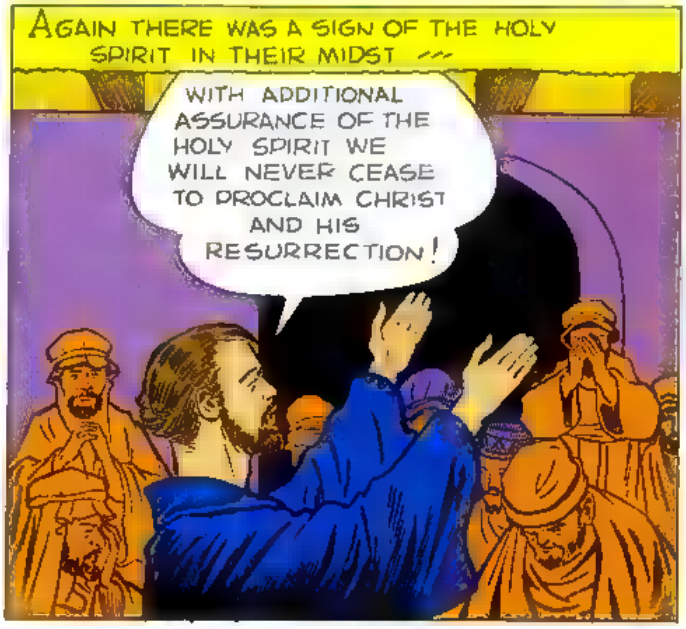



Acts 2:16-47

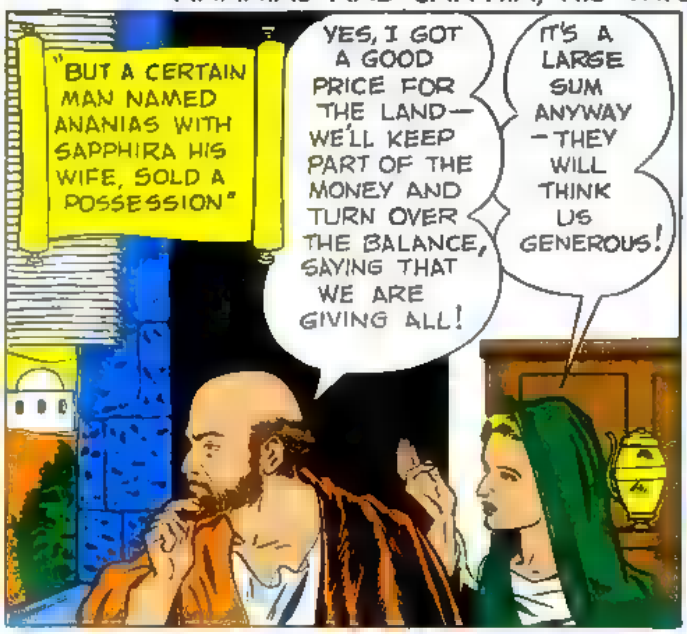
# PETER AND JOHN HEAL A LAME BEGGAR AND ARE PUT IN PRISON.

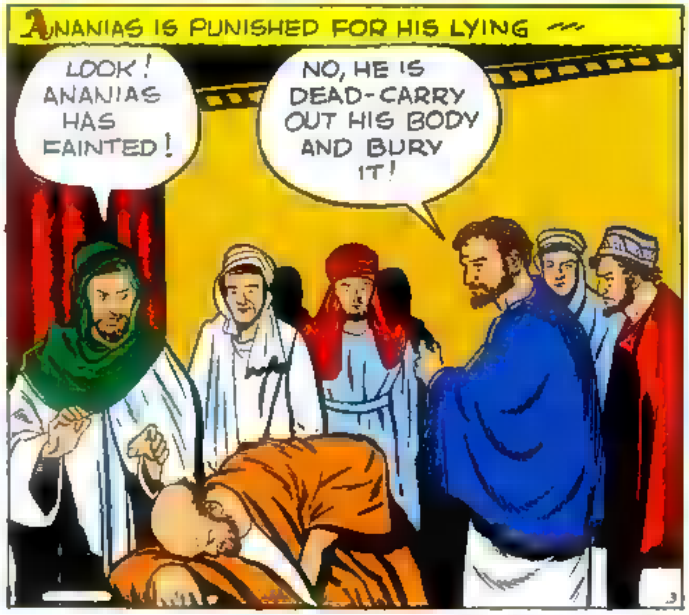
Acts 3:1-26; Acts 4:1-12

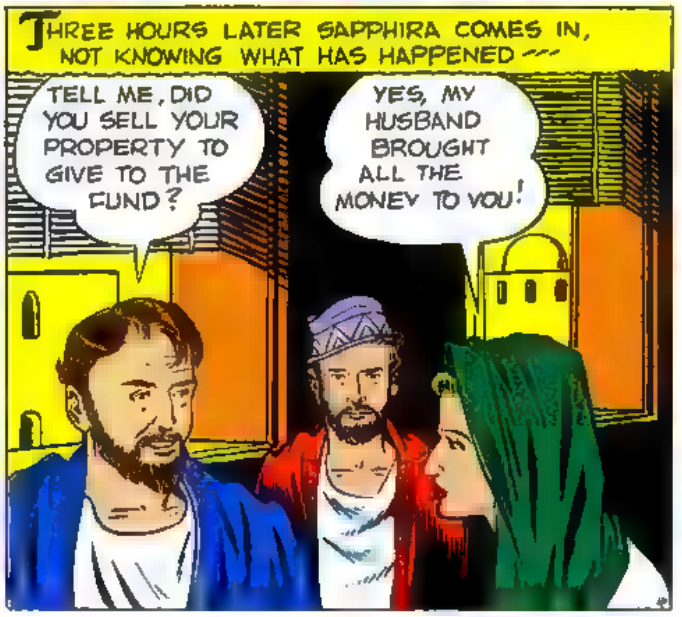
THEY ARE RELEASED BUT FORBIDDEN TO PREACH OR HEAL. DISCIPLES DECIDE TO SHARE THEIR MONEY

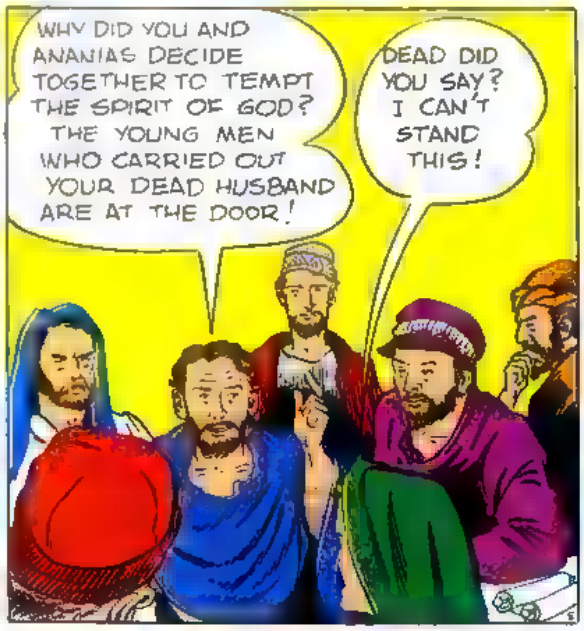


# ANANIAS AND SAPPHIA, HIS WIFE, LIE ABOUT THEIR GIFTS AND DIE





AND GREAT FEAR CAME UPON ALL THE CHURCH AND UPON AS MANY AS HEARD THESE THINGS

# PETER WITH OTHER DISCIPLES ARRESTED AGAIN FOR PREACHING AND HEALING.

CROWDS FROM JERUSALEM AND TOWNS AROUND, BRING THEIR SICK TO PETER AND THE OTHER DISCIPLES, TO BE HEALED ~~

HOPE PETER WILL COME ALONG SOON AND HEAL MY WIFE!

PERHAPS PETER'S SHADOW WILL FALL ON MY LITTLE BOY —SOME HAVE BEEN CURED EVEN THAT WAY!

BECAUSE OF THE INCREASING NUMBER OF BELIEVERS, PETER'S OPPONENTS BECAME INDIGNANT— THEY ARREST PETER WITH SOME OTHER DISCIPLES AND PUT THEM IN PRISON ~~

I'VE JUST HAD A VISION- AN ANGEL TOLD ME THAT OUT THAT WAY IS AN OPEN DOOR-LET'S GO!

THEY CALL A COUNCIL AND SEND FOR THE DISCIPLES IN THE PRISON ~~

WHY HAVE YOU NOT BROUGHT THE PRISONERS?

SIRE, THEY WERE NOT IN THE PRISON!

THEY HAVE ESCAPED AND ARE PREACHING AGAIN IN THE TEMPLE!

PETER AND HIS ASSOCIATES ARE BROUGHT BEFORE THE COUNCIL ~~

DID WE NOT FORBID YOU TO TALK TO THE CROWD ABOUT JESUS? YOU'VE FILLED JERUSALEM WITH HIS TEACHINGS!

WE PROPOSE TO OBEY GOD RATHER THAN MAN!

YES, WE WILL BEAR WITNESS TO JESUS AND TO THE HOLY SPIRIT WHOM GOD GIVES TO ALL WHO OBEY HIM!

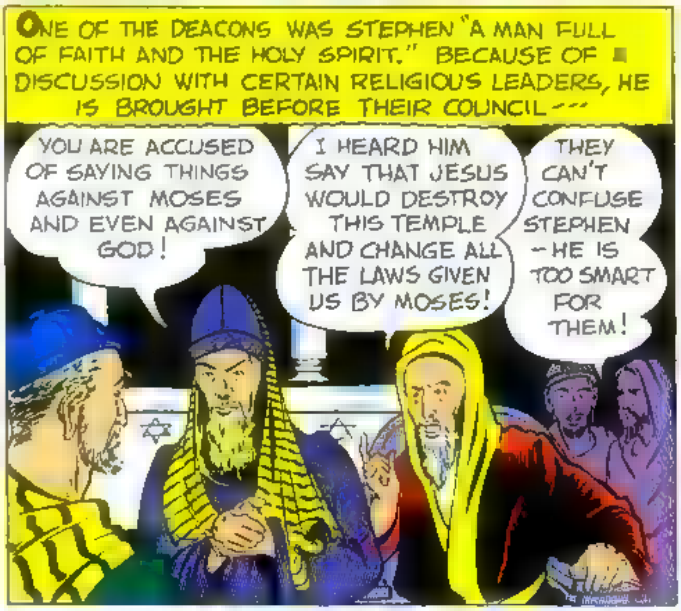
THE RELIGIOUS AUTHORITIES HOLD A PRIVATE COUNCIL—GAMALIEL, A NOTED DOCTOR OF LAW, CAUTIONS THEM ~~

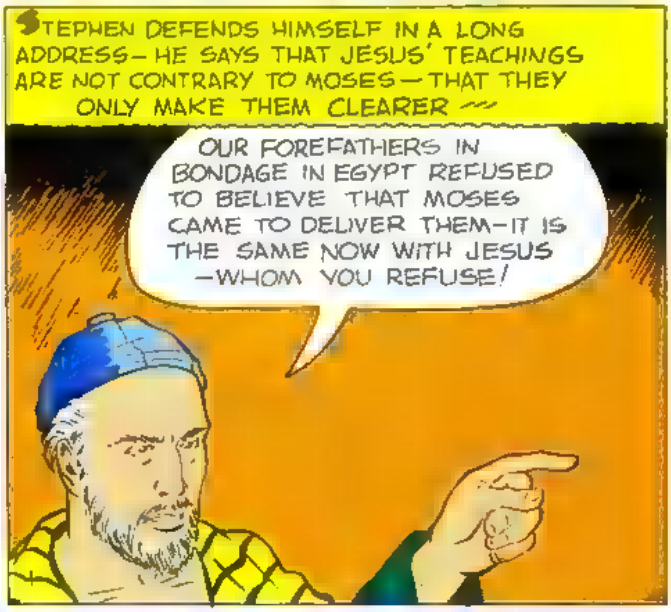
SOME OF YOU WANT TO STOP THIS TEACHING —IF THIS IS FROM GOD YOU CAN'T STOP IT—IF IT IS FROM MAN IT WILL FAIL IN TIME, AS OTHER UPRISINGS!

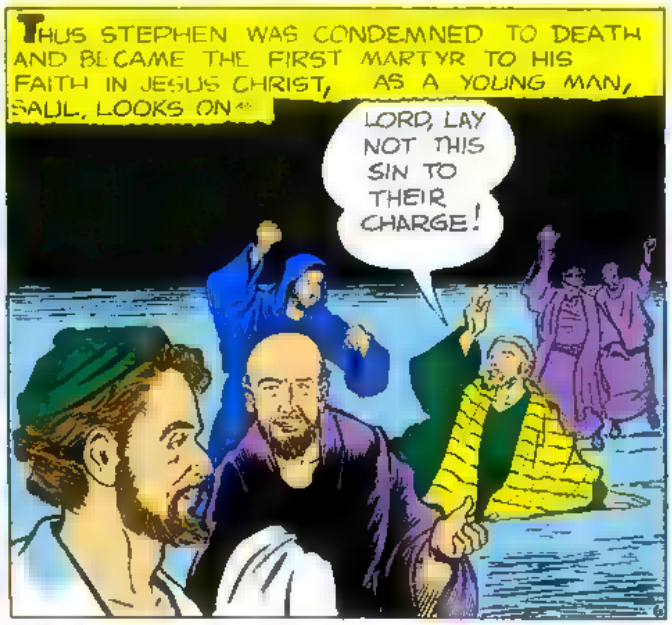
HOWEVER, THE DISCIPLES WERE PUNISHED AND TOLD NOT TO PREACH ABOUT JESUS AGAIN.

AND THEY DEPARTED FROM THE PRESENCE OF THE COUNCIL, REJOICING THAT THEY WERE COUNTED WORTHY TO SUFFER SHAME FOR HIS NAME— AND DAILY IN THE TEMPLE, AND IN EVERY HOUSE, THEY CEASED NOT TO TEACH AND PREACH JESUS CHRIST.

STEPHEN BECOMES THE FIRST MARTYR. A YOUNG MAN, SAUL, STANDS BY WATCHING.



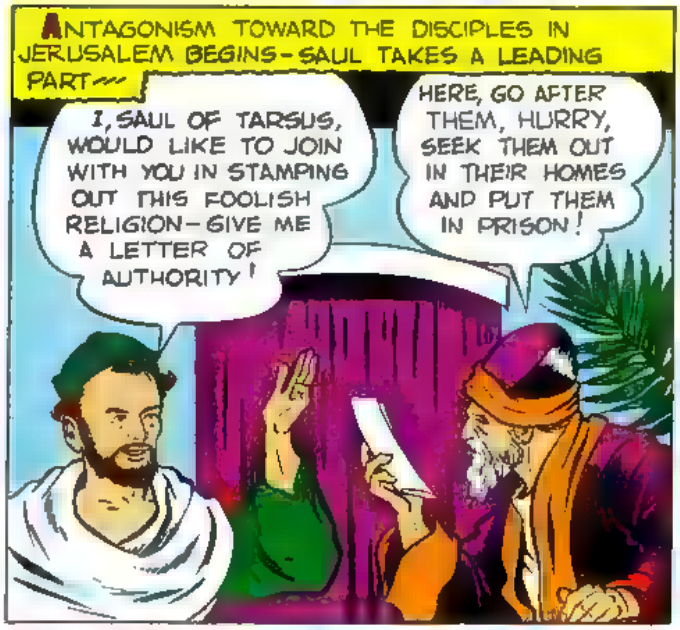



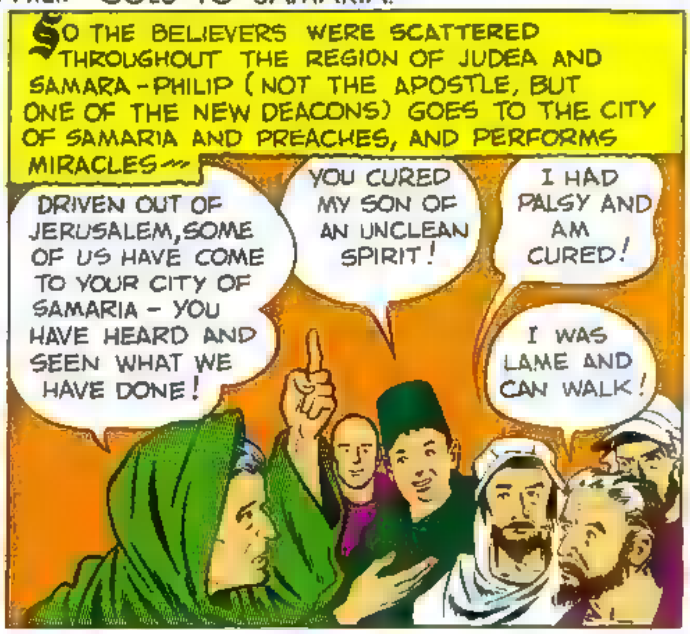


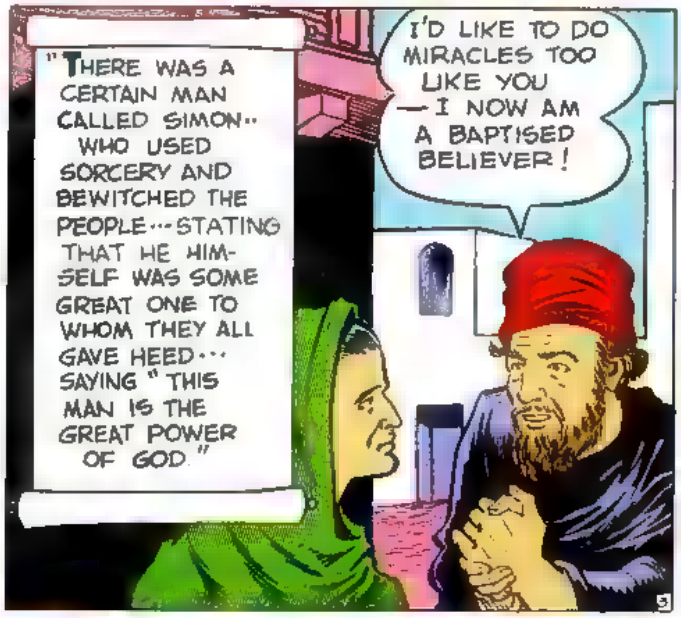


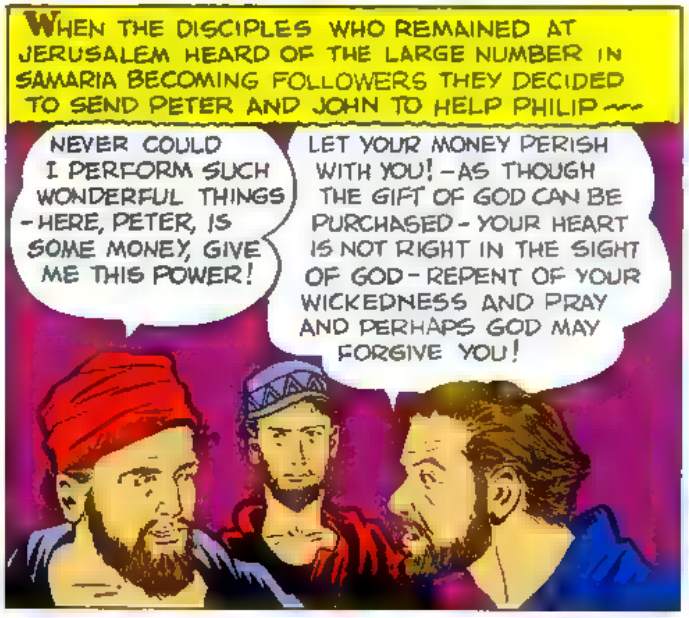

Acts 6:1-15, Acts 7:1-60

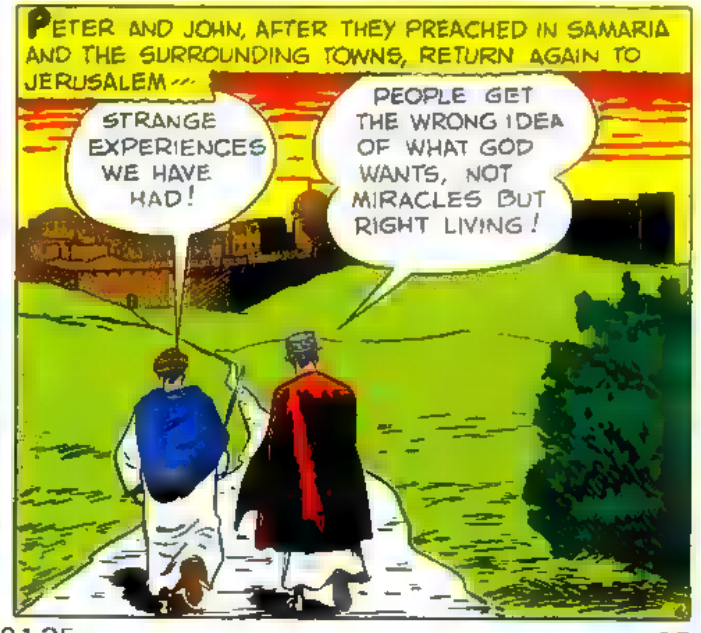
DISCIPLES FLEE JERUSALEM. PHILIP GOES TO SAMARIA.



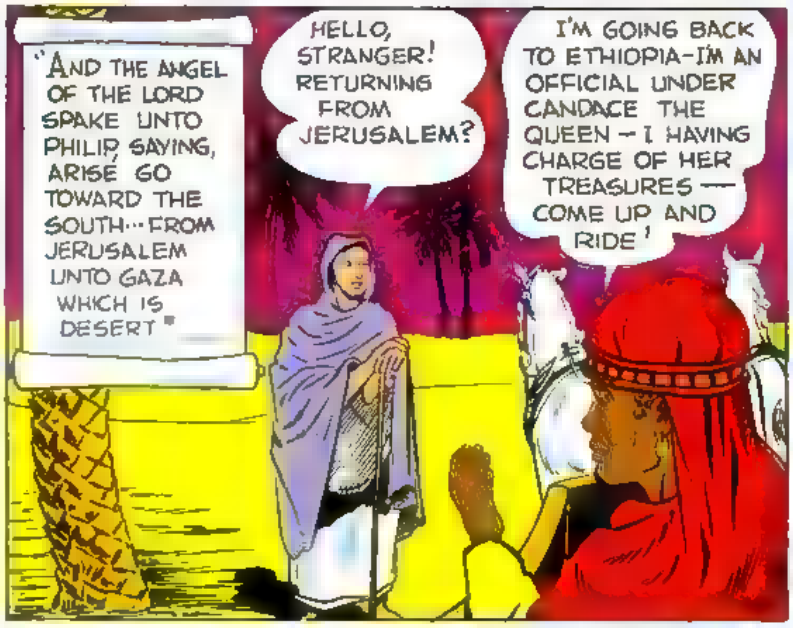



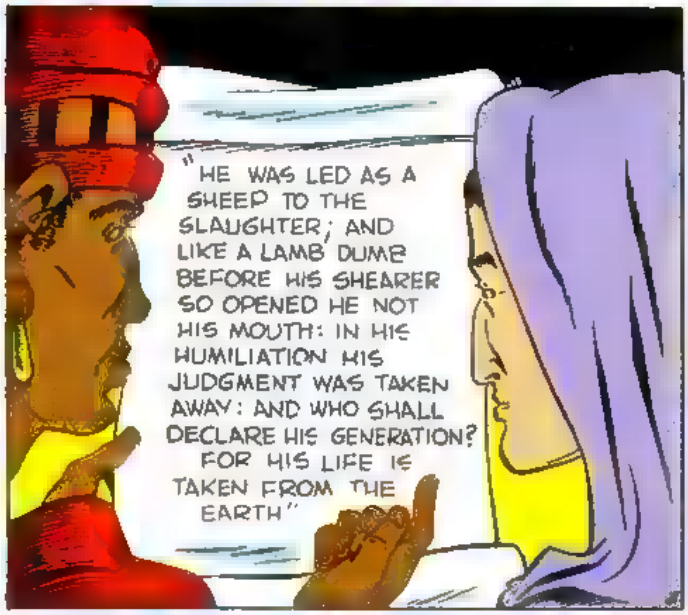



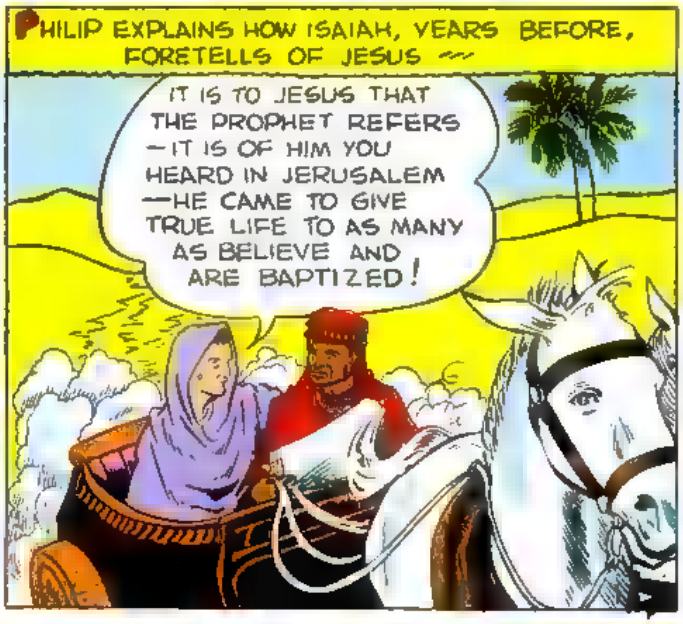





PHILIP MEETS AN ETHIOPIAN, EXPLAINS ISAIAH'S PROPHECY AND BAPTIZES HIM.

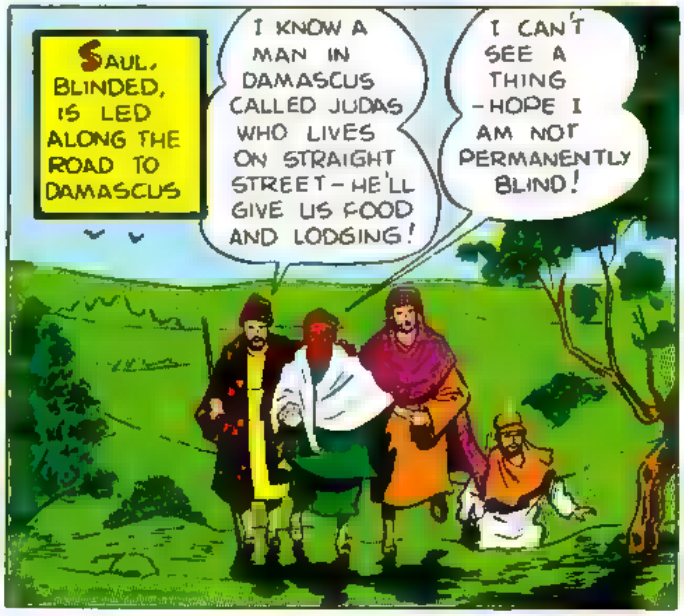


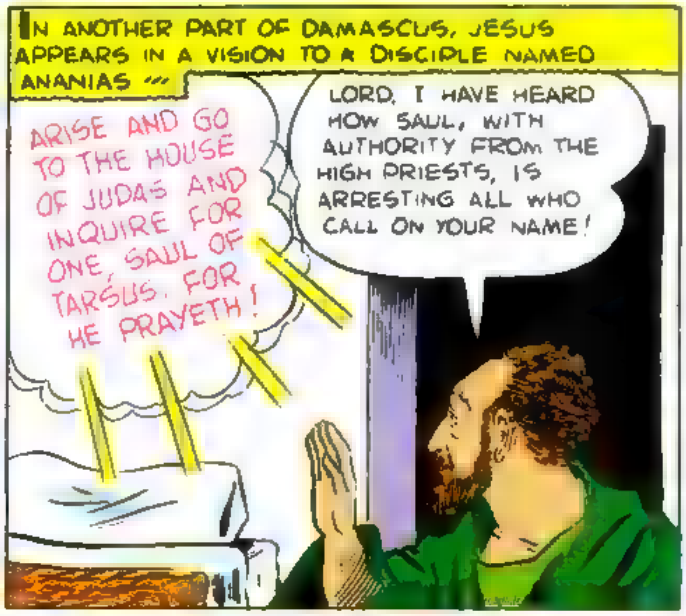


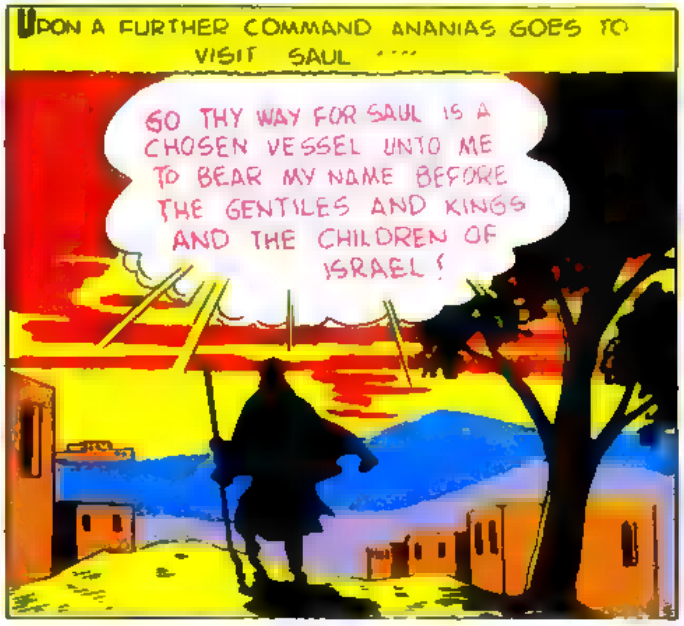



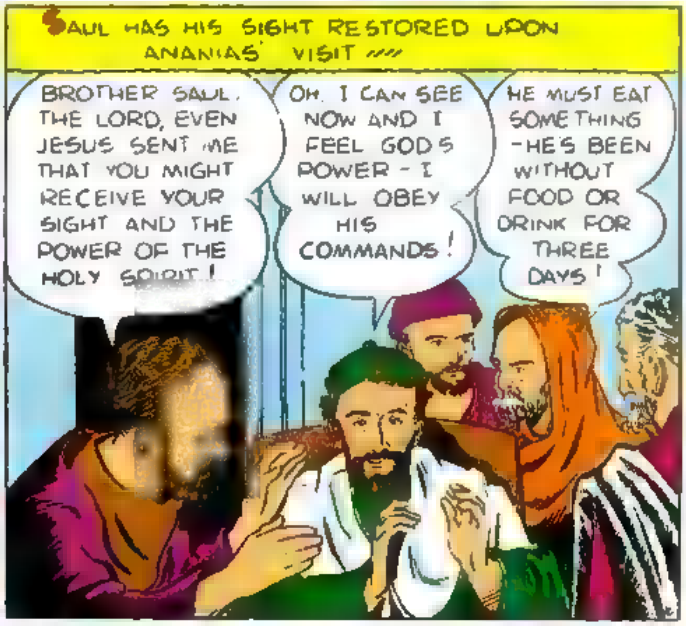
Acts 8:26-40

# SAUL PERSECUTES THE CHRISTIANS — IS BLINDED AND BROUGHT TO DAMASCUS

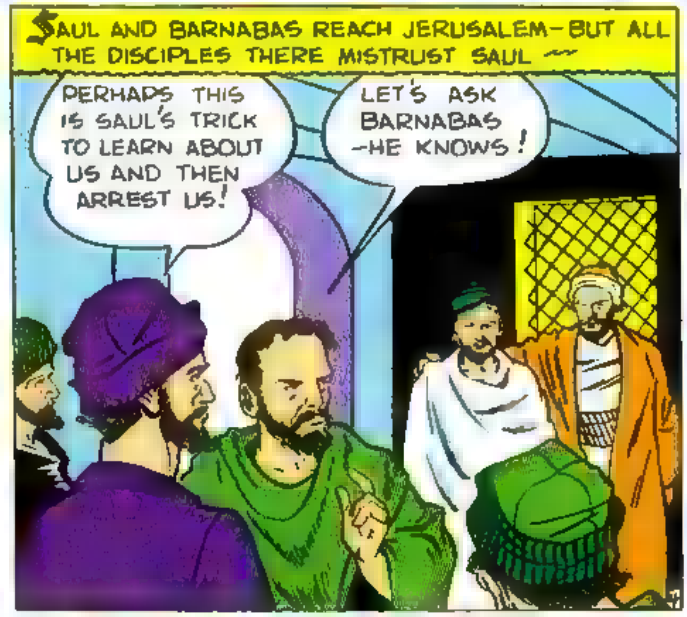


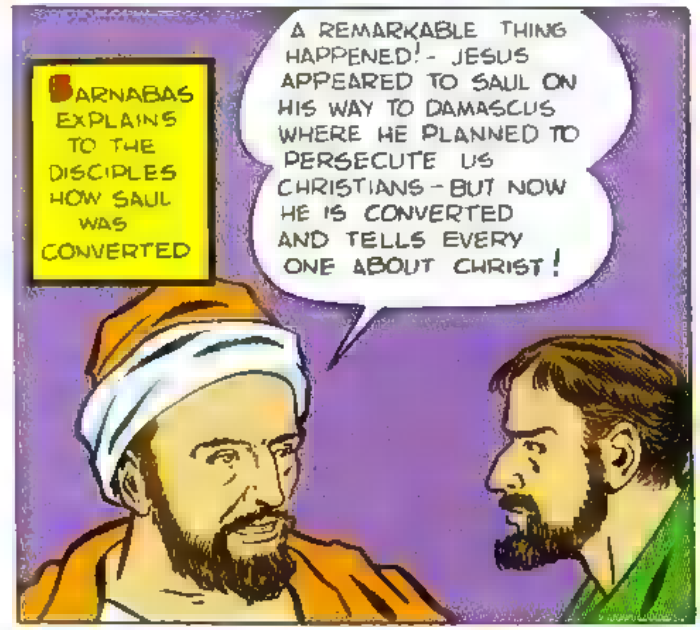



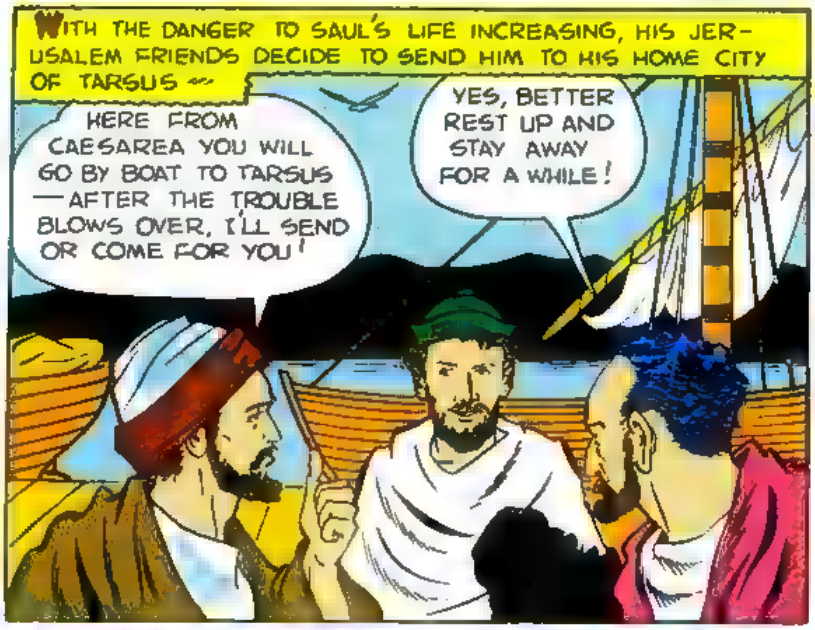



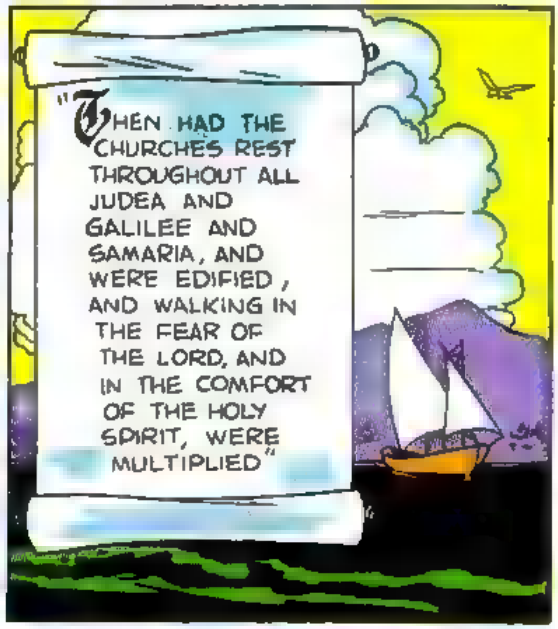
# SAUL BECOMES A FOLLOWER OF CHRIST. HIS FORMER COMPANIONS PLOT AGAINST HIM

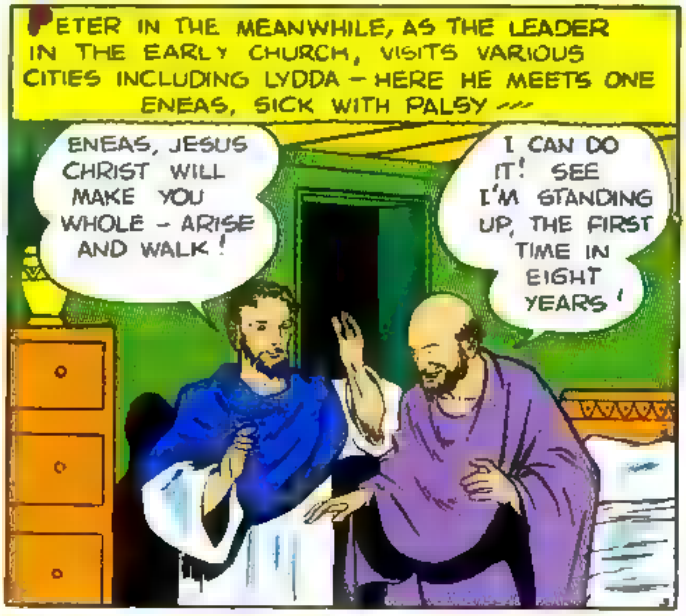


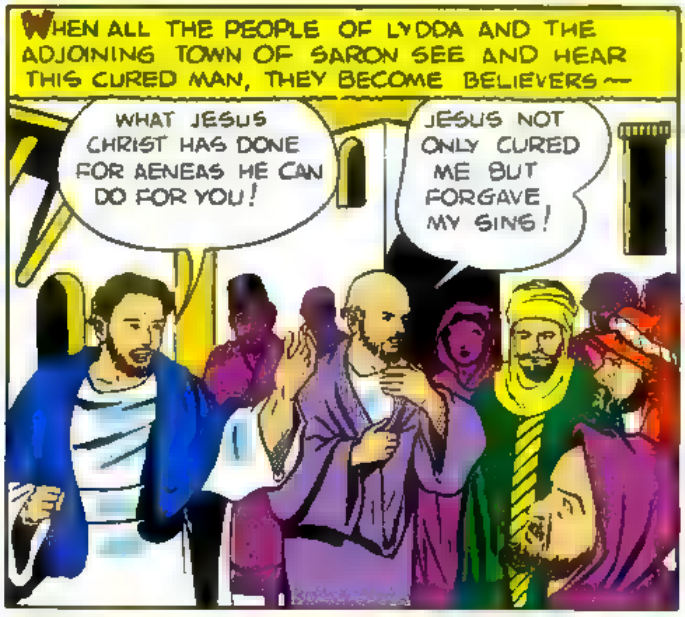



FRIENDS HELP HIM ESCAPE TO TARSUS. PETER AS LEADER PREACHES AND HEALS.



# PETER RAISES DORCAS FROM THE DEAD

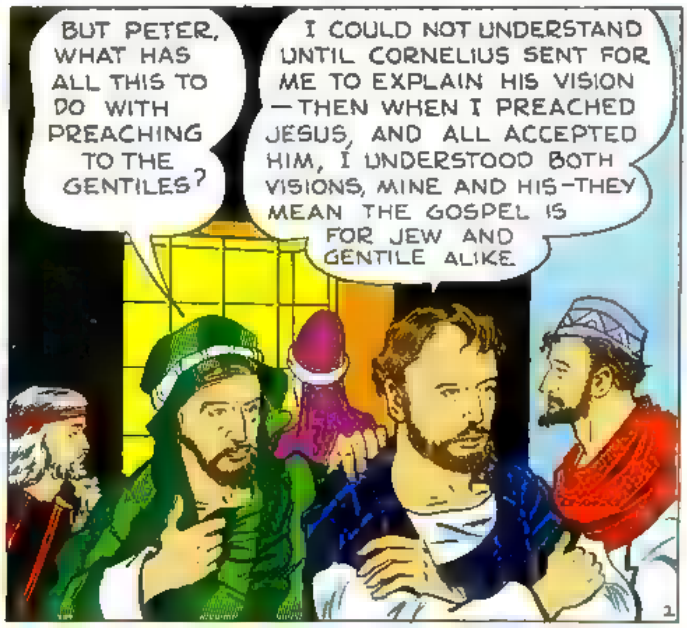
Acts 9:40-43

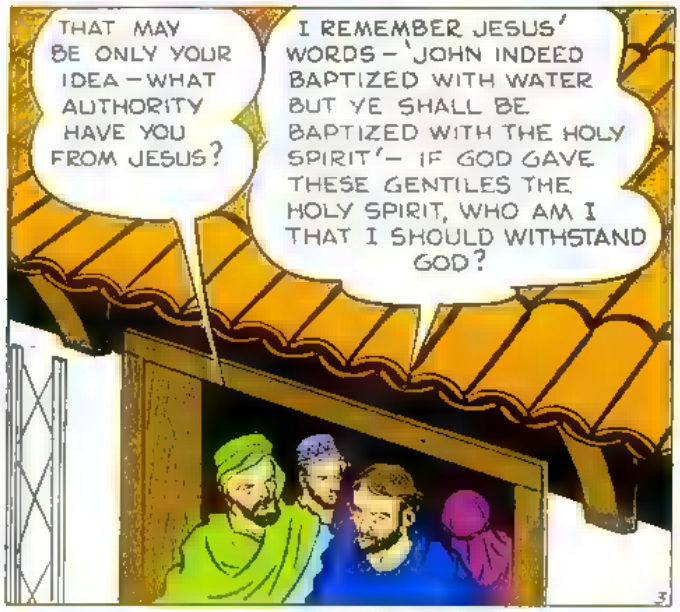
# CORNELIUS IN CAESARIA AND PETER IN JOPPA HAVE STRANGE VISIONS.

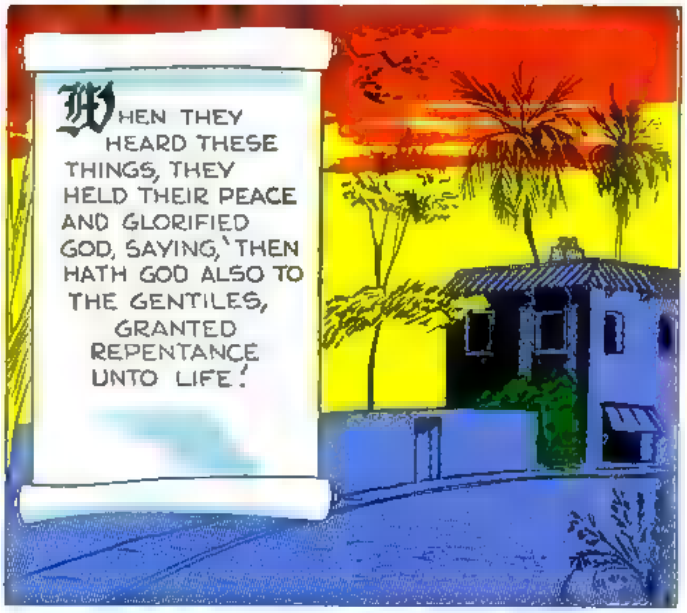
# PETER, AT CORNELIUS' HOUSE, BEGINS TO UNDERSTAND GOD'S PLAN.

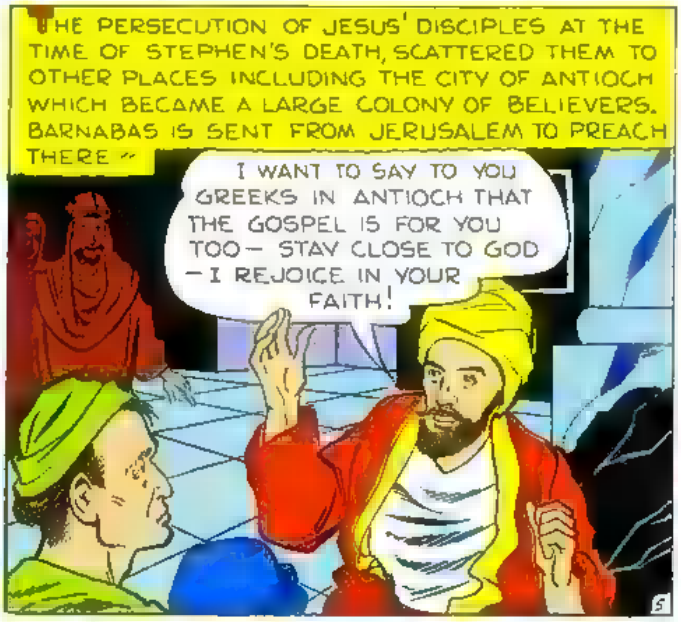
Acts 10:24-48

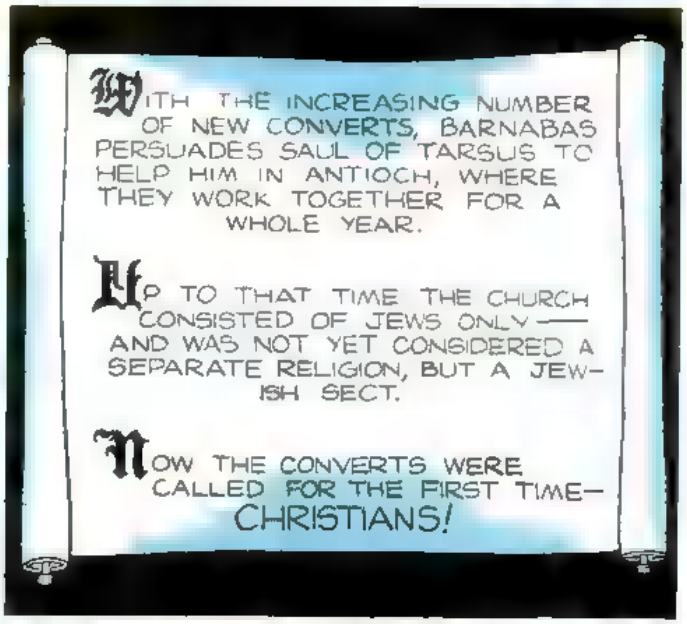
PETER EXPLAINS WHY HE, CONTRARY TO JEWISH CUSTOM, VISITS GENTILES.



AID TAKEN TO JERUSALEM DISCIPLES. KING HEROD PERSECUTES THE CHRISTIANS; IMPRISONS PETER.

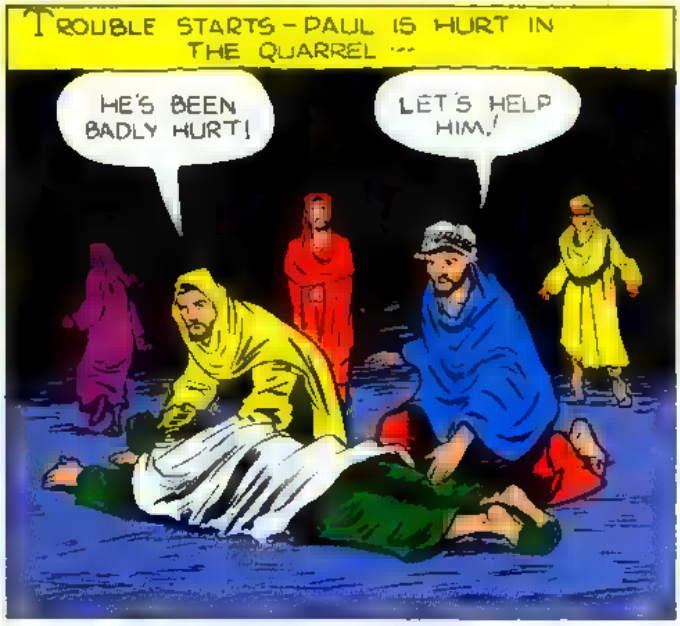
Acts 11:26-30; Acts 12:1-14

DISCIPLES PRAY FOR PETER'S RELEASE. HEROD DIES.

SAUL, BARNABAS, AND MARK START ON MISSIONARY JOURNEY. SAUL NOW CALLED PAUL. MARK QUITS

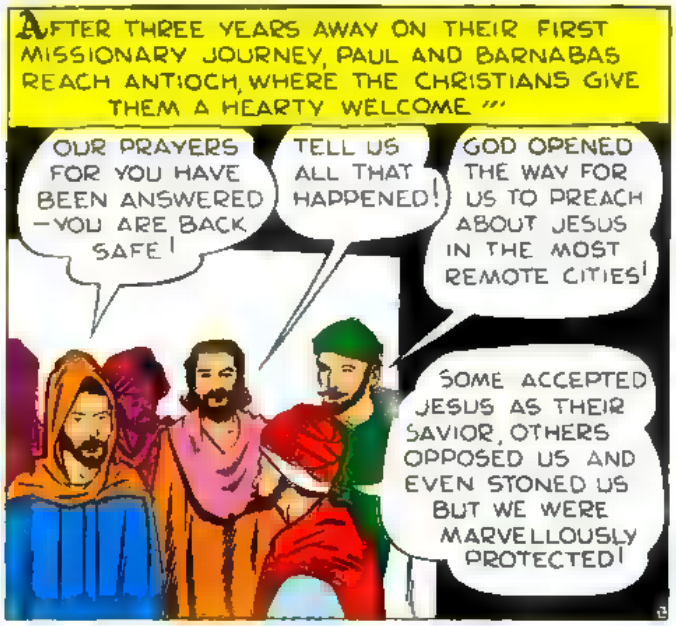
Acts 12:25, Acts 13:1-50

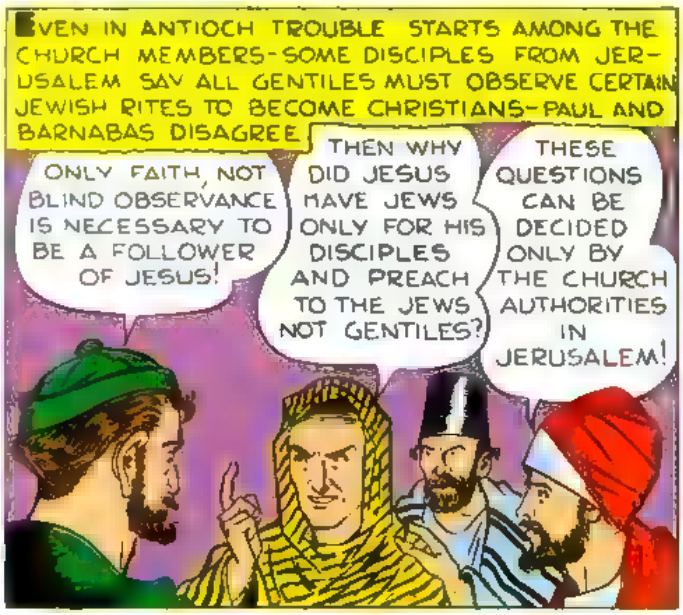
# ICONIUM REACHED. AT LYSTRA A CRIPPLE IS HEALED. PAUL IS IN GREAT DANGER.

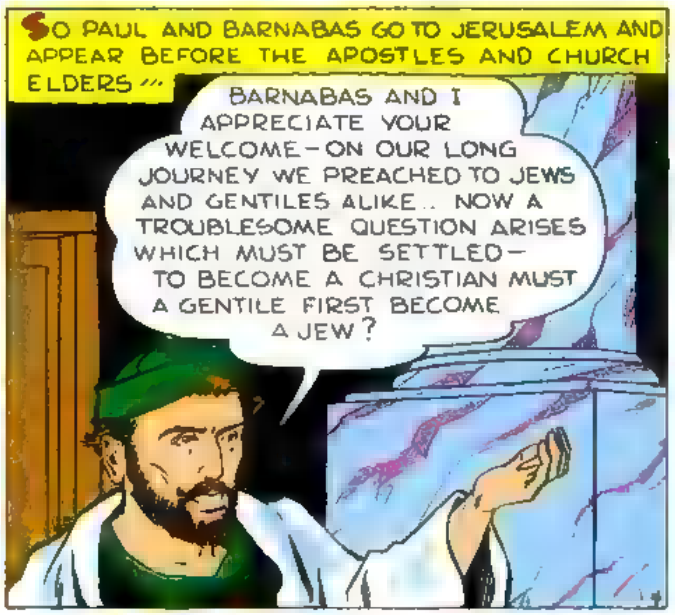


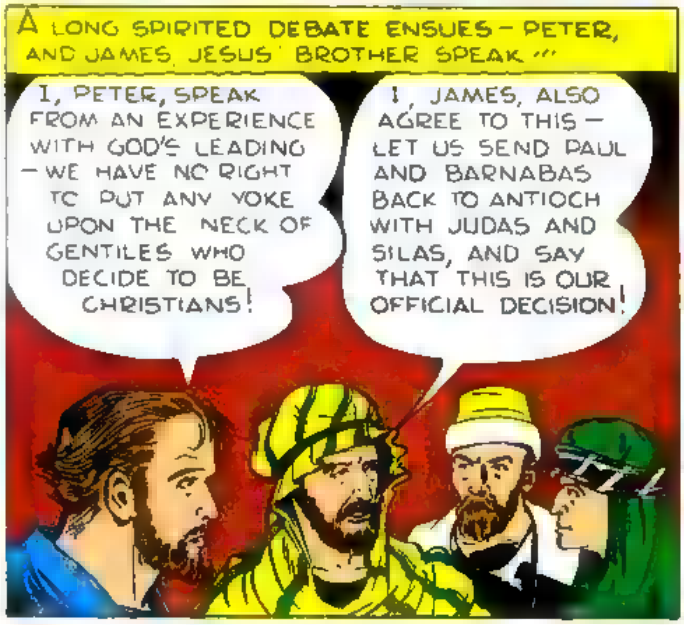

Acts 13:51-52; Acts 14:1-19

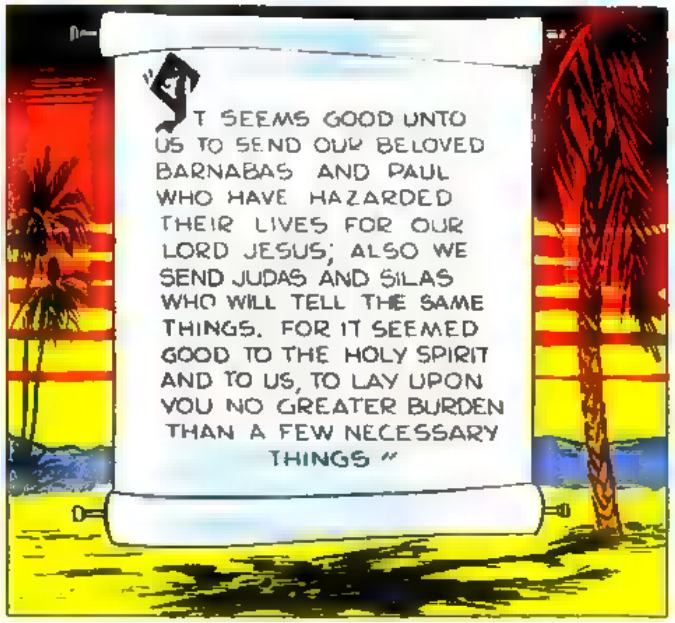
AFTER THREE YEARS THEY RETURN TO ANTIOCH. QUESTION OF PREACHING TO GENTILES ARISES






Acts 14:20-28, Acts 15:1-29

# PAUL TAKES SILAS; AT LYSTRA, TIMOTHY JOINS THEM.

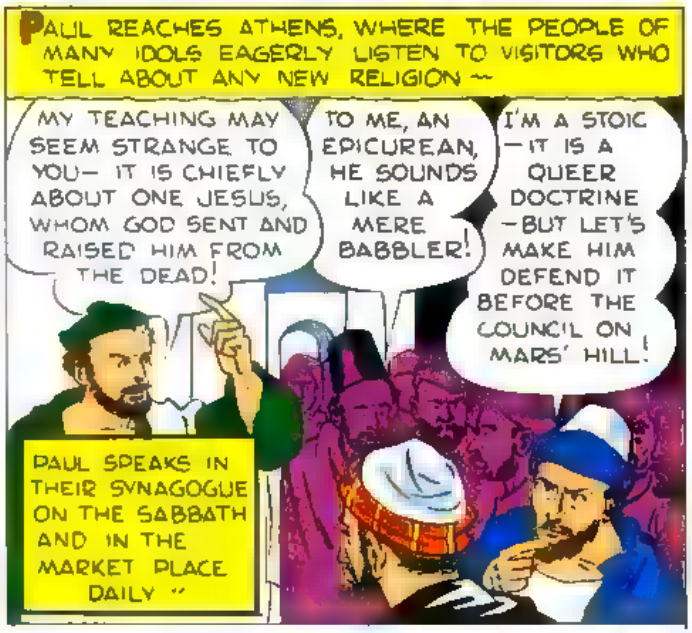
Acts 15:30-41, Acts 16:1-10

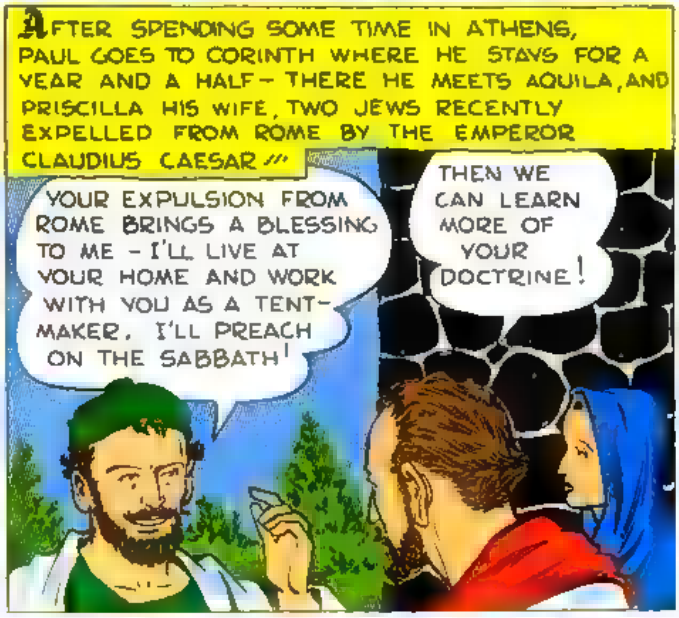
# PAUL HEALS FORTUNE TELLER OF EVIL SPIRIT. HE AND SILAS IMPRISONED BUT RELEASED.

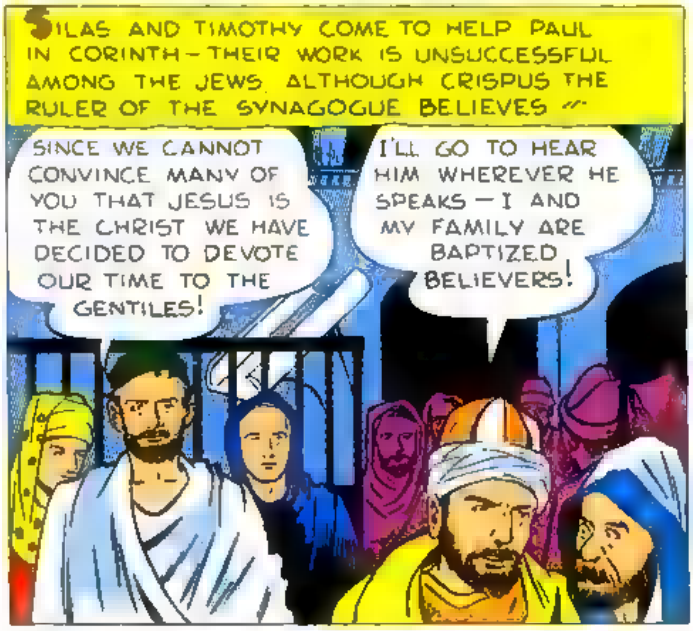
Acts 16:11-40

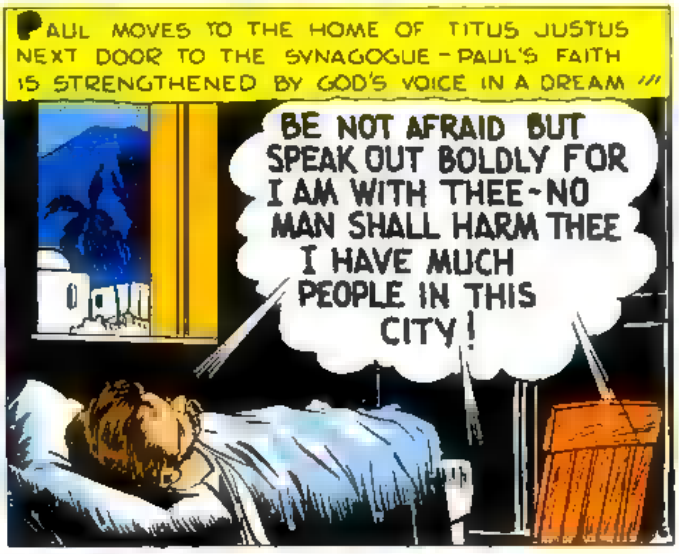
RELIGIOUS LEADERS IN THESSALONICA MAKE THE MISSIONARIES LEAVE.

# IN ATHENS PAUL IS ASKED TO ADDRESS THE TRIBUNAL AREOPAGUS





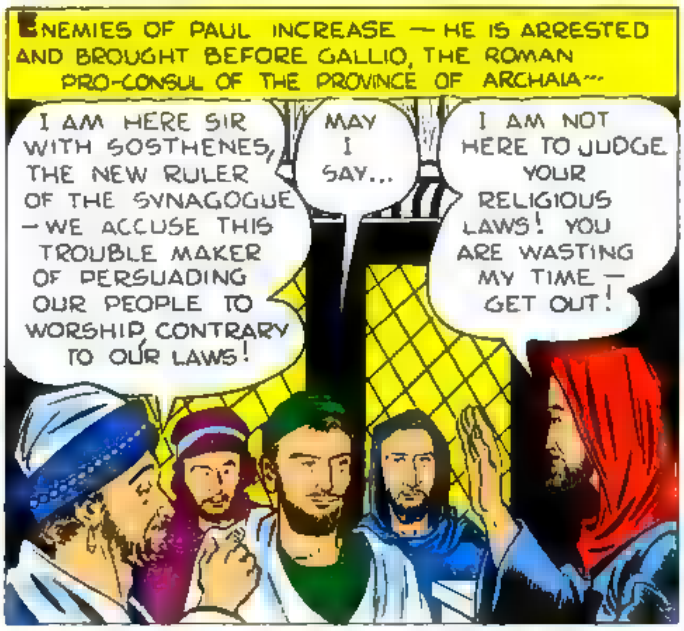



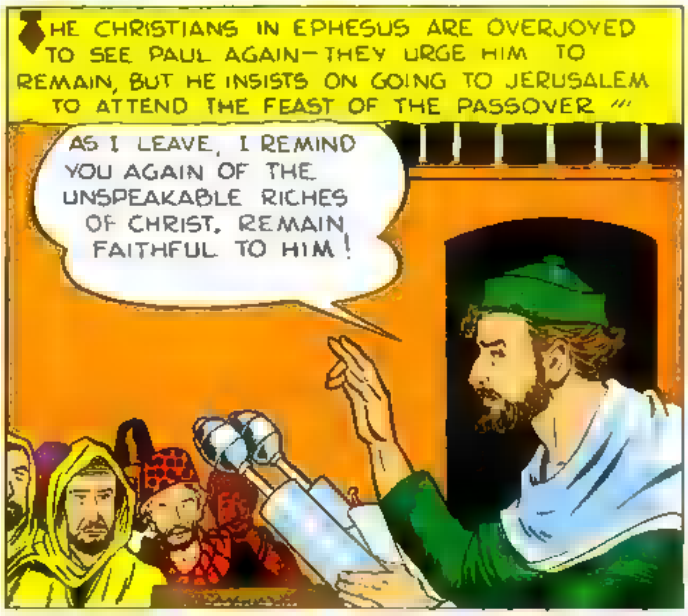






Acts 17:16-34, Acts 18:1-11

# AT EPHESUS FRIENDS WARN PAUL NOT TO GO TO JERUSALEM; REACHES ANTIOCH.





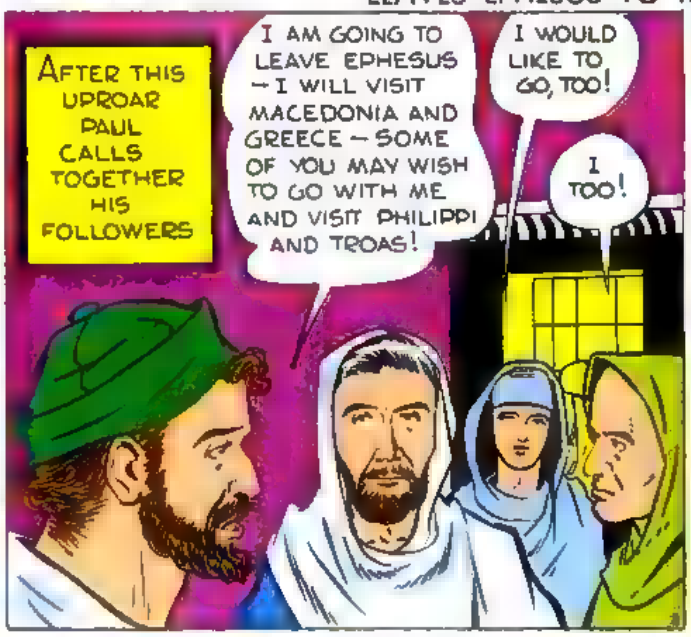
Acts 18:12-22 Ephesians 3:8-9

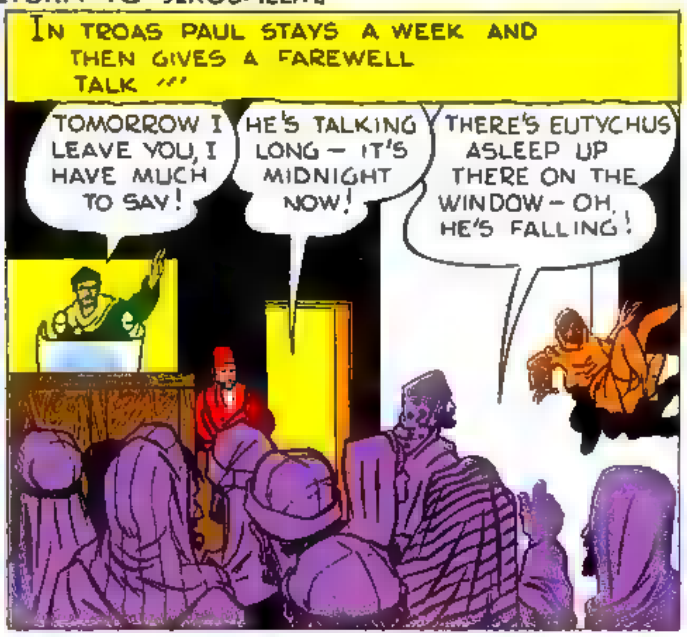
# PAUL BEGINS THIRD JOURNEY, THIS TIME TAKING TITUS

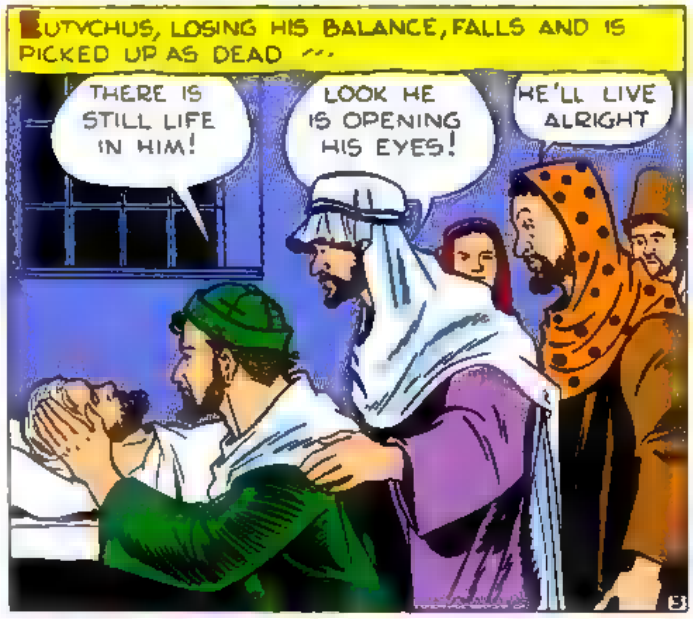
Acts 18:23-28 Acts 19:1-9

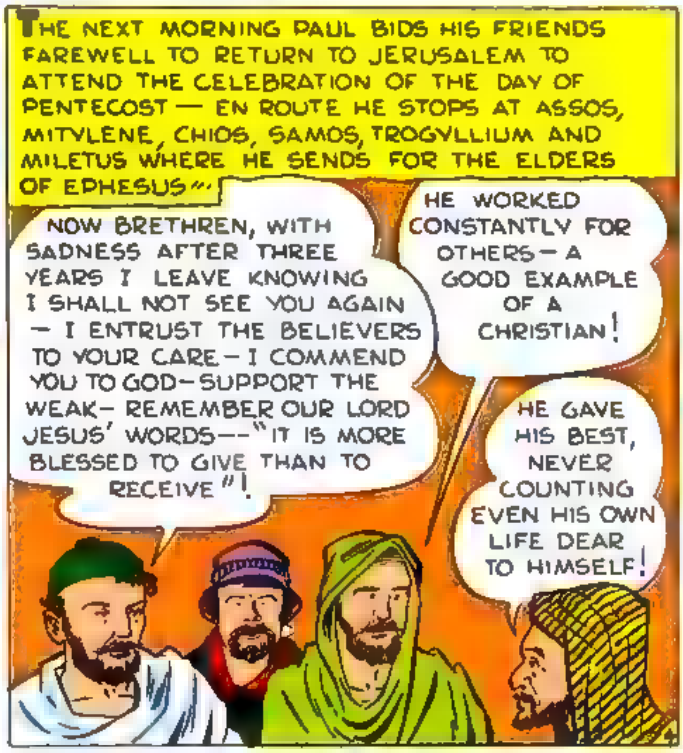
PREACHES TWO YEARS IN EPHESUS. OPPOSED BY SILVERSMITH, DEMETREUS.

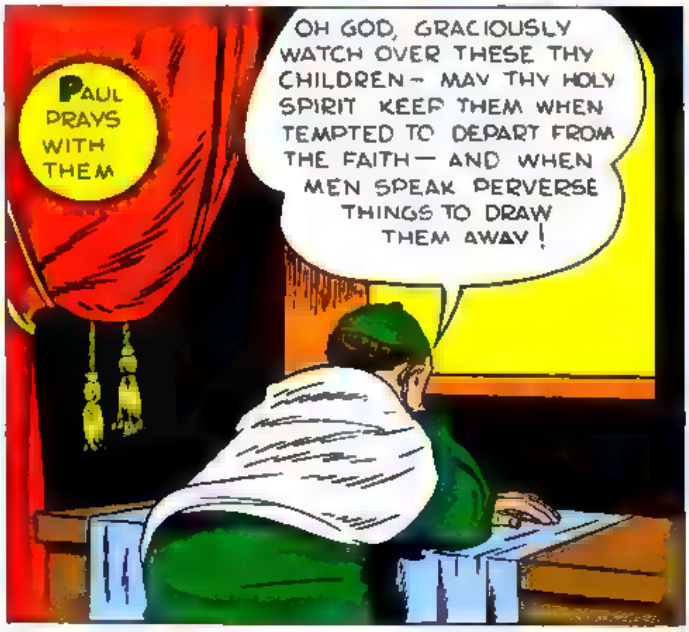
LEAVES EPHESUS TO RETURN TO JERUSALEM.

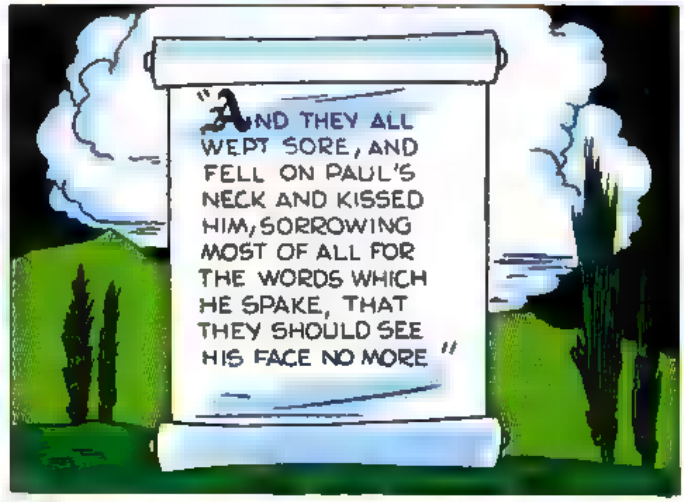


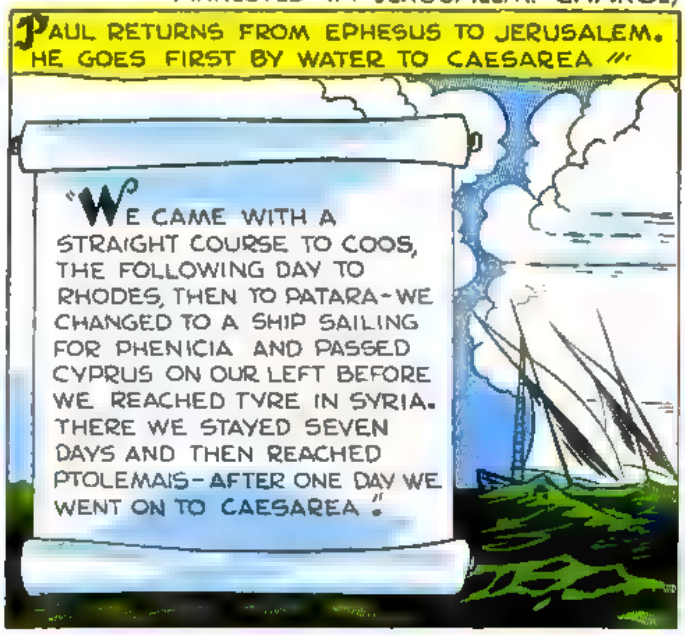



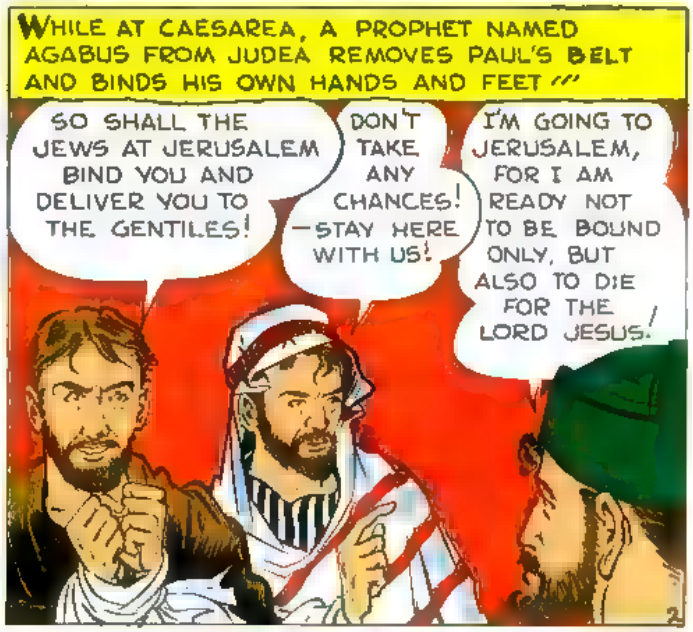



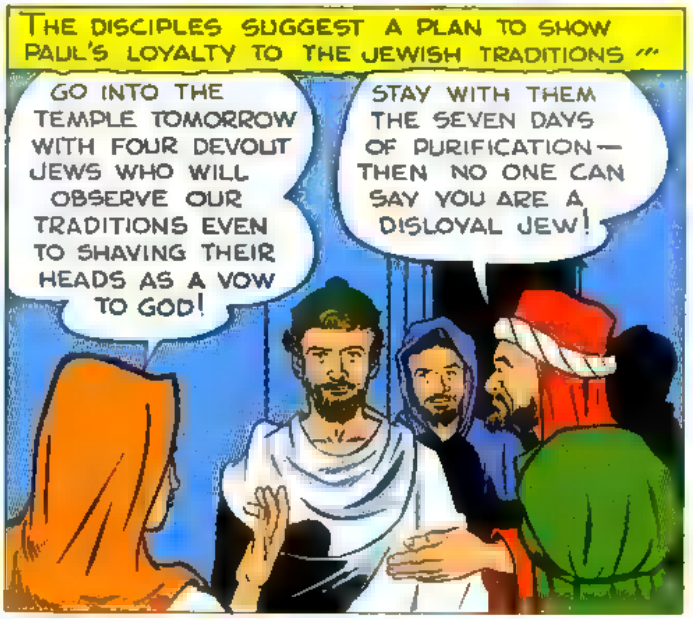



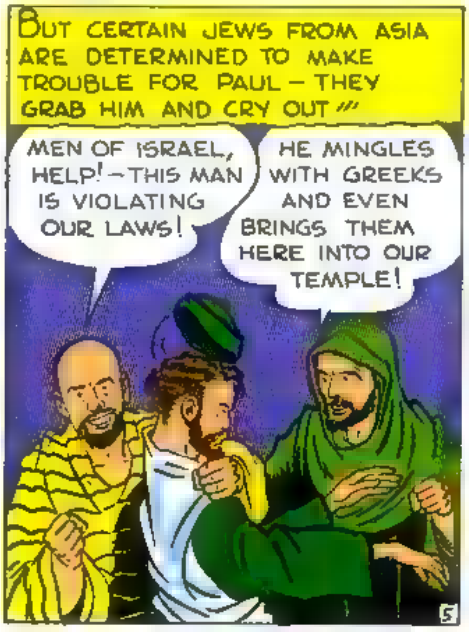



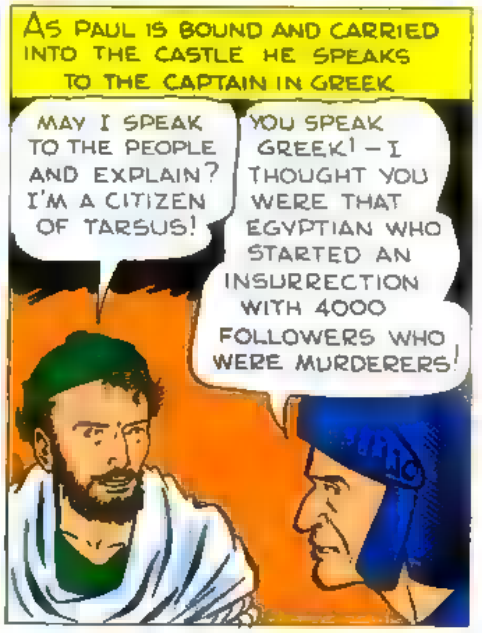
ARRESTED IN JERUSALEM: CHARGE, DISLOYALTY TO JEWISH TRADITION.





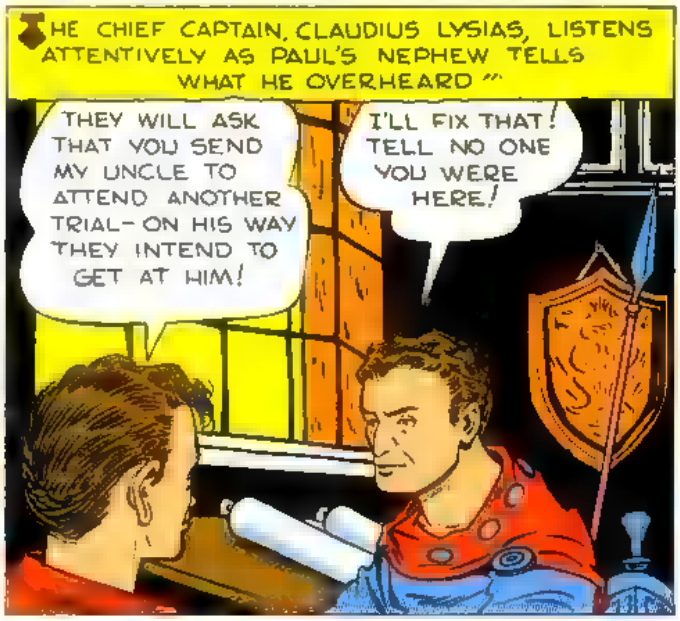


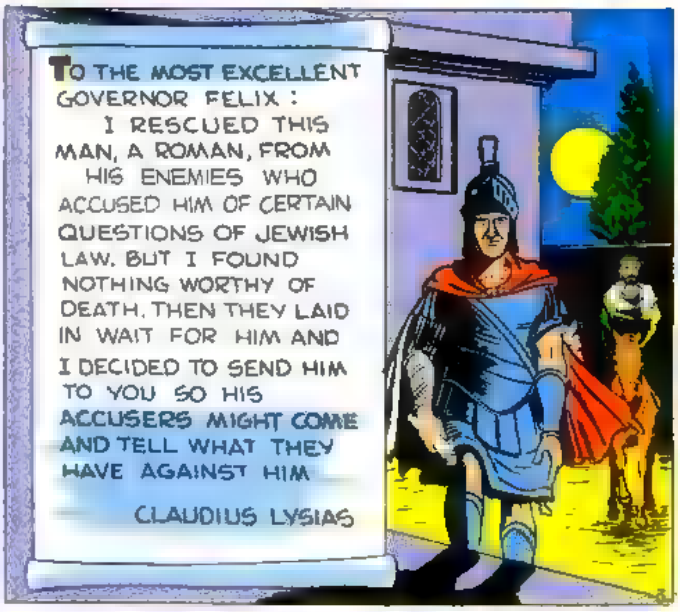
MAKES HIS DEFENSE IN HEBREW. IS TAKEN BY ROMAN SOLDIERS.

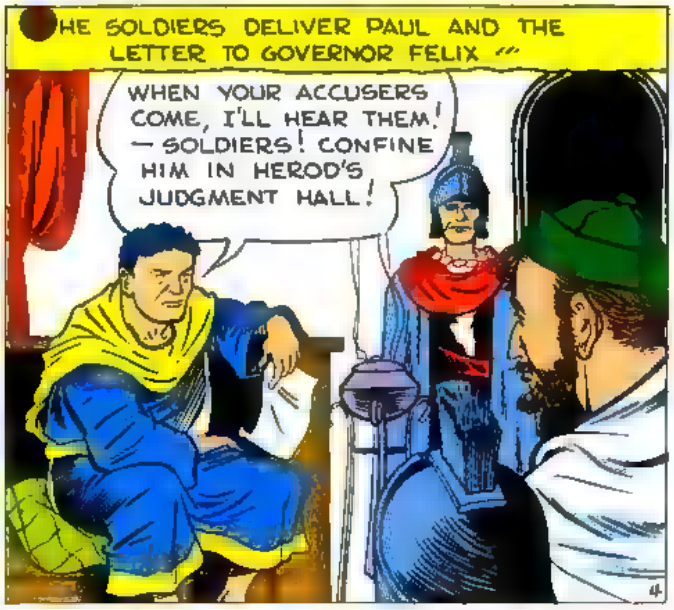
Acts 21:39-40; Acts 22:1-30; Acts 23:1-3

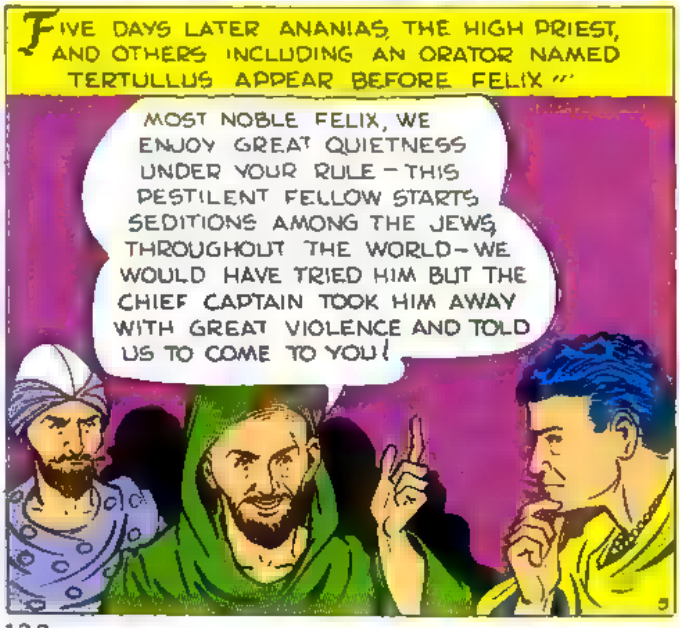
TRIED BEFORE RELIGIOUS LEADERS. PLOT AGAINST HIM OVERHEARD BY NEPHEW.

# ROMAN CAPTAIN FOILS PLOTTERS. PAUL SENT TO GOVERNOR FELIX AT CAESARIA.





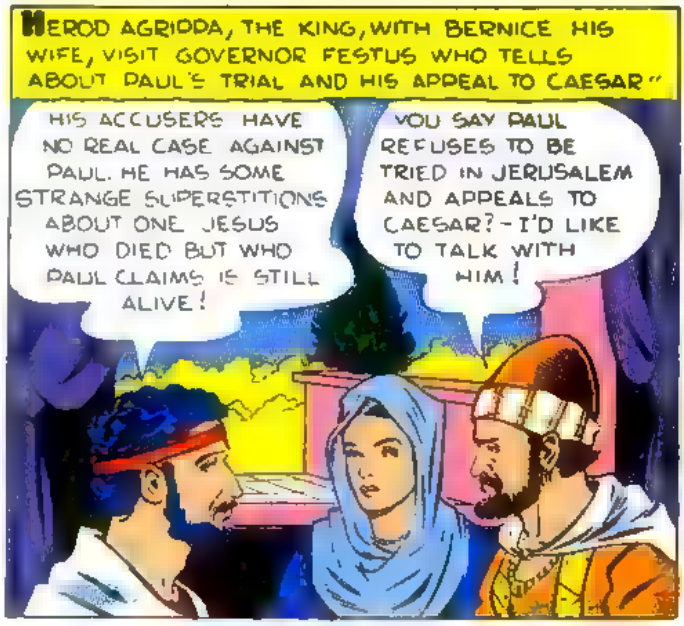



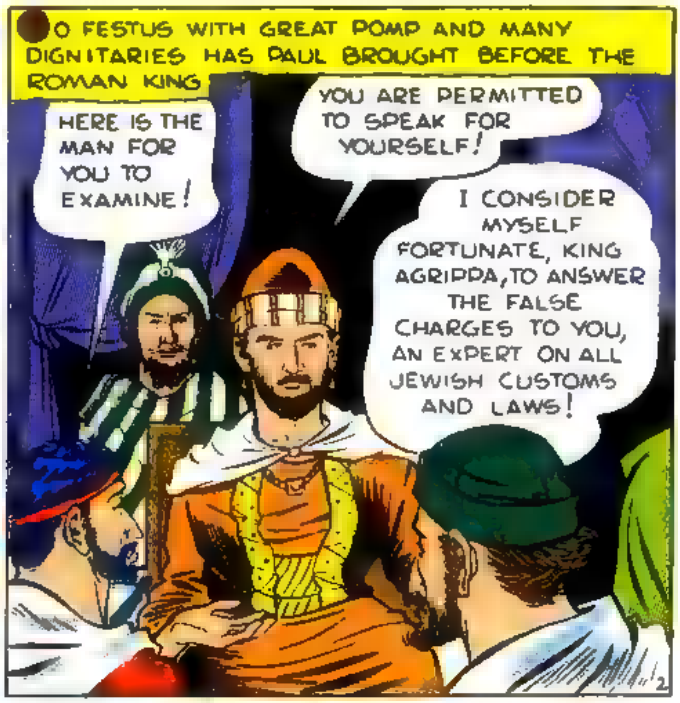



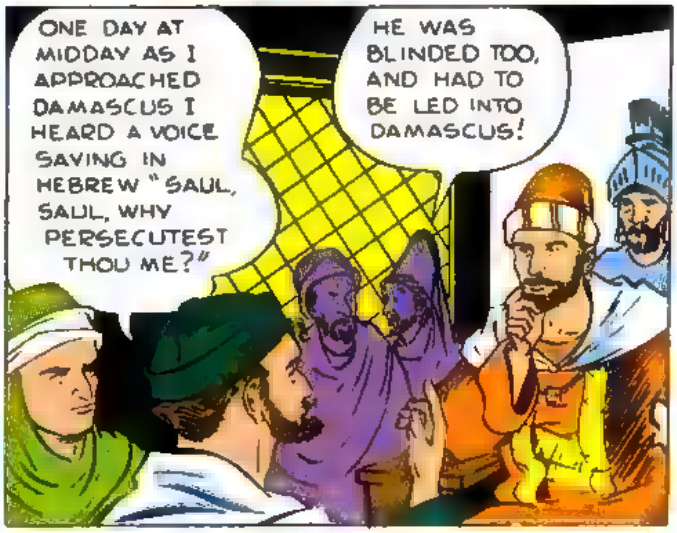
Acts 23:19-35, Acts 24:1-14

Acts 24:15-27, Acts 25:1-12

# HEROD AGRIPPA ASKS TO SEE PAUL WHO TELLS OF HIS OWN CONVERSION



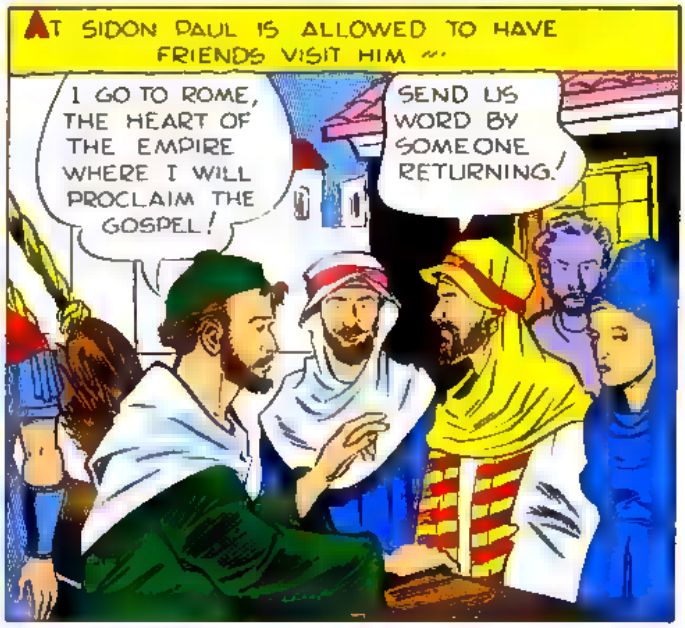



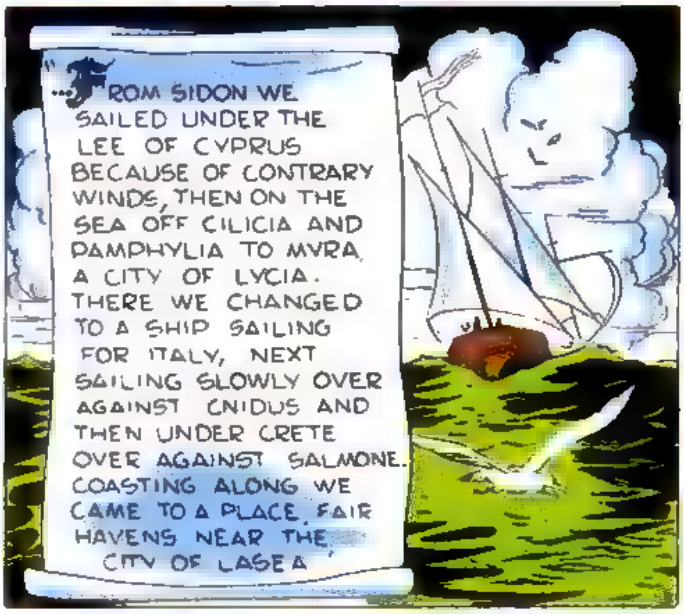


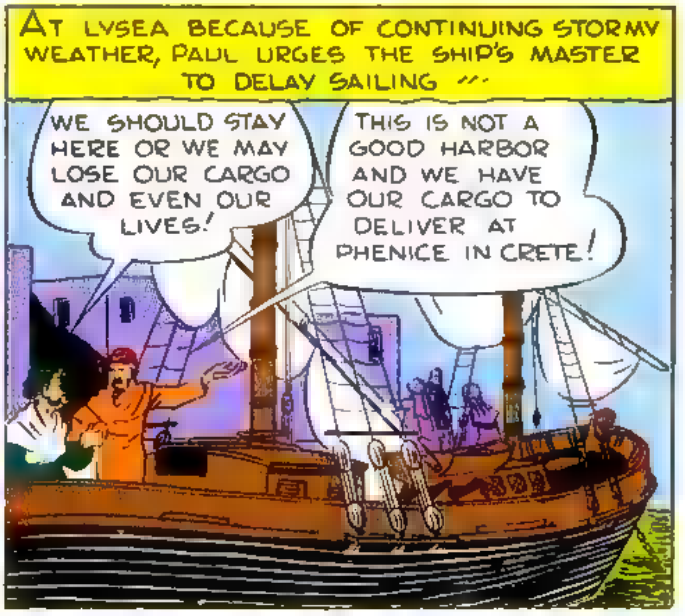
Acts 25:13-27 Acts 26:1-21

HEROD IS IMPRESSED BUT CANNOT RELEASE HIM BECAUSE OF APPEAL TO CAESAR.

# PAUL SENT TO ROME, ON WAY ENCOUNTERS A SEVERE STORM



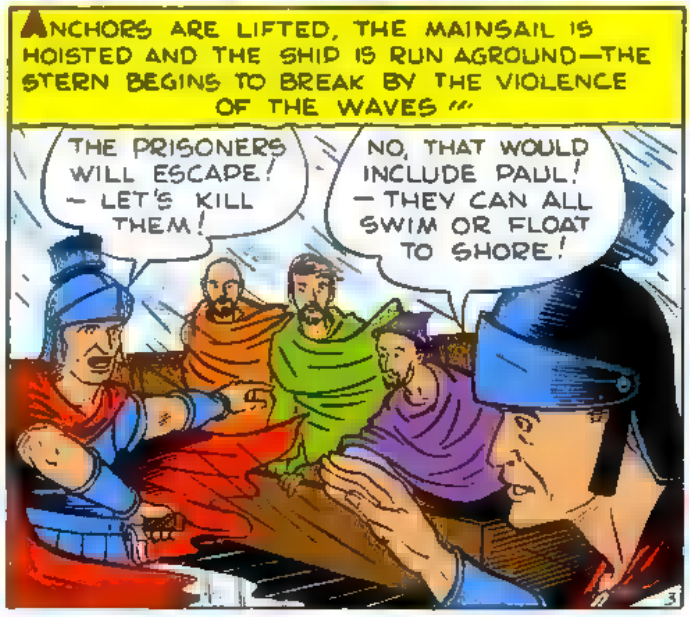



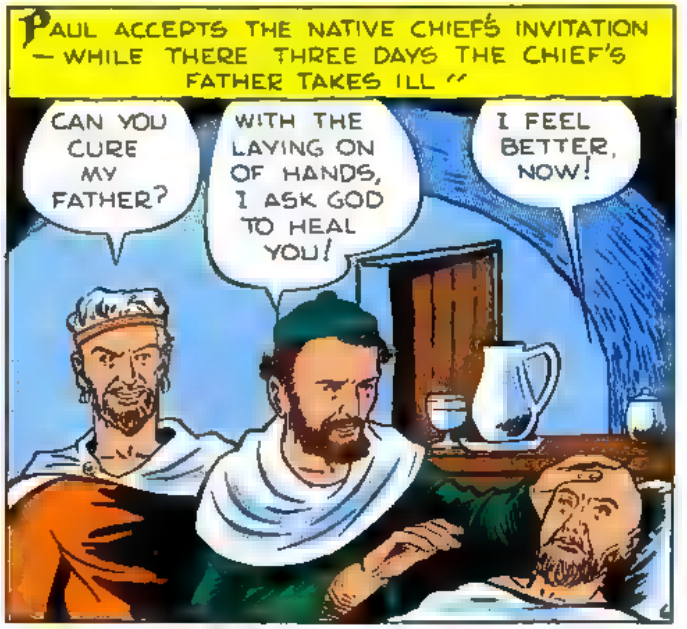



Acts 27:1-18

# PAUL QUIETS THE FRIGHTENED CREW AND PASSENGERS.

BOAT IS RUN ASHORE; FRIENDLY NATIVES THINK PAUL A GOD.

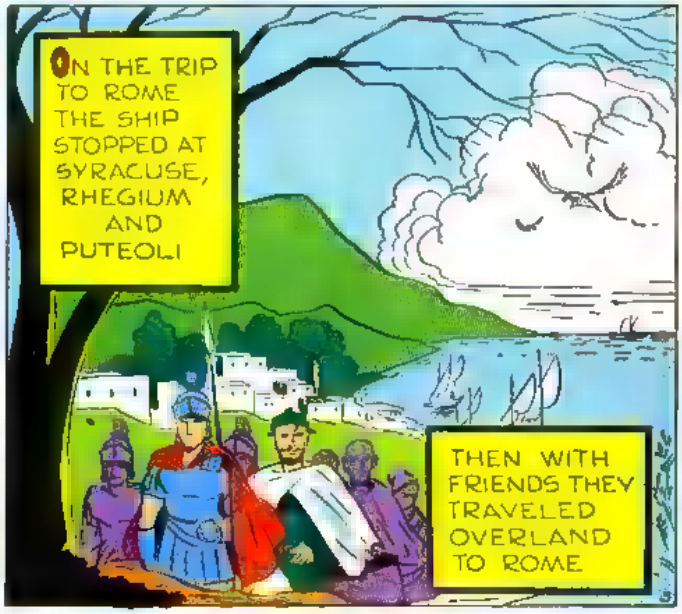


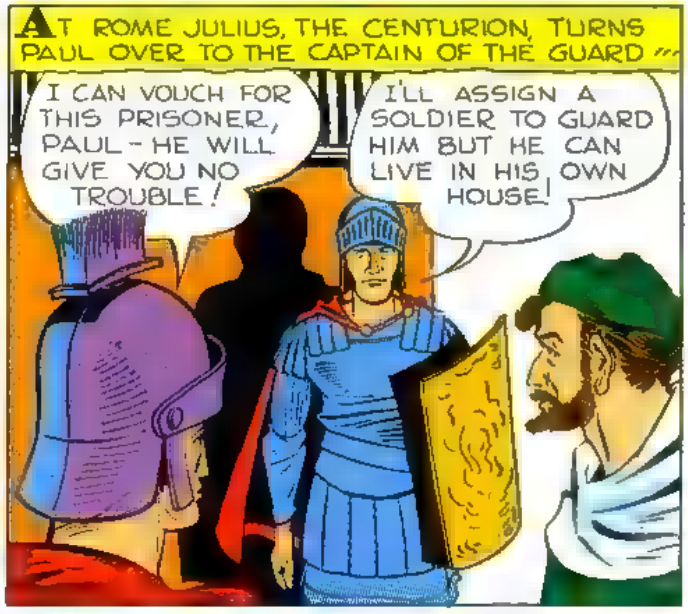





Acts 27:33-44; Acts 28:1-8

# PAUL HEALS MANY; IS SHOWERED WITH GIFTS WHEN HE SAILS.

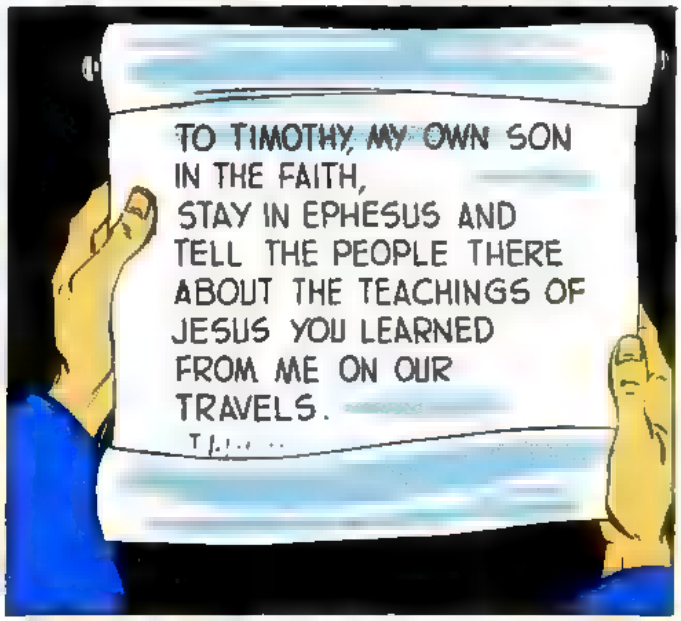


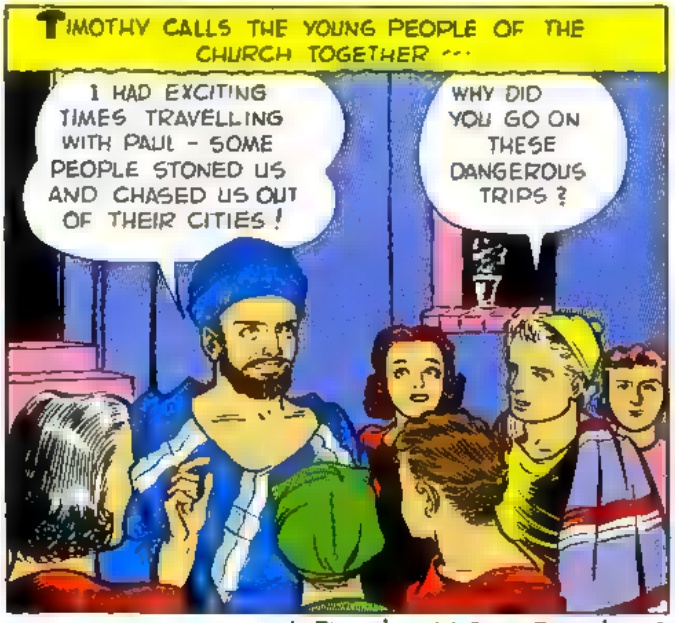



AT ROME PAUL MEETS LEADERS; SOME NOT IMPRESSED. LUKE CONCLUDES HIS ACCOUNT.

Acts 28:22-31

TIMOTHY RECEIVES LETTER FROM PAUL. READS IT TO HIS MOTHER AND CHURCH OFFICIALS.





I Timothy 1:1-3, I Timothy 3:1-16, Acts 16:1, II Timothy 1-5

II Timothy 4:2-5, Matthew 19:13-15, Ephesians 6:1-4, II Timothy 1:1-5

TIMOTHY VISITS PAUL IN ROME. PAUL'S LAST WORDS TO TIMOTHY.

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